Marquette Office: 428 Underwood Avenue Montello, WI 53949 608-297-3135

Green Lake Office: 571 County Road A Green Lake, WI 54941 920-294-4070

RURAL ENVIRONMENTAL HEALTH ALLIANCE

Marquette and Green Lake Counties



PLAN REVIEW CHECKLIST-MOBILE

| Establishment Name | | | | | |
|--|---|--------------------------|--|--|--|
| VIN Number: | | | | | |
| vii | | | | | |
| | | | | | |
| FOOD PROCESSING | | | | | |
| What type of food items will be sold? | | | | | |
| □ Serving Meals: What percentage of food items will meals be? | | | | | |
| □ Not Serving Meals (snacks and beverages): What percentage of food items will be retail? | | | | | |
| Will any food items be prepared in a base kitchen? YES NO (variance must be submitted, approval required before start of operation) Processing is defined as assembling, grinding, cutting, mixing, baking, coating, stuffing, packing, bottling, grilling, canning, extracting, fermenting, distilling, pickling, freezing, drying, smoking, or packaging. | | | | | |
| BASE KITCHEN/SERVICE BASE | | | | | |
| Check all that will be used at the base | facility | | | | |
| Dry storage | | | | | |
| HOURS OF OPERATION AT BASE KITCH | HEN If kitchen space is shared, both facilities may n | ot operate at same time. | | | |
| DAY OF WEEK | START TIME | END TIME | | | |
| Sunday | AM/PM | AM/PM | | | |
| Monday | AM/PM | AM/PM | | | |
| Tuesday | AM/PM | AM/PM | | | |
| Wednesday | Wednesday AM/PM AM/ | | | | |
| Thursday | AM/PM | AM/PM | | | |
| Friday | AM/PM | AM/PM | | | |
| Saturday | AM/PM | AM/PM | | | |
| Mobile unit will report back to base facility at least once each operating day for cleaning and servicing. | | | | | |
| Operator must maintain a written log of dates and times they actually at base facility | | | | | |

| FOR COMPLETION BY BASED KITCHEN OWNER (d | only need completion if the base is shared kitchen with another operation) |
|---|--|
| Facility Name: | |
| kitchen and agree to provide the user with access to the kitchen will maintain a written log of the dates/times the user is act if this agreement is terminated or if the user fails to use the | to an agreement with the user to utilize the services/facilities at this chen while my facility is not in operation to prevent cross contamination. It will promptly notify the Health Inspector of REHA kitchen. I acknowledge that as the primary operator of the kitchen I am he kitchen, and as such in compliance with the Wisconsin Food Code. |
| Print Name: | Date: |
| Signature: | |
| The following information should be the mobile unit. | e completed pertaining to activities done on |
| 1.) List any foods that will be cooked and cooled in | n advanced to service (pasta or potato salads, coleslaw) |
| 2.) Cooling: (Check all that apply) | |
| Equipment planned to use: | Method(s) planned to use: |
| □ Cooler | ☐ Shallow metal pans |
| □ Freezer | ☐ Ice bath |
| ☐ Blast chiller | Ice wand or add ice to product |
| ☐ Food prep sink | ☐ Reducing volume |
| □ Counter | ☐ Uncovered |
| ☐ Other | ☐ Stirring often |
| 3.) Reheating: | □ Other |
| How will food be reheated to 165°F within | 2 hours for hot holding? |
| ☐ Stove top | 2 hours for not holding. |
| ☐ Microwave | |
| ☐ Hot Holding unit | |
| Other | |
| 4.) Washing Produce: | |
| Will you be washing produce (fruit or vege | stables) prior to use? |
| □ No-continue to #5 □ Yes- describe to | , <u>1</u> |
| Describe: | |
| | |
| 5.) Food Prep Sink: | |
| , 1 | les, thawing, cooling, washing produce that would require us |
| of a food prep sink? | too, mawing, cooming, washing produce that would require us |
| □ No-continue to #6 □ Yes- describe b | pelow |
| Describe: | |

| | | ng Equip what wi | | oversized cooking equip | oment, cutting boards, food contact surfaces? |
|--------|--|---|--|--|---|
| | | | all that apply: mpartment Sink | Sanitizing Product: | |
| | | ☐ Dish | washing Machine ng Cloth Bucket | Concentration requi | red:PPM |
| | | _ | y Bottle | Test kit present: | \square No \square Yes |
| 7.) Pi | | _ | mination products will be used | to prevent contaminatio | n by bare hands of ready-to-eat foods? |
| | | □ Dispo □ Uten | osable gloves sils | ☐ Deli paper ☐ Other | |
| 8.) A | writte | en policy | to exclude or restrict | food workers is present | at facility? □ No □ Yes |
| | this fa | acility se | | y susceptible population? | ? (Nursing home, hospital patients, daycare) |
| 10.) H | How w | ill food | employees be trained | in food safety & sanitati | ion practices? |
| | Descr | ibe: | | | |
| 11.) S | | l processo | | iscuss with inspector of yo | ur HACCP and/or Variance that is required |
| | Smoking Curing Adding Mollus | ng food foods g vinegar can Shell | or preservation to foods (sushi rise, ref | rigerator pickles) | □ Packaging Juice □ Fermentation of Foods (yogurt making) □ Growing sprouts |
| EQU | IPMI | ENT CI | HECKLIST: | | |
| Yes | No One of the second of the s | NA O O O O O O O O O O O O O O O O O O | All hot holding units All cooler/freezers h Is there a bulk ice m Do you have a food Will food be cooked Are there activities t Are there public bath Food grade hose for Disposal hose, labeled | ave thermometers to monitachine on-site? thermometer to measure fin outside (i.e. smoker, pig rehat require a dump sink (barrooms available? filling unit with potable ward for wastewater | nal cook/reheating temperatures? oaster, outdoor grill)? ar or coffee station)? |
| | | | mpartment sink | ☐ High Heat Dishwas | |
| | | ☐ 4-C o | mpartment sink | ☐ Chemical Dishwash | ner |

| 13.) Check | k all sinks dedicated for handwashing & have required a | nids present. |
|--------------------------------|---|--|
| □ Ha | ndwashing Sign □ Soap □ Drying agent (paper town | el) Waste receptacle |
| | te of safe water supply: If a private well, must submit sample every List location if not obtained at base kitchen | |
| , | ge Service: Private Sewage System Public Sewer System | em |
| Checkli | st: | |
| Yes No | Are the floors constructed of materials that are dured Does the floor/wall juncture have a coved base? Are the walls smooth, non-absorbent, & easily clear Will the facility provide catering? Will the facility be wholesaling products? (estimate | anable? |
| | Describe products: | |
| 16.) Other Yes No | | nts? (verify land use of property, sewage disposal) |
| SUMMA | RY | |
| □ Fa □ Pro □ Ce □ Pri | provide the following documents for your facility cility Floor Plan. Must include equipment, sink basins, oposed Menu. Don't forget consumer advisory and inductified Food Manager Certificate: At least one employivate Well Water Sample Results: Test results within here you will obtain water for mobile unit. | ication of items served undercooked or raw. yee must have a certificate. |
| \Box Op | also keep the following documentation perational Log: Maintain a log of events or locations ar se kitchen Log: Maintain a log of dates and times return | * * |
| Signature | e of operator | Date |