Central Sands Groundwater County Collaborative (CSGCC) Meeting

December 8, 2025 - 10:00 am

Hancock Agricultural Research Station and via Zoom

Present: Chair Bill Leichtnam and Bill Clendenning (Wood County supervisors), Jen McNelly (Wood County UW-Extension), Todd Wahler, Josh Saykally (Waushara County conservation), Chris Zindorf (Juneau County supervisors), Dustin Ladd (Juneau County conservation), Tracy Arnold and Tyler Kunze (Portage County P&Z)

1. Chair called meeting to order at 10:10 am
2. Review and approval of Oct. 30, 2025 minutes (Motion by Tracy Arnold, second by Tyler Kunze)
3. County Groundwater Updates

   Juneau: Dustin/: no groundwater updates. .

   Waushara: Continuing long term water testing

   Wood: Shane gave an update on the

   Science by the River: Jen – community program on 10/18/2025 with about 300 attendees. Went really well.

   Portage: Tyler –Wellhead Protection Ordinance is going for approval. The WATER project is continuing.

4. Discussion on potential letter about "Nitrates on Tap: The Cost of Nitrate Contamination in Wisconsin's Drinking Water" Report by the Alliance for the Great Lakes and Clean Wisconsin sent on behalf of CWG.

   a. A draft letter was presented to CSGCC and the following changes were asked to be made:

      i. In the third paragraph after "a recent report" the wording "entitled " Nitrates on Tap: The Cost of Nitrate Contamination in Wisconsin's Drinking Water"" should be added.
      ii. The second bullet point should be moved up to the first bullet point.
      iii. Either DNR or WDNR should be consistently used throughout the document.
      iv. The wording "due to potential health complications" should be added at the end of the paragraph on lowering groundwater and drinking water standards.
      v. In the second to last paragraph the word "who" should be used instead of wo.
      vi. In the last paragraph take out the word contact before information.

vii. Add each County's conservationist and their contact information at the bottom.

b. Letters will be sent out to each County for their approval by their oversight committee and/or County board.

5. Discussion with County Cons about WGNHS Nitrate Flow Tracker App Rollout – The County Cons indicated that an online meeting would be best for the rollout of the app. Jen will work on setting up that meeting with WGNHS.

6. Discussion about contacts for individuals with private well contamination other than Nitrate – Jen said that she was contacted by a videographer from WI Conservation Voters who was looking for contacts with private well contamination to do a story. If you could forward any contacts to Jen she will work with videographer on connecting them.

7. Upcoming Meetings

   Next quarterly CSGCC Meeting - Monday, March 23, 2025 10:00 am, in Hancock and virtual

8. Adjourn at 11:30 am (Motion by Tyler Kunze seconded by Tracy Arnold)

ADRC Advisory Committee

DATE 2/5/26

Board Members: Lynn Schwochert, Mary Walters, Cathy Kampen, Donna Brossard, Venise Mugler, Peggy Krause, Marilyn Merrill
Board Members Absent: Kathy Grant, Barb Jordan
Others Present: Jan Krueger

1. Call to Order	Lynn Schwochert called the meeting to order at 9:02
2. Pledge of Allegiance	
3. Review and Approve the Agenda	Mary made the motion to approve the agenda. Peggy seconded the motion. Motion Passed
4. Citizen Comments	None
5. Review and Approve Minutes of last meeting	Venise made the motion to approve the minutes. Mary seconded the motion. Motion Passed
6. 2025-2027 Aging Plan – Goal Review	Reviewed…Goals and Strategies Goal Title III-B Supportive Services: Aging Plans for 2025–2027 Aging Network value: Equity Goal statement: Marquette County Transportation Program will offer accessible transportation on a donation basis to people 60+ for community engagement events. We will provide transportation to community events a minimum of 2 times/year, focusing the pick-up location on different areas of the community. This transportation will coincide with social gatherings already established (i.e., Senior Picnic, Caregiver Luncheon, Older American Celebration, etc.) through the ADRC. • Older American Celebration – May 14th, 2025 • Picnic in the Park – June 19th, 2025 **Complete for 2025** • Older American Celebration – May 2026 (planning) Goal Title III-C Nutrition Program: Aging Plans for 2025–2027 Aging Network value: Person Centeredness Goal statement: Marquette County Nutrition Program will transition to person-centered nutrition planning by implementing the GWAAR Person-Centered Meal Prioritization Process (Assessment tool) over the next 3 years. This will ensure that we can effectively serve the 60+ population with nutrition, socialization opportunities, and health/nutrition education while operating within our capacity and trying to avoid waitlists. • Tool implemented 1/2025 **Complete for 2025** • Ongoing for 2026 Goal Title III-D Evidence-Based Health Promotion: Aging Plans for 2025–2027 Aging Network value: Equity Goal statement: Marquette County ADRC will implement Title IIID Evidence-Based Programs, focusing on equity by serving a variety of geographical areas throughout Marquette County. We will focus on equity of services by implementing Evidence-Based Programs in places that are accessible and cover the county, including all 6 communities where we host senior dining sites over the next 3

