

MARQUETTE COUNTY BOARD OF SUPERVISORS

Agenda for May 19, 2026, at 7:00 p.m.

Virtual by use of WebEx and in-person

County Board Room – Services Center – 480 Underwood Avenue, Montello, Wisconsin

The MIS Director will place the remote access information on the Marquette County Government page on Facebook at least one day prior to this meeting.

<https://marquettecounty.my.webex.com/marquettecounty.my/j.php?MTID=m9381a01c43f31e87262d86e0b464f304>

Meeting number (access code): 2558 630 6614

Meeting password: zBrZkWT4x83 (92795984 when dialing from a phone or video system)

Phone: 1-408-418-9388

Note: A citizen wishing to address the Committee/Board and attending the in-person meeting shall place his or her name on a sign-in sheet before the meeting is called to order and indicate in which town, city, or village the citizen resides or owns property prior to making a citizen comment. Those citizens attending remotely will ask to be recognized under the citizen comment portion of the meeting and will adhere to the same reporting process as those attending on-site. Civil discourse will be observed at all times.

Note: All agenda items below involve the potential for discussion and action unless stated otherwise. Reports will have no action taken unless noted.

1. Call to Order and Roll Call
2. Moment of Silence and Pledge of Allegiance
3. Review and Approve Agenda
4. Review and Approve Minutes from the April 21, 2026 County Board Meeting
5. Citizen Inquiries and Concerns, Introductions, Employee Recognition- Employee Recognition to be on May 26th Agenda
6. Standing Committee Reports and Other Informational Reports:
 - A. Land & Water and UW Extension Committee
 - B. Highway Committee
 - C. Executive & Finance Committee
 - D. Parks & Rural Planning Committee
 - E. Property Committee
 - F. Judicial & Public Safety Committee
 - G. Planning & Zoning Committee
 - H. Human Services Board
 - I. Board of Health
 - J. Other Reports by Members of the Board
7. Annual Reports
 - A. UW Extension- Pat Wagner
 - B. Planning & Zoning- Jean Potter
 - C. Clerk of Court- Shari Rudolph
 - D. DA- Cliff Burdon
 - E. Sheriff- Joe Konrath
 - F. Emergency Management- Aaron Williams
 - G. Buildings & Grounds- Paul Van Treeck
 - H. Health- Jayme Sopha
8. Motion to Place the Presented Annual Reports on File
9. Consideration of Resolution 14-2026 and Appointments of County Board Supervisors and citizen members to various Boards, Committees, and Commissions
10. Separate Consideration of Resolutions 15-2026 and 16-2026

11. Levy Limit Presentation- Atty. Sean Griffin
12. Administrator Evaluation
13. Fiscal and Personnel Reports, Correspondence, Grant Updates
14. Corporation Counsel Report
15. Announcements & Calendar Planning for June 2026- Reminder for Annual Report May 26th at 6:00 p.m., WCA Conference September 20-22, 2026.
16. Future Agenda Items for Action or Discussion
17. Adjournment Subject to the Call of the Chairperson

Anyone who requires special accommodation because of disability please contact the County Clerk's office, (608) 297-3016, at least 24 hours before the scheduled meeting time so appropriate arrangements can be made.

May 19, 2026 – Resolution Synopsis

Agenda item # 9- Consent Agenda

The motion, provided no member chooses to pull individual matters described off the Consent Agenda, would be:

Move to approve Resolution 14-2026 and to approve the following appointments:

County Board representative and committee appointments with the term to follow the current term of the County Board unless otherwise noted- CCS/CST- Ken Borzick (Board Rep/HS Chairperson), Brian Hanlon, Teri Mandel, Trevor Bushke, Melissa Reed, Trina Seger; Transportation Coordinating Committee- Ken Borzick (Board Rep/HS Chairperson), Tim Jozwiak, Nancy Charles, Laird Dickson, Cheri Gibeaut, Margaret Fladvid; CAP Services- Gary Sorensen and Kari Olstadt (Board Reps), Mary Walters and Damaris Thome (Citizen Reps); ADRC- Barb Jordan- term to expire 5/2029; Human Services Board- Scott Kempley (Board Rep)- term to expire 5/2029, Kari Olstadt (Board Rep)- term to expire 5/2029; Land & Water Conservation Committee Agriculture Representative- John Bennett; Golden Sands Representative- Ken Borzick; UW Ext. Representative to Fair Board- John Bennett; Parks & Rural Planning- Karen Wampler- term to expire 07/2028; Veterans Service Commission- Al Gibeaut- term to expire 6/2029; Traffic Safety Commission- Highway Chairperson (Board Rep); Visitor's Bureau- Kari Olstadt (Board Rep); M-W Loan Fund- Chuck Bornhoeft and Ken Borzick; Land Information Council: Land Information Department Director/Real Property Lister (Council Chair)-Megan Stalker, County Treasurer-Jody Myers, Register of Deeds-Nicole Ziebell, Emergency Management Director- Lt. Aaron Williams, Land and Water Conservationist-Pat Kilbey, Zoning Administrator-Jean Potter, Surveyor- Jerry Smart, County Board Representative/P&Z Chairperson- Gary Sorensen, Real Estate Representative- John Mevis; LEPC- Mary Walters, Gary Sorensen, Aaron Williams, Chuck Bornhoeft, Lance Achterberg, Joe Konrath, Jarrad Jungenberg, Jayme Sopha, Mike Kohnke, Jason Stauffacher, Jon Vote, Steve Klump, Brian Trebiatowski, Brett Klawitter, Mandy Stanley, Ron Barger, Rob Lulling, Pam Finger, Brandon Frederick, Burlie Williams, Brad Pecora, Mike Kowalski, Reid Barnhart

