

# MARQUETTE COUNTY BOARD OF SUPERVISORS

Agenda for May 19, 2026, at 7:00 p.m.

Virtual by use of WebEx and in-person

County Board Room – Services Center – 480 Underwood Avenue, Montello, Wisconsin

The MIS Director will place the remote access information on the Marquette County Government page on Facebook at least one day prior to this meeting.

<https://marquettecounty.my.webex.com/marquettecounty.my/j.php?MTID=m9381a01c43f31e87262d86e0b464f304>

Meeting number (access code): 2558 630 6614

Meeting password: zBrZkWT4x83 (92795984 when dialing from a phone or video system)

Phone: 1-408-418-9388

Note: A citizen wishing to address the Committee/Board and attending the in-person meeting shall place his or her name on a sign-in sheet before the meeting is called to order and indicate in which town, city, or village the citizen resides or owns property prior to making a citizen comment. Those citizens attending remotely will ask to be recognized under the citizen comment portion of the meeting and will adhere to the same reporting process as those attending on-site. Civil discourse will be observed at all times.

Note: All agenda items below involve the potential for discussion and action unless stated otherwise. Reports will have no action taken unless noted.

1. Call to Order and Roll Call
2. Moment of Silence and Pledge of Allegiance
3. Review and Approve Agenda
4. Review and Approve Minutes from the April 21, 2026 County Board Meeting
5. Citizen Inquiries and Concerns, Introductions, Employee Recognition- Employee Recognition to be on May 26<sup>th</sup> Agenda
6. Standing Committee Reports and Other Informational Reports:
  - A. Land & Water and UW Extension Committee
  - B. Highway Committee
  - C. Executive & Finance Committee
  - D. Parks & Rural Planning Committee
  - E. Property Committee
  - F. Judicial & Public Safety Committee
  - G. Planning & Zoning Committee
  - H. Human Services Board
  - I. Board of Health
  - J. Other Reports by Members of the Board
7. Annual Reports
  - A. UW Extension- Pat Wagner
  - B. Planning & Zoning- Jean Potter
  - C. Clerk of Court- Shari Rudolph
  - D. DA- Cliff Burdon
  - E. Sheriff- Joe Konrath
  - F. Emergency Management- Aaron Williams
  - G. Buildings & Grounds- Paul Van Treeck
  - H. Health- Jayme Sopha
8. Motion to Place the Presented Annual Reports on File
9. Consideration of Resolution 14-2026 and Appointments of County Board Supervisors and citizen members to various Boards, Committees, and Commissions
10. Separate Consideration of Resolutions 15-2026 and 16-2026

11. Levy Limit Presentation- Atty. Sean Griffin
12. Administrator Evaluation
13. Fiscal and Personnel Reports, Correspondence, Grant Updates
14. Corporation Counsel Report
15. Announcements & Calendar Planning for June 2026- Reminder for Annual Report May 26<sup>th</sup> at 6:00 p.m., WCA Conference September 20-22, 2026.
16. Future Agenda Items for Action or Discussion
17. Adjournment Subject to the Call of the Chairperson

Anyone who requires special accommodation because of disability please contact the County Clerk's office, (608) 297-3016, at least 24 hours before the scheduled meeting time so appropriate arrangements can be made.

## May 19, 2026 – Resolution Synopsis

### **Agenda item # 9- Consent Agenda**

The motion, provided no member chooses to pull individual matters described off the Consent Agenda, would be:

Move to approve Resolution 14-2026 and to approve the following appointments:

County Board representative and committee appointments with the term to follow the current term of the County Board unless otherwise noted- CCS/CST- Ken Borzick (Board Rep/HS Chairperson), Brian Hanlon, Teri Mandel, Trevor Bushke, Melissa Reed, Trina Seger; Transportation Coordinating Committee- Ken Borzick (Board Rep/HS Chairperson), Tim Jozwiak, Nancy Charles, Laird Dickson, Cheri Gibeaut, Margaret Fladvid; CAP Services- Gary Sorensen and Kari Olstadt (Board Reps), Mary Walters and Damaris Thome (Citizen Reps); ADRC- Barb Jordan- term to expire 5/2029; Human Services Board- Scott Kempley (Board Rep)- term to expire 5/2029, Kari Olstadt (Board Rep)- term to expire 5/2029; Land & Water Conservation Committee Agriculture Representative- John Bennett; Golden Sands Representative- Ken Borzick; UW Ext. Representative to Fair Board- John Bennett; Parks & Rural Planning- Karen Wampler- term to expire 07/2028; Veterans Service Commission- Al Gibeaut- term to expire 6/2029; Traffic Safety Commission- Highway Chairperson (Board Rep); Visitor's Bureau- Kari Olstadt (Board Rep); M-W Loan Fund- Chuck Bornhoeft and Ken Borzick; Land Information Council: Land Information Department Director/Real Property Lister (Council Chair)-Megan Stalker, County Treasurer-Jody Myers, Register of Deeds-Nicole Ziebell, Emergency Management Director- Lt. Aaron Williams, Land and Water Conservationist-Pat Kilbey, Zoning Administrator-Jean Potter, Surveyor- Jerry Smart, County Board Representative/P&Z Chairperson- Gary Sorensen, Real Estate Representative- John Mevis; LEPC- Mary Walters, Gary Sorensen, Aaron Williams, Chuck Bornhoeft, Lance Achterberg, Joe Konrath, Jarrad Jungenberg, Jayme Sopha, Mike Kohnke, Jason Stauffacher, Jon Vote, Steve Klump, Brian Trebiatowski, Brett Klawitter, Mandy Stanley, Ron Barger, Rob Lulling, Pam Finger, Brandon Frederick, Burlie Williams, Brad Pecora, Mike Kowalski, Reid Barnhart

Resolution 14-2026: If adopted, the Marquette County Board of Supervisors approves a minimum of 10.0 acres owned by Roger & Jennifer Brandner and Charles & Tammy Brandner will be rezoned from General Agriculture (AG-2) to Agricultural Residential AG-3(5) and 37.04 acres rezoned to Agriculture & Open Space (AO), totaling 47.04 acres all in Section 33, T14N R10E, Town of Buffalo, Marquette County, WI.

### **Agenda item # 10- Consideration of Separate Resolution**

Resolution 15-2026: If adopted, the Marquette County Board of Supervisors approves that the Board of Health proclaims June 15-21, 2026 as Men's Health Week in Marquette County, WI.

Resolution 16-2026: If adopted, the Marquette County Board of Supervisors authorizes General Fund Transfers to close the 2025 Books of Account with General Fund transfers totaling \$587,999.35 with the understanding that many of these same departments and other departments had excess revenue and were under their budget thus more than offsetting these budget amendments.



REPORT OF THE PLANNING AND ZONING COMMITTEE TO THE COUNTY  
BOARD ON PUBLIC HEARING ON PETITION TO AMEND THE  
MARQUETTE COUNTY ZONING ORDINANCE

TO THE COUNTY BOARD OF MARQUETTE COUNTY:

The Marquette County Planning and Zoning Committee having considered the petition to amend the Marquette County Code of Ordinances Chapter 62-Comprehensive Zoning filed by Roger & Jennifer Brandner and Charles & Tammy Brandner on the 7th day of May 2026 to rezone from General Agriculture (AG-2) District to Agricultural-Residential (AG-3(5)) District and Agriculture and Open Space (AO) District.

for the following lands described:

**Rezone a minimum of 10.0 acres to Ag-3(5) and 37.04 acres to AO, totaling 47.04 acres, described as Lot 1 of CSM 3908, all in Section 33, T14N R10E, Town of Buffalo, Marquette County, WI.**

and having held public hearing thereon, pursuant to Section 59.69, Wisconsin Statutes, notice thereof having been given as provided by law, and being duly informed of the facts pertinent to the changes proposed and duly advised of the wishes of the people in the area affected hereby recommends as follows:

**That the petition for amendment by Roger & Jennifer Brandner and Charles & Tammy Brandner be approved.**

Dated this 7th day of May 2026

MARQUETTE COUNTY PLANNING AND ZONING COMMITTEE

9226 2970 0002 2847 9726

U.S. Postal Service™ *Zoning Dept Box 104*  
**CERTIFIED MAIL® RECEIPT**  
 Domestic Mail Only *77 W Park St*