	years. We will host a minimum of 2 evidence-based classes each year. This will ensure that we can effectively serve the 60+ population with evidence-based programs providing opportunities for all Marquette County areas.
	• Stepping On- Westfield: March 11- April 22, 2025
	• Mind Over Matter- Montello: March 26- April 23, 2025
	• Walk with Ease- Westfield: June 3- July 8, 2025
	• Powerful Tools for Caregivers: July 10th-August 14th, 2025, Virtual
	• Living Well – Montello (Senior Village Apts.)- August 4-September 15, 2025
	• Stand Up for Your Health- Endeavor, September 24-October 15, 2025
	• Mind over Matter: October 30-December 18th in Westfield.
	Complete for 2025
	• Powerful Tools for Caregivers: Feb 18-March 25 – Virtual
	• Mind Over Matter: Feb 24th – Virtual
	
	Goal Title III-E Caregiver Supports: Aging Plans for 2025–2027
	Aging Network value: Advocacy
	Goal statement:
	Marquette County ADRC will implement new strategies for reaching Caregivers in the community. We will focus on advocacy and outreach for all of Marquette County in a variety of platform methods. This will ensure we are reaching Caregivers and offering support and services that reach a wide variety of the population.
	• QR Flyer campaign starting June 2025
	  o General ADRC Flyer QR - Food Bank
	  o Bulletin Board Flyer QR - Resources
	  o General ADRC Flyer QR – Fish and Fun, Fair
	• New memory café in Montello.
	Complete for 2025
	• Monthly Caregiver Education Topic:
	  o January – Communication Tips for Caregivers
	  o February – Understanding the effects of Dementia

7. Nutrition Program A. DHS Manual B. 2025 Numbers	Let the committee know that at the Human Service Board meetings, the Nutrition Program has been a topic of interest. Sharing the OAA Layman's Guide as a reference and the WI Nutrition Program Manual. These items were also shared with the Human Service Board. Feedback from the committee on closing sites: Packwaukee has moved to Westfield for the most part. Fairly smooth, taking their card table and games there. Neshkoro: A community member went to the library to ask about hosting a potluck. Community members are trying to make things work or get an option to meet. Discussion on the current process, many ideas were shared on how to adjust or expand services. Talked about factors affecting the locations and planning. Site numbers Facility agreements and rent – Peggy requested specific numbers on rent – numbers were provided in the meeting. Local participation/volunteers

	Drivers and routes related to locations Food safety and training Location facilities "grassroots" coordination – (that is how Endeavor stated). Work on getting a volunteer at each site. More service with less funding is not possible without volunteers and community involvement. Discussion on challenges to increasing services without funding. Discussion on some of the logistics of meals and delivery as well as hosting site locations.
8. Events/topics (discussion only)	Discussion on nominations for the caregiver of the year event. Talked about the process for the nominations and how they are picked. Discussion on modification of the Health Promotions Goal and locations. Still consider other locations if the site is willing to host the event. Discussion on Serve Safe and Serving Safe Food. Who needs to be trained: volunteers, drivers, kitchen, and dining site facilitators. OAA – community employment host site discussion. Peggy wanted to continue the discussion on bringing back food and activity to the Neshkoro and Packwaukee areas at least 1x /month. Lynn indicated that decisions to close those sites have been made and bringing them back at this point takes an increase in budget and board approval. The group was in agreement that we needed to move past this topic. At this time, we are unable to bring back these sites.
9. Schedule the Next Meeting Date	Friday, May 8 2026, at 9:00 AM, Room: 205, Human Services Building
10. Motion to Adjourn	Upon completion of the agenda, Lynn adjourned the meeting at 10:35 A.M.