Resolution 14-2026: If adopted, the Marquette County Board of Supervisors approves a minimum of 10.0 acres owned by Roger & Jennifer Brandner and Charles & Tammy Brandner will be rezoned from General Agriculture (AG-2) to Agricultural Residential AG-3(5) and 37.04 acres rezoned to Agriculture & Open Space (AO), totaling 47.04 acres all in Section 33, T14N R10E, Town of Buffalo, Marquette County, WI.

Agenda item # 10- Consideration of Separate Resolution

Resolution 15-2026: If adopted, the Marquette County Board of Supervisors approves that the Board of Health proclaims June 15-21, 2026 as Men's Health Week in Marquette County, WI.

Resolution 16-2026: If adopted, the Marquette County Board of Supervisors authorizes General Fund Transfers to close the 2025 Books of Account with General Fund transfers totaling \$587,999.35 with the understanding that many of these same departments and other departments had excess revenue and were under their budget thus more than offsetting these budget amendments.

MARQUETTE COUNTY, WISCONSIN

ZONING AMENDMENT- TOWN OF BUFFALO

YES NO

Achterberg	☐	☐
Bennett	☐	☐
Bergh	☐	☐
Bornhoeft	☐	☐
Borzick	☐	☐
Fenner	☐	☐
Kappel	☐	☐
Kempley	☐	☐
Krause	☐	☐
Larkin	☐	☐
Nigbor	☐	☐
Olstadt	☐	☐
Raddatz	☐	☐
Schmudlach	☐	☐
Sorensen	☐	☐
Swan	☐	☐
Walters	☐	☐

ADOPTED ☐
DEFEATED ☐

YES _____

NO _____

ABSENT _____

ABSTAIN _____

INTRODUCED BY:

[illegible]

Date _____ Kiley Lloyd, County Clerk

Rezone a minimum of 10.0 acres to Ag-3(5) and 37.04 acres to AO, totaling 47.04 acres, described as Lot 1 of CSM 3908, all in Section 33, T14N R10E, Town of Buffalo, Marquette County, WI.

REPORT OF THE PLANNING AND ZONING COMMITTEE TO THE COUNTY
BOARD ON PUBLIC HEARING ON PETITION TO AMEND THE
MARQUETTE COUNTY ZONING ORDINANCE

TO THE COUNTY BOARD OF MARQUETTE COUNTY:

The Marquette County Planning and Zoning Committee having considered the petition to amend the Marquette County Code of Ordinances Chapter 62-Comprehensive Zoning filed by Roger & Jennifer Brandner and Charles & Tammy Brandner on the 7th day of May 2026 to rezone from General Agriculture (AG-2) District to Agricultural-Residential (AG-3(5)) District and Agriculture and Open Space (AO) District.

for the following lands described:

Rezone a minimum of 10.0 acres to Ag-3(5) and 37.04 acres to AO, totaling 47.04 acres, described as Lot 1 of CSM 3908, all in Section 33, T14N R10E, Town of Buffalo, Marquette County, WI.

and having held public hearing thereon, pursuant to Section 59.69, Wisconsin Statutes, notice thereof having been given as provided by law, and being duly informed of the facts pertinent to the changes proposed and duly advised of the wishes of the people in the area affected hereby recommends as follows:

That the petition for amendment by Roger & Jennifer Brandner and Charles & Tammy Brandner be approved.