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

**OFFICIAL USE**

Certified Mail Fee \$ \_\_\_\_\_

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ \_\_\_\_\_

Return Receipt (electronic) \$ \_\_\_\_\_

Certified Mail Restricted Delivery \$ \_\_\_\_\_

Adult Signature Required \$ \_\_\_\_\_

Adult Signature Restricted Delivery \$ \_\_\_\_\_

Postage \$ \_\_\_\_\_

Total Postage and Fees \$ \_\_\_\_\_

Sent To *Laurie Beahm*  
 Street and Apt. No., or PO Box No. *N1183 7th Rd*  
 City, State, ZIP+4® *Dalton, WI 53926*

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions



**MARQUETTE COUNTY  
 NOTICE OF PUBLIC HEARING  
 ON PROPOSED AMENDMENT TO THE ZONING ORDINANCE**

NOTICE IS HEREBY GIVEN that a public hearing will be held on the 7<sup>th</sup> day of May 2026 at 9:00am on the proposed amendment to the Marquette County Code of Ordinances Chapter 62 – Comprehensive Zoning.

Roger & Jennifer Brandner and Charles & Tammy Brandner, 948 Saddle Rdg., Portage, WI 53901, are requesting a rezoning from General Agriculture (AG-2) District to Agricultural Residential (AG-3(5)) District for the for the following lands, all in Section 33, T14N R10E, Town of Buffalo, Marquette County, WI:

Rezone 10 acres to AG-3(5) and the remaining 37.04 acres to remain in AG-2, described as Lot 1 of CSM 3908

The hearing will be in person in the Public Safety Room in the Marquette County Courthouse, 77 W Park Street, Montello, WI 53949. The petition to amend said ordinance is on file in the Planning & Zoning Department Office in the Marquette County Courthouse. A digital file and instructions for remote attendance using Webex can be located at <https://www.marquettecountywi.gov/planning-and-zoning/>.

Dated this 10<sup>th</sup> day of February 2026

Publish: 4/23/26, 4/30/26 - WNAXLP

1. Article Addressed to:  
*Laurie Beahm*  
*N1183 7th Rd*  
*Dalton, WI 53926*

2. Article Number (Transfer from service label)  
 7019 2970 0002 2847 9726

9590 9402 4535 8278 2412 07

3. Service Type

Adult Signature Restricted Delivery

Adult Signature Restricted Delivery

Certified Mail®

Certified Mail Restricted Delivery

Collect on Delivery Restricted Delivery

Restricted Delivery

Priority Mail Express®

Registered Mail™

Registered Mail Restricted Delivery

Return Receipt for Merchandise

Signature Confirmation™

Signature Confirmation Restricted Delivery

Domestic Return Receipt

PS Form 3811, July 2015 PSN 7530-02-000-9055

**SENDER: COMPLETE THIS SECTION**

■ Complete items 1, 2, and 3.  
 ■ Print your name and address on the reverse so that we can return the card to you.  
 ■ Attach this card to the back of the mailpiece, or on the front if space permits.

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature *[Signature]*  Agent  Addressee

B. Received by (Printed Name) *[Signature]* C. Date of Delivery *2-17-26*

D. Is delivery address different from item 1?  Yes  No  
 If YES, enter delivery address below:

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Dated this 10<sup>th</sup> day of February 2026

Publish: 4/23/26, 4/30/26 - WNAXLP

2

331850

DOCUMENT NUMBER 331850  
Marquette County  
Bette L. Krueger  
Register of Deeds  
Recorded on 04/11/2023  
at 10:30 AM  
Transfer fee \$0.00  
Exempt

As prepared by:

**GROTHMAN & ASSOCIATES S.C.**  
PROFESSIONAL SERVICES  
623 EAST SUPER STREET, P.O. BOX 373 PORTAGE, WI 53901  
PHONE: FORTY282 (202) 742-7708 FAX: (800) 844-8377  
FAX: (202) 742-0424 E-MAIL: [info@grothman.com](mailto:info@grothman.com)  
(RED LOGO REPRESENTS THE ORIGINAL MAP)

SEAL:



G & A FILE NO. 820-417

DRAFTED BY: T. KASPER

CHECKED BY: SPH

PROJ. 820-417

DWG. 820-417

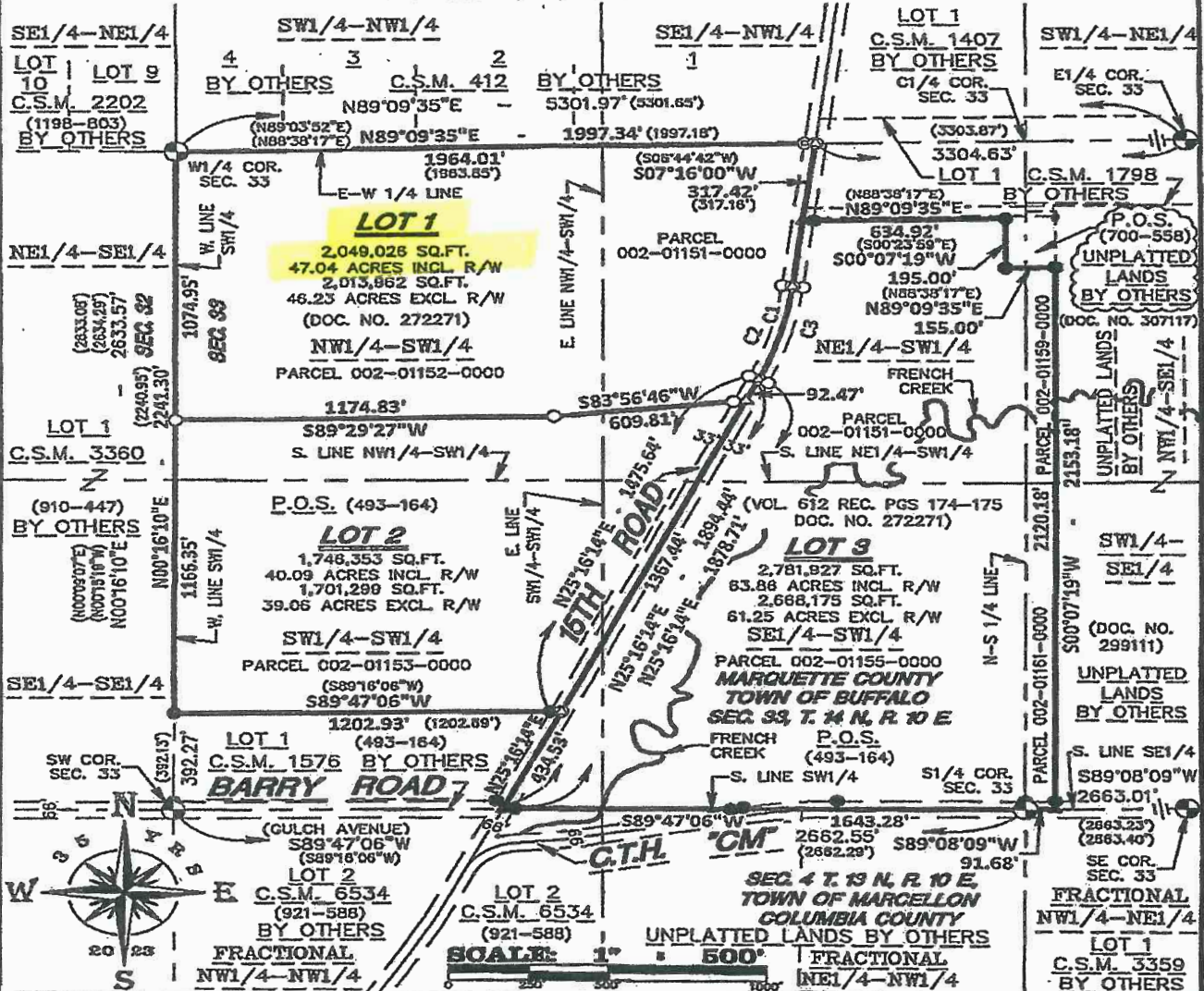
SHEET 1 OF 5

**MARQUETTE COUNTY CERTIFIED SURVEY MAP NO. 3908**

**GENERAL LOCATION**

BEING A PART OF THE NW1/4 OF THE SE1/4, THE SW1/4 OF THE SE1/4, THE NE1/4 OF THE SW1/4, THE SW1/4 OF THE SW1/4 AND ALL OF THE SE1/4 OF THE SW1/4 AND THE NW1/4 OF THE SW1/4 OF SECTION 33, T. 14 N., R. 10 E., TOWN OF BUFFALO, MARQUETTE COUNTY, WISCONSIN.