Minutes Submitted by: Jan Krueger
(Drafted 2/5/26)

Marquette County Board of Adjustment
February 26, 2026 – Marquette County Courthouse, Public Safety Room

Members present: Mary Walters-Chair, Lance Achterberg, Adam Malsack, Fred Wollenburg. Others present: Jean Potter, Zach Hughes, Lindsy Davis, David Berg. Additional members of the public that did not sign up to speak were also in attendance.

The Chair called the meeting to order at 1:04pm. Member introductions made by Chair. Chair asked for a motion to approve the minutes of October 24, 2025, Board of Adjustment hearing. Motion by Achterberg, second by Walters. Motion carried: 2-0. Abstaining was Malsack and Wollenberg as they were not present for that hearing. The Chair explained instructions for hearing procedures. Potter explained appealing a Board of Adjustment decision.

Lindsy Davis, N109 Fox River Rd., Portage, WI 53901 requested a special exception under Sec. 8.0.6(E)(10) of the Marquette County Code of Ordinance Chapter 62-Comprehensive Zoning for the establishment of a home-based business, legally described as part of government lot 4, in Section 34, T14N R9E, SE1/4-SE1/4, Town of Buffalo. Property Address is N109 Fox River Road. Chair summarized the application materials. Discussion held with applicant. Video was shown. Chair opened the public hearing. No one present spoke in favor. No one present spoke in opposition. Berg requested to speak, granted by Chair and Berg spoke on concerns regarding the current zoning designation of the parcel and consistency of decision making by board. Chair closed public hearing. Achterberg requested clarification on future structural changes and improvements to structure. Davis indicated updates to outdoor lighting, yard landscaping, additional ADA access railings, steps and ramp; also a future advertising sign to be placed on the property. Achterberg discussed adding a condition to the application, if approved, to limit the special exception to current ownership and the proposed use of the accessory structure would end if Davis sold the property. Motion made by Chair stating if approved, this special exception stays with property owner and ends if the property is sold by Davis in the future. 2nd by Achterberg. Motion carried 3-0. Wollenburg abstained. Chair noted this is an allowed and compatible use in this zoning district and similar to other businesses in the area and township; not detrimental to public health, safety or welfare and approved application with condition added. Malsack approved application; indicated applicant has met the setback to the road; has applied for a use that is identical to the definition of a home-based business and consistent with similar business on this same road; and there is no agricultural impact in allowing this use. Achterberg approved and noted this is not a huge demographic change allowing this use; applicant has this use only and maintains that use only for her business; and building fits the area. Application with conditions passed: 3-0. Wollenburg abstained.

Other Business: Potter stated the next meeting will be held in the Public Safety Room of the Courthouse, April 30, 2026, at 1:00pm. There were not applications completed to hold a March hearing.

Meeting adjourned at 1:35pm

CAP SERVICES, INC. • BOARD OF DIRECTORS MEETING
March 25, 2026
The meeting was held virtually and in person.
Scott Norder presented on Advocacy:
Using Your Voice to Advance Our Mission

Members Present: M. Anderson, S. Donovan, D. Dounar, B. Gifford, B. Jarman, C. Jarvis, P. King, K. Kohl, D. Koury, C. Lesperance, K. Locke, J. Sausser, G. Sorensen, D. Thome, M. Walters, B. Wedell, K. Will
Members Absent: A. Kluge, S. Moore, L. Scherwinski
Staff Present: N. Harrison, T. Lewis-Birkett, R. Rasmussen, P. Schmidt

B. Jarman called the meeting to order at 7:07 pm, roll call was taken, and a quorum was present.

M. Walters moved to accept the minutes of the February 2026 board meeting; B. Wedell seconded and the motion passed unanimously.

Resignations
This meeting is Kathy Jo Locke's last board meeting as she is not running for reelection on the county board.

Seatings
Open seat for Community Representative in Outagamie County. The candidate is pending.

Notice Items – Items approved since last meeting:
Action taken via email on March 6, 2026: Committee unanimously approved a new loan with SBA for $150,000 to support CAP's micro-loan program for small businesses, and corresponding Resolution 2026-01 SBA Micro-Lending Loan $150,000.

