

MARQUETTE COUNTY BOARD OF SUPERVISORS

Agenda for June 17, 2025, at 7:00 p.m.

Virtual by use of WebEx and in-person

County Board Room – Services Center – 480 Underwood Avenue, Montello, Wisconsin

The MIS Director will place the remote access information on the Marquette County Government page on Facebook at least one day prior to this meeting.

<https://marquettecounty.my.webex.com/marquettecounty.my/j.php?MTID=m95ead0246e937da457d8b7c297be9546>

Meeting number (access code): 2551 782 0913

Meeting password: mQhzMPFd754 (67496733 when dialing from a phone or video system)

Phone: 1-408-418-9388

Note: A citizen wishing to address the Committee/Board and attending the in-person meeting shall place his or her name on a sign-in sheet before the meeting is called to order and indicate in which town, city, or village the citizen resides or owns property prior to making a citizen comment. Those citizens attending remotely will ask to be recognized under the citizen comment portion of the meeting and will adhere to the same reporting process as those attending on-site. Civil discourse will be observed at all times.

Note: All agenda items below involve the potential for discussion and action unless stated otherwise. Reports will have no action taken unless noted.

1. Call to Order and Roll Call
2. Moment of Silence and Pledge of Allegiance
3. Review and Approve Agenda
4. Review and Approve Minutes from the May 20, 2025 and May 29, 2025 County Board Meetings
5. Citizen Inquiries and Concerns, Introductions, Employee Recognition
6. Standing Committee Reports and Other Informational Reports:
 - A. Agriculture & Extension Education Committee
 - B. Land & Water Conservation Committee
 - C. Highway Committee
 - D. Executive & Finance Committee
 - E. Parks & Rural Planning Committee
 - F. Property Committee
 - G. Judicial & Public Safety Committee
 - H. Planning & Zoning Committee
 - I. Human Services Board
 - J. Board of Health
 - K. Other Reports by Members of the Board
7. Winnefox Library System- Clairellyn Sommersmith
8. Consent Agenda- Consideration of Resolutions 36-2025 through 38-2025
9. Separate Consideration of Resolution 39-2025
10. Fiscal and Personnel Reports, Correspondence, Grant Updates
11. Corporation Counsel Report
12. Announcements & Calendar Planning for July 2025
13. Adjournment Subject to the Call of the Chairperson

Anyone who requires special accommodation because of disability please contact the County Clerk's office, (608) 297-3016, at least 24 hours before the scheduled meeting time so appropriate arrangements can be made.

Agenda item # 8- Consent Agenda

The motion, provided no member chooses to pull individual matters described off the Consent Agenda, would be:

Move to approve Resolutions 36-2025 through 38-2025.

Resolution 36-2025: If adopted, the Marquette County Board of Supervisors approves the appreciation and expression of best wishes to Geffrey Gardner for his 16 plus years of service.

Resolution 37-2025: If adopted, the Marquette County Board of Supervisors approves the appreciation and expression of best wishes to Natalie Bussan for her 12 years of service.

Resolution 38-2025: If adopted, the Marquette County Board of Supervisors approves 22.97 acres will be rezoned to AG-2, owned by the Paul & Susan Leverich, all in Section 25, Town of Harris.

Agenda item # 9- Consideration of Separate Resolution

Resolution 39-2025: If adopted, the Marquette County Board of Supervisors accepts the Administrator's recommendation of contracting with the law firm of West & Dunn for service as the County Corporation Counsel to be effective July 1, 2025.

POSTED 6-17-25

1. Courthouse
2. Service Center
3. Health & Human Service

MARQUETTE COUNTY, WISCONSIN

ROLL CALL

SUPERVISORS

ADOPTED ☐
DEFEATED ☐

YES _____

NO _____

ABSENT _____

ABSTAIN _____

Board Leadership

County of Marquette)

Date _____ > _____
Kiley Lloyd, County Clerk

BE IT FURTHER RESOLVED, that this Resolution is permanently entered into the Record of the Proceedings of the Marquette County Board of Supervisors and that the County Clerk transmit a certified copy of this resolution to Geff Gardner as an expression of the Board's gratitude and best wishes.