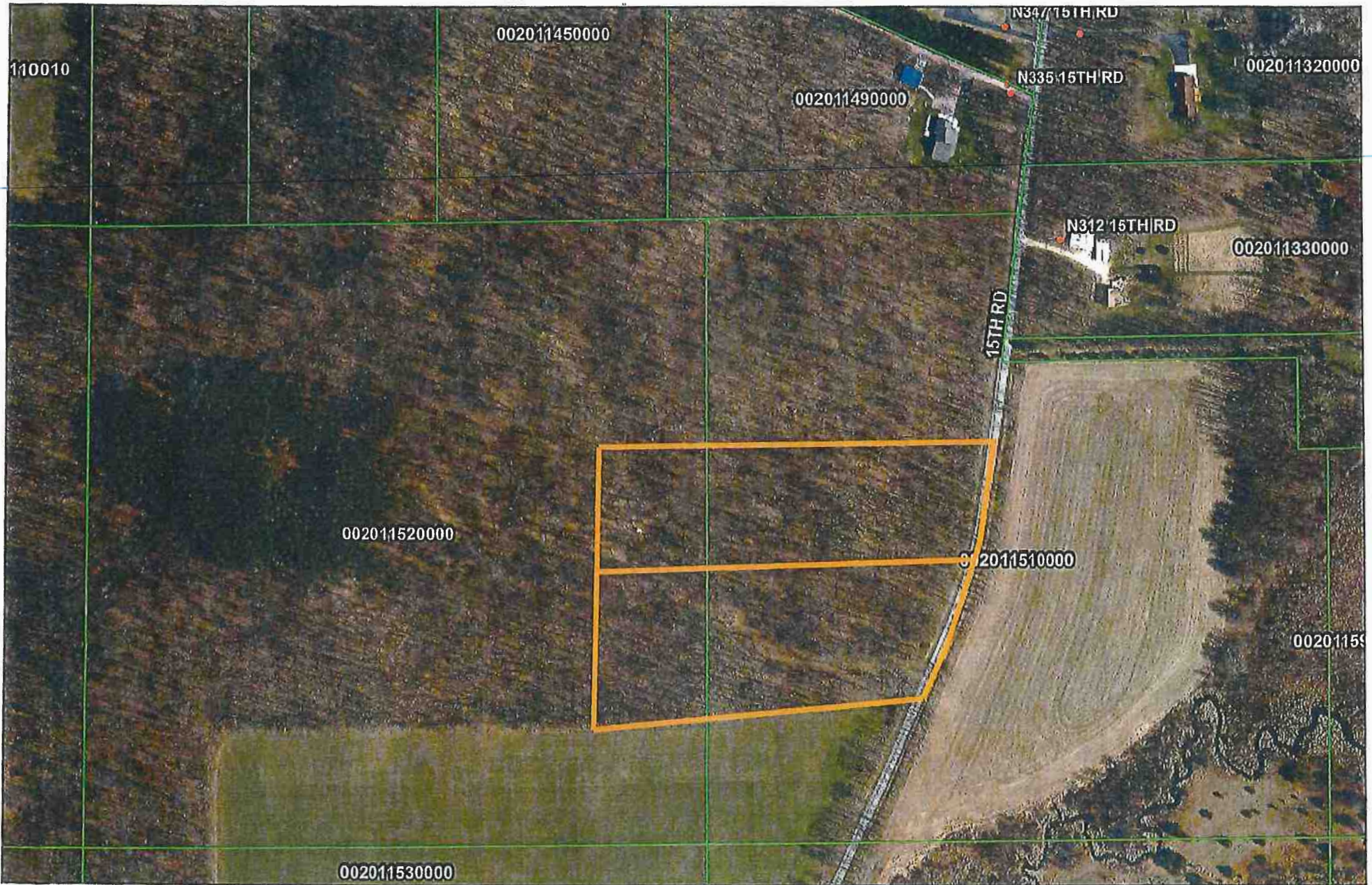
CONTAINING: 6,577,306 SQ.FT. - 150.99 ACRES



**OWNER:** HOWARD H. & CYNTHIA M. TURNER  
REVOCABLE TRUST DATED OCT. 12, 2007  
108 AVENIDA FRIJOLES  
SANTA FE, NM 87507

**CLIENT:** HOWARD H. TURNER  
108 AVENIDA FRIJOLES  
SANTA FE, NM 87507

# Brandner Rezone Map - Town of Buffalo



1 inch equals 376 feet



MARQUETTE COUNTY  
WISCONSIN

Current Time: 1/30/2026 10:30 AM

DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or complete and conclusions drawn are the responsibility of the user.





