

**BOARD OF HEALTH****May 5<sup>th</sup>, 2026**

County Administrator Ron Barger called the Board of Health meeting to order at 9am. The following members were present: Judi Nigbor, Kari Olstadt, John Larkin, Dave Kappel, Dr. William Franks, Gary Sorenson, Barb Jordan, and Jan Mink. Also present were: Chuck Bornhoeft, County Board Chair, Jayme Sopha, Health Officer/Director, Jessica Jungenberg, Environmental Specialists, Ron Barger, County Administrator, Kiley Lloyd, County Clerk, Dan Buchholz, Director MIS, and Melissa Hodges, Public Health Technician.

Members Absent:

Motion by Judi Nigbor, seconded by John Larkin to approve the agenda as posted and handed out.  
Motion carried.

Introduction of New Board of Health Members.

**ELECTION OF CHAIRPERSON/EXECUTIVE & FINANCE REPRESENTATIVE**

John Larkin nominated Judi Nigbor for Board of Health Chairperson.

Motion by unanimous decision for Judi Nigbor as Board of Health Chairperson.

Judi Nigbor will now chair the Board of Health meeting.

No additions or corrections to the minutes of March 3<sup>rd</sup>, 2026, Board of Health meeting. The minutes will be filed.

**CITIZEN COMMENTS**

**None.**

**REHA UPDATE****ENVIRONMENTAL HEALTH CONCERNS**

A written report for the month of March was presented by Jessica Jungenberg. The month of March included the following: Rabies Program- 5 contacts, 1 quarantine order, and 1 unvaccinated animal. 1 well water test. 2 kennel contacts. 6 housing contacts regarding loose debris and mold concerns.

A written report for the month of April was presented by Jessica Jungenberg. The month of April included the following contacts: 1 water test. 20 housing contacts.

**FOOD SAFETY AND RECREATIONAL LICENSE PROGRAM UPDATE**

The month of March included 19 Marquette County routine inspections, and 4 pre inspections. 39 Green Lake County routine inspections, and 7 pre inspections. Five trainings and/or meetings were attended. The month of April included 20 Marquette County routine inspections, and 2 pre-inspections. 35 Green Lake County routine inspections, 1 re-inspection, and 2 pre-inspections. Four trainings and/or meetings were attended.

**WATER PROGRAM UPDATES**

Jessica explained DATCP conducted the audit for water lab in March and granted certification for the bacteria portion of testing to start operation.

The DNR conducted our lab audit in April for the Nitrate testing program, we are waiting for official documentation of any potential deficiencies in our protocols.

## **OLD BUSINESS**

### **REPORT ON FAMILY ADVENTURE DAY- MELISSA HODGES, PHT**

Mel explained to the new board members that family Adventure Day is a free, family-orientated event held at Montello High School, featuring interactive activities and educational opportunities for children and their families.

We hosted this event on April 11<sup>th</sup> from 10am to 1pm. We had about 350 people attend this event; we had a total of 33 booths consisting of organizations and businesses. We collected numerous donations so we could offer free food, music, a balloon artist, face painting and prizes. This event would not be possible without these donations.

We have received feedback from attendees and booths and continue to make this event even better for the future.

## **NEW BUSINESS**

### **PRESENTATION AND APPROVAL OF THE 2025 ANNUAL REPORT**

Jayne presented the 2025 Annual Report, Jayme went through the entire report and answered questions that the board members had.

Motion by John Larkin, seconded by Dave Kappel to approve the 2025 Annual Report and send to the County Board. Motion carried.

### **RESOLUTION DECLARING JUNE 15<sup>TH</sup>-21<sup>ST</sup>, 2026 AS 'MEN'S HEALTH WEEK'**

Jayne explained that this was brought to us from the Men's Health Network, as they are trying to promote men's health nationwide. This was sent to counties across the country asking them to declare 'Men's Health Week' June 15<sup>th</sup>-21<sup>st</sup>. This is important due to the stigma towards men seeking help whether it be for mental or physical needs.

Motion by Barb Jordan, seconded by Dr. William Franks to declare June 15<sup>th</sup>-21<sup>st</sup> as 'Men's Health Week' in Marquette County and to move forward to County Board. Motion carried.

### **OUT OF STATE TRAVEL NOTIFICATION**

Jayne discussed that we were awarded \$8500 NEHA Grant to send Jessica Jungenberg to 'National Environmental Health Association Conference' in Kansas City for the FDA Program Standards in our REHA Program.

The grant covers all costs of travel, food, rooming and transportation.

## **BUDGET**

**BUDGET REPORT FROM ADMINISTRATION** – Budget Report from Administration, 'Preliminary 2025 Year End Report' dated March 11, 2026 was presented to the Board of Health members to review. No concerns.

**REVIEW DEPARTMENT BILLS** – A voucher of expenses for the month of April 2026, was provided for the Board of Health members to review.

## **UPCOMING EVENTS / ISSUES (FOR DISCUSSION ONLY)**

### **OPTIONAL TOUR OF HEALTH DEPARTMENT**

### **ADJOURN**

Meeting adjourned by chairperson, Judi Nigbor at 11:09am

Next Board of Health Meeting:

Tuesday June 2<sup>nd</sup>, 2026 @ 9:00am

Minutes submitted by Melissa Hodges