ROLL CALL - COUNTY BOARD OF SUPERVISORS
MARQUETTE COUNTY, WISCONSIN

ROLL CALL

June 17, 2025, Session Resolution 37-2025

**RESOLUTION OF APPRECIATION TO
NATALIE BUSSAN**

WHEREAS, the Marquette County Board of Supervisors would like to thank Natalie Bussan for her nearly 12 years of service beginning August 1, 2013 as Marquette County's Corporation Counsel, with her effective retirement date of June 30, 2025, and

WHEREAS, her professional dedication, loyalty, and outstanding service to the people of Marquette County deserves special recognition,

NOW, THEREFORE, BE IT RESOLVED, that the Marquette County Board of Supervisors expresses its heartfelt appreciation to Natalie for her dedicated public service to the citizens of Marquette County, and

BE IT FURTHER RESOLVED, that this Resolution is permanently entered into the Record of the Proceedings of the Marquette County Board of Supervisors and that the County Clerk transmit a certified copy of this resolution to Natalie Bussan as an expression of the Board's gratitude and best wishes.

<u>SUPERVISORS</u>	<u>YES</u>	<u>NO</u>
Achterberg	☐	☐
Bennett	☐	☐
Benson	☐	☐
Borzick	☐	☐
Bornhoeft	☐	☐
Fenner	☐	☐
Frazer	☐	☐
Kempley	☐	☐
Krause	☐	☐
Krentz	☐	☐
Locke	☐	☐
McGwin	☐	☐
Nigbor	☐	☐
Raddatz	☐	☐
Sorensen	☐	☐
Swan	☐	☐
Walters	☐	☐

ADOPTED ☐
DEFEATED ☐

VOTE TALLY

YES	_____
NO	_____
ABSENT	_____
ABSTAIN	_____

INTRODUCED BY:

Committee Recommendation:
Board Leadership
Administration

STATE OF WISCONSIN)
) SS
County of Marquette)

I, Kiley Lloyd, County Clerk of Marquette County, Wisconsin do hereby certify that the above is a true and correct copy of the resolution passed by the Marquette County Board of Supervisors on this date.

Date > Kiley Lloyd, County Clerk

REPORT OF THE PLANNING AND ZONING COMMITTEE TO THE COUNTY
BOARD ON PUBLIC HEARING ON PETITION TO AMEND THE
MARQUETTE COUNTY ZONING ORDINANCE

TO THE COUNTY BOARD OF MARQUETTE COUNTY:

The Marquette County Planning and Zoning Committee having considered the petition to amend the Marquette County Code of Ordinances Chapter 70-Zoning filed by Paul and Susan Leverich on the 5th day of June 2025 to rezone from Prime Agriculture (AG-1) to a General Agriculture (AG-2) district

for the following lands described:

Rezone 22.97 acres, more or less, to AG-2 described as part of the SE1/4-NW1/4 and the SW1/4-NE1/4, Parcel D; all in Section 25, T16N R9E, Town of Harris, Marquette County, WI,

and having held public hearing thereon, pursuant to Section 59.69, Wisconsin Statutes, notice thereof having been given as provided by law, and being duly informed of the facts pertinent to the changes proposed and duly advised of the wishes of the people in the area affected hereby recommends as follows:

That the petition for amendment by Paul and Susan Leverich be approved.

Dated this 5th day of June 2025

MARQUETTE COUNTY PLANNING AND
ZONING COMMITTEE

EO96 4482 2000 0262 6T02

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee

Extra Services & Fees (check box, add fee as appropriate)

- ☐ Return Receipt (hardcopy) \$
☐ Return Receipt (electronic) \$
☐ Certified Mail Restricted Delivery \$
☐ Adult Signature Required \$
☐ Adult Signature Restricted Delivery \$

Postage

Total Postage and Fees

Sent to **Darlene Wolf**

Street and Apt. No., or PO Box No.