Dated this 7th day of May 2026

MARQUETTE COUNTY PLANNING AND ZONING COMMITTEE

9226 2482 2000 0262 6T0L

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
 Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee \$

Extra Services & Fees (check box, add fee as appropriate)

☐ Return Receipt (hardcopy) \$

☐ Return Receipt (electronic) \$

☐ Certified Mail Restricted Delivery \$

☐ Adult Signature Required \$

☐ Adult Signature Restricted Delivery \$

Postage \$

Total Postage and Fees \$

Sent To **Laurie Beahm**

Street and Apt. No., or PO Box No. **N1183 17th Rd**

City, State, ZIP+4® **Dalton, WI 53926**

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions



MARQUETTE COUNTY
NOTICE OF PUBLIC HEARING
ON PROPOSED AMENDMENT TO THE ZONING ORDINANCE

NOTICE IS HEREBY GIVEN that a public hearing will be held on the 7th day of May 2026 at 9:00am on the proposed amendment to the Marquette County Code of Ordinances Chapter 62 – Comprehensive Zoning.

Roger & Jennifer Brandner and Charles & Tammy Brandner, 948 Saddle Rdg., Portage, WI 53901, are requesting a rezoning from General Agriculture (AG-2) District to Agricultural Residential (AG-3(5)) District for the for the following lands, all in Section 33, T14N R10E, Town of Buffalo, Marquette County, WI:

Rezone 10 acres to AG-3(5) and the remaining 37.04 acres to remain in AG-2, described as Lot 1 of CSM 3908

The hearing will be in person in the Public Safety Room in the Marquette County Courthouse, 77 W Park Street, Montello, WI 53949. The petition to amend said ordinance is on file in the Planning & Zoning Department Office in the Marquette County Courthouse. A digital file and instructions for remote attendance using Webex can be located at <https://www.marquettecountywi.gov/planning-and-zoning/>.

Dated this 10th day of February 2026

Publish: 4/23/26, 4/30/26 - WNAXLP

SENDER: COMPLETE THIS SECTION

1. Article Addressed to:

Laurie Beahm
N1183 17th Rd
Dalton, WI 53926

9590 9402 4535 8278 2412 07

2. Article Number (Transfer from service label)
7019 2970 0002 2847 9726

PS Form 3811, July 2015 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature ☒ Agent ☐ Addressee

B. Received by (Printed Name) **[Signature]** C. Date of Delivery **2-17-26**

D. Is delivery address different from item 1? ☐ Yes ☒ No
 If YES, enter delivery address below:

3. Service Type

☐ Adult Signature
☐ Adult Signature Restricted Delivery
☒ Certified Mail®
☐ Certified Mail Restricted Delivery
☐ Collect on Delivery
☐ Collect on Delivery Restricted Delivery

☐ Priority Mail Express®
☐ Registered Mail™
☐ Registered Mail Restricted Delivery
☐ Return Receipt for Merchandise
☐ Signature Confirmation™
☐ Signature Confirmation Restricted Delivery

Domestic Return Receipt

MARQUETTE COUNTY
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Dated this 10th day of February 2026

Publish: 4/23/26, 4/30/26 - WNAXLP

331850

DOCUMENT NUMBER 331850
Marquette County
Bette L. Krueger
Register of Deeds
Recorded on 04/11/2023
at 10:30 AM
Transfer fee \$0.00
Exempt

As prepared by:
GROTHMAN & ASSOCIATES S.C.
PROFESSIONAL SERVICES
623 EAST SUPER STREET, P.O. BOX 373 PORTAGE, WI 53901
PHONE: PORTAGE (920) 743-7708 SHAW (920) 844-8377
FAX: (920) 743-0434 E-MAIL: info@grothman.com
(RED LOGO REPRESENTS THE ORIGINAL MAP)

SEAL:



G & A FILE NO. 820-417

DRAFTED BY: T. KASPER

CHECKED BY: SPH

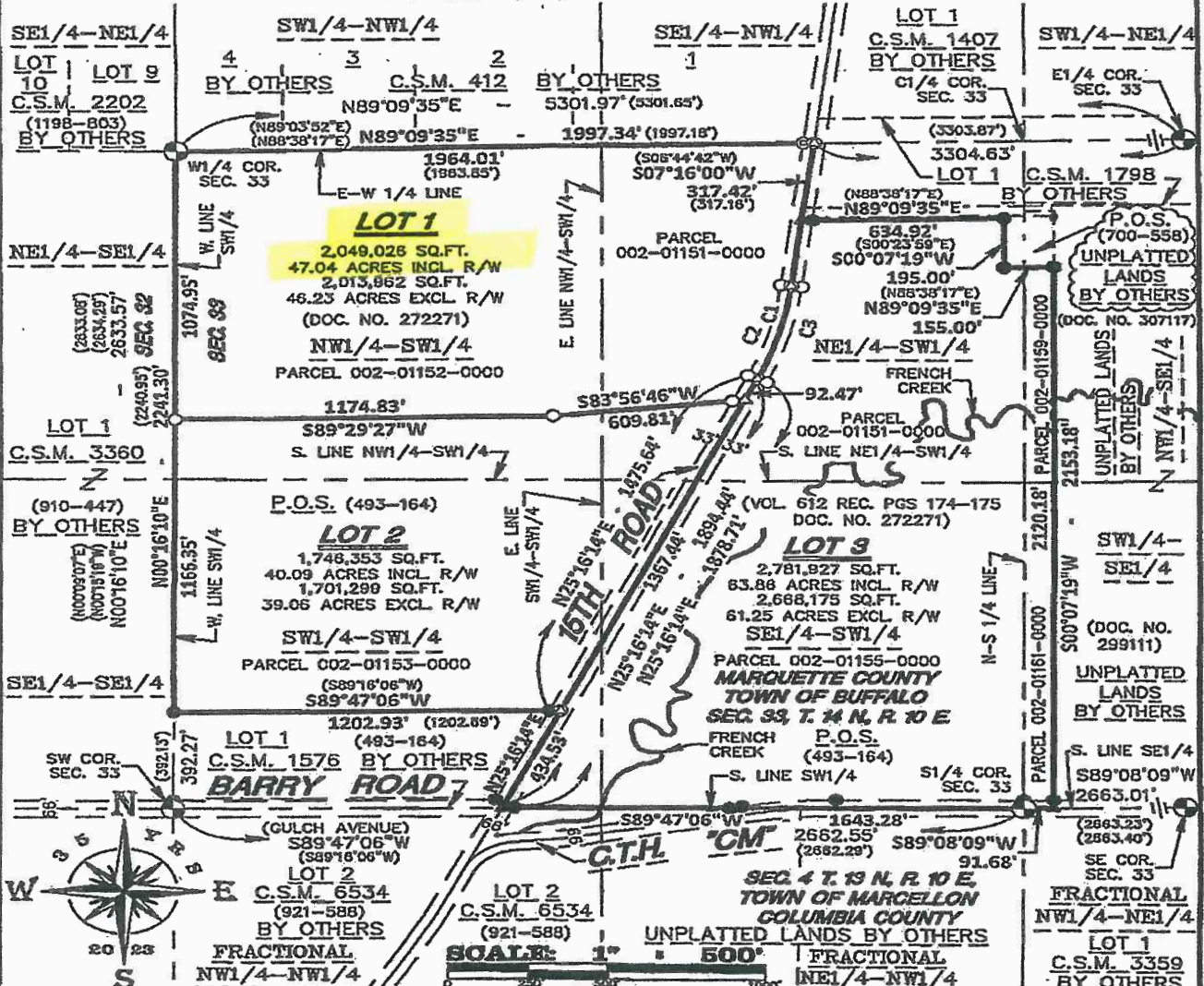
PROJ. 820-417

DWG. 820-417

SHEET 1 OF 5

MARQUETTE COUNTY CERTIFIED SURVEY MAP NO. 3908
GENERAL LOCATION

BEING A PART OF THE NW1/4 OF THE SE1/4, THE SW1/4 OF THE SE1/4, THE NE1/4 OF THE SW1/4, THE SW1/4 OF THE SW1/4 AND ALL OF THE SE1/4 OF THE SW1/4 AND THE NW1/4 OF THE SW1/4 OF SECTION 33, T. 14 N., R. 10 E., TOWN OF BUFFALO, MARQUETTE COUNTY, WISCONSIN.
CONTAINING: 6,577,306 SQ. FT. - 150.99 ACRES



OWNER: HOWARD H. & CYNTHIA M. TURNER
REVOCABLE TRUST DATED OCT. 12, 2007
108 AVENIDA FRIJOLAS
SANTA FE, NM 87507

CLIENT: HOWARD H. TURNER
108 AVENIDA FRIJOLAS
SANTA FE, NM 87507

ROLL CALL - COUNTY BOARD OF SUPERVISORS
MARQUETTE COUNTY, WISCONSIN

ROLL CALL

May 19, 2026, Session Resolution 15-2026

RESOLUTION TO SUPPORT MEN'S HEALTH
WEEK

SUPERVISORS

	<u>YES</u>	<u>NO</u>
Achterberg	☐	☐
Bennett	☐	☐
Bergh	☐	☐
Bornhoeft	☐	☐
Borzick	☐	☐
Fenner	☐	☐
Kappel	☐	☐
Kempley	☐	☐
Krause	☐	☐
Larkin	☐	☐
Nigbor	☐	☐
Olstadt	☐	☐
Raddatz	☐	☐
Schmudlach	☐	☐
Sorensen	☐	☐
Swan	☐	☐
Walters	☐	☐

