



Extension

UNIVERSITY OF WISCONSIN-MADISON
MARQUETTE COUNTY

Division of Extension-Marquette County
Marquette County Service Center
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Pat Wagner, Area Director
Christa Van Treeck, 4-H Youth Dev. Educator
Hannah Zellmer, HDR Educator
Vacant, Regional Crops Educator
Olivia Zuehls, AmeriCorps Member
April Hughes, Support Staff

**Minutes of the Marquette County Extension Education Committee
Tuesday, October 14, 2025 – County Board Room, Montello**

Let the record show that Committee Members Present were: John Bennett, Dennis Fenner, and Ken Borzick. Also in attendance were Ron Barger, Administrator, and Daniel Buccholtz, IT Department.

Staff Present: Christa VanTreeck, Hannah Zellmer, Pat Wagner.

Call Meeting to Order- Meeting was called to order by Borzick at 8:30 a.m. The meeting is being recorded on WebEX.

Approve Agenda- motion by John Bennett with a second by Ken Borzick to approve the agenda. Motion carried.

Approve August Minutes- no discussion–motion to approve the minutes by John Bennett and second by Ken Borzick. Motion carried to approve August minutes as published.

Citizens' Input- none

Educator Reports: Written reports submitted and attached to the agenda from Hannah Zellmer, Human Development and Relationships Educator; Christa VanTreeck, 4-H Youth Development Educator; and Laci Monroe, FoodWise Nutrition Coordinator. Educators shared a summary of their current programming. VanTreeck announced Haddie Pfile as a new AmeriCorps member who began her role this month. Pfile's work will also align with the Youth Apprenticeship Program.

Educator written reports were put on file.

Area Extension Director Report: Pat Wagner shared that the Division of Extension continues to work on their 5% reduction (a part of UW Madison). The AmeriCorps member was previously announced. Wagner thanked those who completed the AED survey from the Dean of Extension. Wagner asked the committee to review both the 136 contract and the MOU (attached). Once the budget is approved, the committee gave direction to Ron Barger to sign the documents for the 2026 calendar year. Barger asked about two items in the contract for the future. Wagner explained that each county may negotiate contract language as it pertains to their county. Both parties must be in agreement with the documents. More to come in the future.

Review vouchers completed.

Report of Extension Education Committee Members

a. Reports of official meetings held in the prior month

- i. Fair Committee** - John Bennett shared 2026 fair dates – July 15-19. Presently, the fair board has not secured a carnival. Bull Riding contract is signed for 2026 with show on Saturday. Tractor pulls will be on Thursday and Friday nights. Boat and camper storage completed earlier this fall with 66 boats and campers stored. The Fair Board Annual meeting is October 16, 2025 at 6:30 p.m. at Services Center. Vacant board positions remain. Bennett was asked to upload annual financial report to Sharepoint after annual meeting.
- ii. Upcoming Events/Issues (for discussion only)** - none
- iii. Next Meeting Date** - the next meeting will be December 9, 2025 at 10 a.m.

Adjourn-Fenner declared the meeting adjourned.

Respectfully submitted, Pat Wagner