PO Box 357

City, State, ZIP+4®
Westfield, WI 53964

PS Form 3800, April 2015 PSN 7530-02-000-9047



**MARQUETTE COUNTY ZONING
NOTICE OF PUBLIC HEARING
ON PROPOSED AMENDMENT TO THE ORDINANCE**

NOTICE IS HEREBY GIVEN that a public hearing will be held on the 5th day of June 2025 at 9:00am on the proposed amendment to the Marquette County Code of Ordinances Chapter 70-Zoning. The hearing will be in person with options to join virtually. In person will be in the Public Safety Room of the Marquette County Courthouse, 77 West Park Street, Montello, WI 53949. Virtual meeting will be available remotely using Webex (Meeting number (access code): 2550 664 6379. Meeting password: qURMwbuF725 (78769283 when dialing from a phone or video system) or dial in 1-408-418-9388. Join from the meeting link:

<https://marquettecounty.my.webex.com/marquettecounty.my/j.php?MTID=m5c952453594ae4137c77a303a5de39da>

Paul & Susan Leverich, N5504 11th Road, Montello, WI 53949, are requesting a rezoning from Prime Agriculture (AG-1) District to General Agricultural (AG-2) for the following lands, all in Sec. 25, T16N R9E, Town of Harris, Marquette County, WI:

Rezone 22.97 acres, more or less, to AG-2 described as part of the southeast quarter of the northwest quarter and the southwest quarter of the northeast quarter, Parcel D; totaling 22.97 acres.

The petition to amend said ordinance is on file in the Planning & Zoning Department Office of Marquette County, Montello, WI or on the webpage at <http://www.co.marquette.wi.us/departments/zoning>.

Dated this 1st day of May 2025

Publish: 5/22/25, 5/29/25 WNAJLP

PS Form 3811, July 2015 PSN 7530-02-000-9053

2. Article Number (Transfer from service label)
7019 2970 0002 2847 9603

9590 9402 4535 8278 2413 37



Darlene Wolf
PO Box 357
Westfield, WI 53964

1. Article Addressed to:
- Complete items 1, 2, and 3.
 - Print your name and address on the reverse so that we can return the card to you.
 - Attach this card to the back of the mailpiece, or on the front if space permits.

3. Service Type
- ☐ Adult Signature
☐ Adult Signature Restricted Delivery
☐ Certified Mail®
☐ Certified Mail Restricted Delivery
☐ Collect on Delivery
☐ Collect on Delivery Restricted Delivery
☐ Mail Restricted Delivery
- ☐ Priority Mail Express®
☐ Registered Mail™
☐ Registered Mail Restricted Delivery
☒ Return Receipt for Merchandise
☐ Signature Confirmation™
☐ Signature Confirmation Restricted Delivery

Domestic Return Receipt

SENDER: COMPLETE THIS SECTION

COMPLETE THIS SECTION ON DELIVERY

- A. Signature ☒ Agent
B. Received by (Printed Name) ☐ Addressee
Darlene Wolf **5-15-25**
C. Date of Delivery
D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

**MARQUETTE COUNTY ZONING
NOTICE OF PUBLIC HEARING
ON PROPOSED AMENDMENT TO THE ORDINANCE**

NOTICE IS HEREBY GIVEN that a public hearing will be held on the 5th day of June 2025 at 9:00am on the proposed amendment to the Marquette County Code of Ordinances Chapter 70-Zoning. The hearing will be in person with options to join virtually. In person will be in the Public Safety Room of the Marquette County Courthouse, 77 West Park Street, Montello, WI 53949. Virtual meeting will be available remotely using Webex (Meeting number (access code): 2550 664 6379. Meeting password: qURMwbuF725 (78769283 when dialing from a phone or video system) or dial in 1-408-418-9388. Join from the meeting link:

<https://marquettecounty.my.webex.com/marquettecounty.my/j.php?MTID=m5c952453594ae4137c77a303a5de39da>

Paul & Susan Leverich, N5504 11th Road, Montello, WI 53949, are requesting a rezoning from Prime Agriculture (AG-1) District to General Agricultural (AG-2) for the following lands, all in Sec. 25, T16N R9E, Town of Harris, Marquette County, WI:

Rezone 22.97 acres, more or less, to AG-2 described as part of the southeast quarter of the northwest quarter and the southwest quarter of the northeast quarter, Parcel D; totaling 22.97 acres.

The petition to amend said ordinance is on file in the Planning & Zoning Department Office of Marquette County, Montello, WI or on the webpage at <http://www.co.marquette.wi.us/departments/zoning>.

Dated this 1st day of May 2025

Publish: 5/22/25, 5/29/25 WNAJLP

Need a
digital
version
of this
book?

SmartMaps

for smart phones & tablets
Countywide view, showing your GPS location on the plat map.

eBooks

PDF files for desktops & laptops
Page by page viewing of the printed book.

mappingsolutionsGIS.com

Go to Map Store to select the state and county you wish to purchase.
Download available immediately after purchase. Installation instructions included.

ORDER NOW

Your GPS location
on the map.



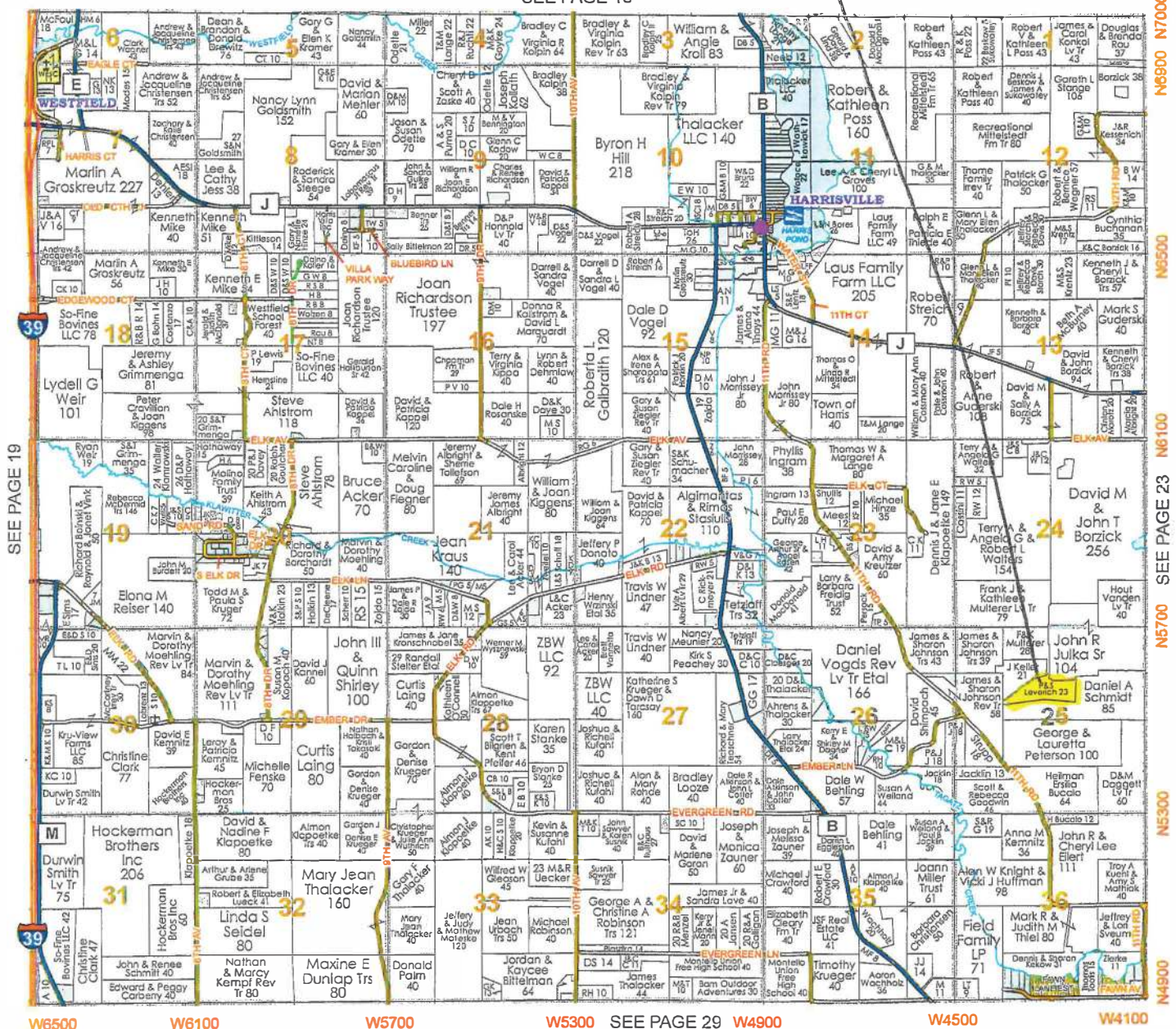
Harris

Township 16N - Range 9E

Copyright © 2021 Mapping Solutions

008-00779-0000

SEE PAGE 13



N6500 N7000
N6500
N6100
N5700
N5300
N4900

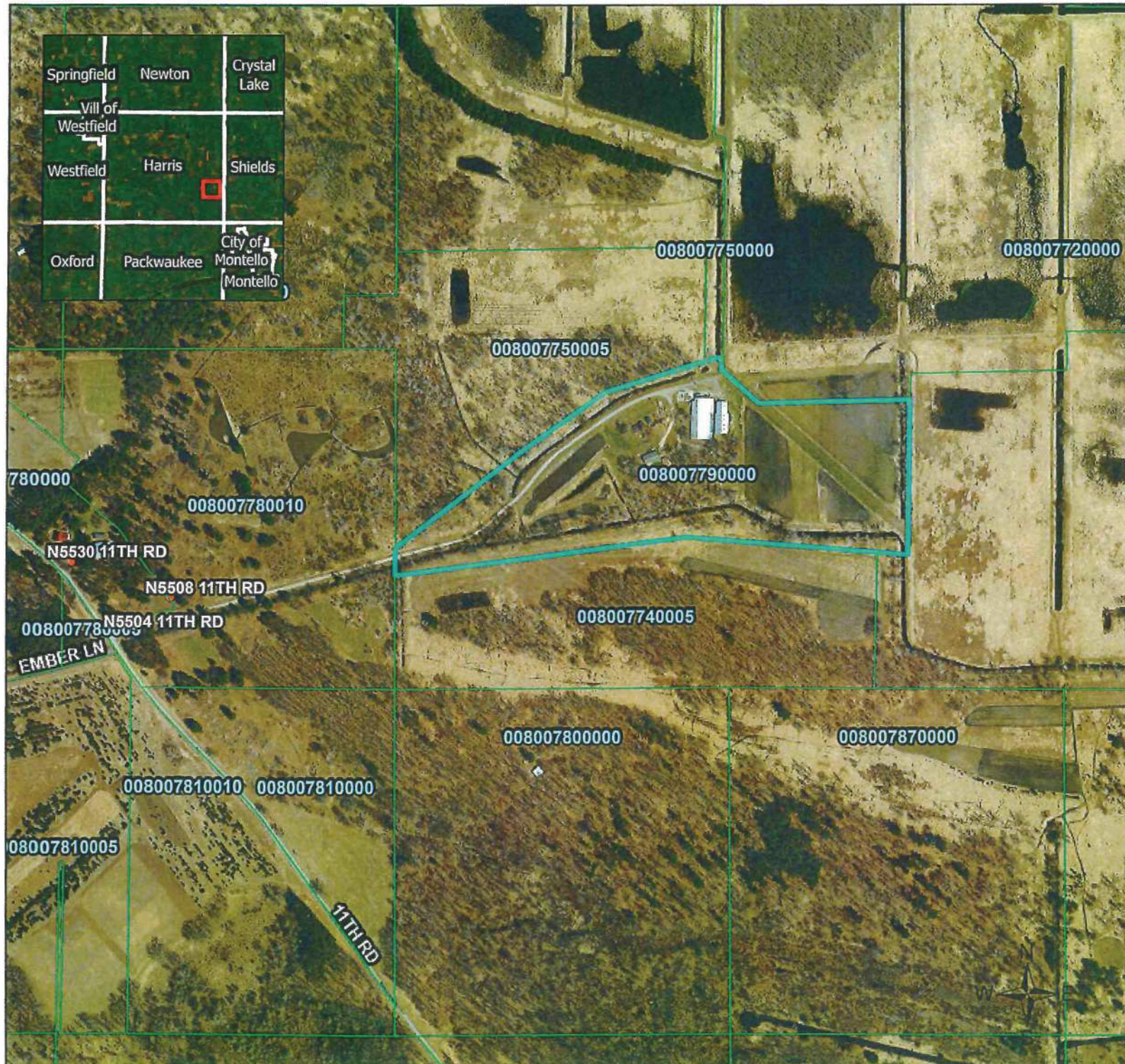
SEE PAGE 19

SEE PAGE 23

W6500 W6100 W5700 W5300 SEE PAGE 29 W4900 W4500 W4100

N55504 11TH RD -

-  Tax Parcels
-  Addresses
-  Municipalities
-  MarquetteGIS.GIS.LidarHydroPolygons



1 inch equals 706 feet



DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or complete and conclusions drawn are the responsibility of the user.

ROLL CALL - COUNTY BOARD OF SUPERVISORS

MARQUETTE COUNTY, WISCONSIN

ROLL CALL

<u>SUPERVISORS</u>	<u>YES</u>	<u>NO</u>
Achterberg	☐	☐
Bennett	☐	☐
Benson	☐	☐
Borzick	☐	☐
Bornhoeft	☐	☐
Fenner	☐	☐
Frazer	☐	☐
Kempley	☐	☐
Krause	☐	☐
Krentz	☐	☐
Locke	☐	☐
McGwin	☐	☐
Nigbor	☐	☐
Raddatz	☐	☐
Sorensen	☐	☐
Swan	☐	☐
Walters	☐	☐

ADOPTED ☐
DEFEATED ☐

VOTE TALLY

YES _____
NO _____
ABSENT _____
ABSTAIN _____

INTRODUCED BY:

Committee Recommendation:
Administration
Executive & Finance Committee

STATE OF WISCONSIN)
) SS

County of Marquette)
I, Kiley Lloyd, County Clerk of Marquette County,
Wisconsin do hereby certify that the above is a
true and correct copy of the resolution passed by
the Marquette County Board of Supervisors on this
date.

Date _____ > _____
Kiley Lloyd, County Clerk

June 17, 2025, Session Resolution 39-2025

RESOLUTION TO AUTHORIZE A CONTRACT FOR CORPORATION COUNSEL SERVICE

WHEREAS, pursuant to sec. 59.42(3), Wis.
Stats., the Marquette County Board of Supervisors,
desire to contract with the Attorneys at West & Dunn
to serve as Corporation Counsel for the County; and

WHEREAS, the County Administrator has
recommended said firm to be retained contingent
upon the Administrator's final approval of the
proposed contract,

NOW THEREFORE, the recommendation of
the Administrator is duly accepted, and the firm of
West & Dunn is hereby retained to be effective July
1, 2025;

BE IT FURTHER RESOLVED, that the
County Administrator is hereby authorized to execute
the contract on behalf of the County.