ADOPTED ☐ ☐
DEFEATED

VOTE TALLY

YES _____
NO _____
ABSENT _____
ABSTAIN _____

INTRODUCED BY:

Committee Recommendation:
Board of Health

STATE OF WISCONSIN)
County of Marquette) SS
I, Kiley Lloyd, County Clerk of Marquette County,
Wisconsin do hereby certify that the above is a
true and correct copy of the resolution passed by
the Marquette County Board of Supervisors on this
date.

Date _____
Kiley Lloyd, County Clerk

WHEREAS, Men's Health Month is part of an ongoing international effort to educate men, boys, and their families about the importance of preventative health screenings, early detection, and healthy lifestyles; and

WHEREAS, Nationwide men have a life expectancy that is approximately six years shorter than that of women.

WHEREAS, Men's Health Month provides an opportunity to recognize the mental and physical health needs of men and boys, while encouraging fathers and caregivers to serve as positive role models through preventative care, healthy living and help-seeking behaviors; and

WHEREAS, the growing epidemic of "Deaths of Despair," including deaths related to suicide, substance use disorders, alcohol misuse, and homelessness, underscores the urgent need to raise awareness of unrecognized and undiagnosed depression, mental stress and emotional distress among boys and men; and

WHEREAS, the centerpiece of Men's Health Month is National Men's Health Week, a special awareness period passed by Congress and signed into law on May 31, 1994, and observed annually through the efforts of Men's Health Network to build health empathy, recognition, and understanding of the unique health needs facing men and boys.

THEREFORE, BE IT RESOLVED, the Marquette County Board of Health hereby proclaims June 15-21, 2026 as Men's Health Week in Marquette County, WI.

ROLL CALL - COUNTY BOARD OF SUPERVISORS

MARQUETTE COUNTY, WISCONSIN

May 19, 2026, Session Resolution 16-2026

ROLL CALL

SUPERVISORS	YES	NO
Achterberg	☐	☐
Bennett	☐	☐
Bergh	☐	☐
Bornhoeft	☐	☐
Borzick	☐	☐
Fenner	☐	☐
Kappel	☐	☐
Kempley	☐	☐
Krause	☐	☐
Larkin	☐	☐
Nigbor	☐	☐
Olstadt	☐	☐
Raddatz	☐	☐
Schmudlach	☐	☐
Sorensen	☐	☐
Swan	☐	☐
Walters	☐	☐

ADOPTED ☐
DEFEATED ☐

VOTE TALLY

YES _____
NO _____
ABSENT _____
ABSTAIN _____

INTRODUCED BY:

Committee Recommendation:
Executive & Finance Committee

STATE OF WISCONSIN)
) SS
County of Marquette)

I, Kiley Lloyd, County Clerk of Marquette County, Wisconsin do hereby certify that the above is a true and correct copy of the resolution passed by the Marquette County Board of Supervisors on this date.

Date _____
Kiley Lloyd, County Clerk

RESOLUTION AUTHORIZING GENERAL FUND TRANSFERS TO CLOSE THE 2025 BOOKS OF ACCOUNT

WHEREAS, The Executive & Finance Committee has reviewed the post-audit year-end report of expenses and revenues for 2025, and

WHEREAS, in accordance with Section 65.90 (5)(a) of the Wisconsin State Statutes transfers from the General Fund require County Board authorization, and

WHEREAS, several expenditure accounts have exhausted their 2025 budget appropriations and need funds transferred from the General Fund and it is understood many of these same departments and other departments had excess revenue or were under their expenditure budgets to more than offset these expenditures;

NOW, THEREFORE, BE IT RESOLVED, that the Marquette County Board approves the transfer of funds from the General Fund Reserve as follows:

Judicial- \$11,541.89
Medical Examiner- \$10,107.78
Net Proceeds from Tax Deed Sales- \$29,709.00
Communication Tower Leases- \$6,128.29
Treasurer- \$2,227.16
Register of Deeds - \$1,700.05
Land Information- \$2,418.68
EMS- \$187,072.39
Health Department- \$106,111.37
Veterans Graves- \$2,169.34
Animal Control- \$4,570.59

Continuing Appropriations

Common Use Equipment Outlay- \$639.16
Human Services Fund
Human Services Fund- (CS Placements) \$141,142.37
Debt Service Fund
Bond Issuance Costs- \$82,461.28

General Fund Transfers Total \$587,999.35