

LAND & WATER CONSERVATION COMMITTEE AGENDA

February 10th, 2026 – 9:00 a.m.

Virtual/Remote Online via WebEx and in person

County Board Room – Services Center – 480 Underwood Avenue, Montello, Wisconsin

<https://marquettecounty.my.webex.com/marquettecounty.my/j.php?MTID=m6f8347f3345049f002df948ed396e6bb>

Meeting Number: 2550 097 5668 Pass: FdDprP445hK Join by Phone: 1-408-418-9388 Pass: 33377744

Note: A citizen wishing to address the Committee/Board and attending the in-person meeting shall place his or her name on a sign-in sheet before the meeting is called to order and indicate in which town, city, or village the citizen resides or owns property prior to making a citizen comment. Those citizens attending remotely will ask to be recognized under the citizen comment portion of the meeting and will adhere to the same reporting process as those attending on-site. Civil discourse will be observed at all times.

Committee: Ken Borzick, Dennis Fenner, Larry Haygood, John Bennett.

All Agenda Items Below Involve Potential for Discussion and Action.

AGENDA

1. Call to Order
2. Review/Approve Agenda
3. Review/Approve Minutes of Prior Meeting
4. Citizen Comments/Concerns
5. Wildlife Damage
 - a. Approve 2025 Claims
 - b. Report & Donation Program Update
6. Monthly Report & Updates
 - a. Land & Water Conservation
 - b. Agriculture Report
 - c. Golden Sands RC&D
 - d. County Lakes Association
7. Marquette County Lakes Association Annual AIS Grant Funding
8. DNR Multi-Discharger Variance Acceptance of Funds
9. Open Burning Ordinance Discussion
10. Six County Groundwater Consortium Legislative Letter of Support
11. Review December 2025 & January 2026 Monthly Expenses
12. Adjourn

This is a public meeting. As such, all members, or a majority of the members of the County Board may be in attendance.

While a majority of the County Board members or the majority of any given County Board Committee may be present, only the Parks & Rural Planning Committee will take official actions based on the above agenda.

Anyone requiring special accommodation because of disability please contact the County Conservationist's office, (608) 296-2815, 24 hours before scheduled meeting time so appropriate arrangements can be made.