Consent Agenda
C. Jarvis moved to approve the consent agenda. C. Lesperance seconded and the motion passed unanimously.
Advocacy and Engagement Committee
Executive and Personnel Committee
1. Approved recommendations from Human CAPital Committee:
    a) 2% Cost of Living Adjustment (COLA) effective 4/1/2026.
    b) Longevity increase of 0.5% for employees with 3 years and up to 7 years of service and 1% with 7 years or more effective 4/1/2026.
    c) No adjustment to starting wage bands unless mandated by OHS.
2. Approved the MIFSS from Early Childhood Development for an application to the Community Foundation for the Fox Valley Region – Community Vision Fund to support investments in technology for Waupaca County Head Start centers.

Finance, Real Estate and Audit Committee
1. Accepted the Loan Portfolio Report for February 2026.
2. Accepted the Rental Occupancy and Delinquency Reports.
3. Approved the February 2026 Credit Card Statement Summary.
4. Approved the February 2026 CAP Services Financial Report.

with community resource space, just as we will be doing with the Oaks on Maria. These will great spaces to meet with people and provide services, as well as other community support.

N. Harrison reported we are awaiting the renewal of our property and casualty insurance. We are also in the middle of and RFP for the 401k audit.

She has also been invited and will be attending the upcoming Opportunity Finance Network's CEO Summit in Nashville in April, noting it will be an opportunity to expand our CAfP lending. The Central Wisconsin Housing Summit is in April, being held at UWSP's Dreyfus Center. Please let us know if any members are interested in attending.

Old Business

New Business

The meeting adjourned at 7:26 pm.

I certify that this is an accurate representation of the March 25, 2026 Board of Directors Meeting:

Cindy Jarvis

Brett Jarman, Chair or Cindy Jarvis, Secretary

Next Board meeting:	4/29/2026	Location: **HYBRID** **In-person: CAP's Wautoma Office** **205 E. Main Street (CAPsell building)** **Wautoma, WI 54982** **Virtual: Zoom (link will be sent separately)**
	TBD by Committee	Committee meetings – Prior to Board meeting
	4:00-6:00pm	**Waushara Community Open House**
	6:00pm	**Networking/Meal**
	6:30pm* **Note earlier time*	**Business meeting**

Marquette County Youth Organization Association
Meeting Minutes - March 26, 2026

Present: Sheena Mike, Susanne Kufahl, Cassie Craig, Nikki Mantz, Sheena Wolsdorf, Molly Groskruetz, Tanya Timme, Dave Timme, Melissa & John Abbott, Amber Vosskuil, John Bennett, Dave & Pat Kappel, Trevor Baesmen, Donovan Lindquist, Victoria Smith, Joanna Dalton, Richell Kufahl

The meeting was called to order at 7 pm. The Pledge of Allegiance was said.
John B & Cassie C approved agenda, motion carried.
Sue K & John B approved minutes from the previous meeting, motion carried.
Treasurer Report: Sue K provided print outs, ending balance $11,540.53 The fair has received about $14,000 of donations and a couple of vendors have paid as well. Nikki M & Victoria S approved the treasurer report, motion carried
Citizens' Input: Dave Kappel asked about the rental of the beer tent. The cost of $400 will remain the same. And the same insurance requirement.

<u>**Committee Reports**</u>
Executive & Finance: none
Entertainment: Kids show? Yes, will have but not sure who, either Russell or Nick depending on cost, spend no more than $2500. Tabled until next meeting to decide which one
Volunteers: Most of the past volunteers have reached out to help again. The board will provide lunch at noon again.
Building & Grounds: County is bringing trees on April 11 & 12. Pickets will provide porta potties. Joanne D asked about providing a donation from the HCE club towards something. Sue suggested ribbons & merit awards.
Promotions & Technology: Rack cards should be made soon, possibly asking Brenna to design it again. Sheena M suggested bigger posters at local businesses. (8x16) to promote the fair. Cassie C brought some prices for Fox 47, pricing - 2 plans, A 15 sec commercials, air 22 times, $1500. Plan B w/FB $2000.
Radio: 106 FM: $95 week/15 second spots or 30 sec/$145 per week 4 weeks, $580
Magnum Media : $5786 Cassie C and Molly G made a motion to go with Channel 15 and Magnum Media costing $1108, motion carried

Market Animal Auction: Karl Johnson, secure pig pens. Weigh in April 11
A-frame signs made "show in progress" Hoof Trimming, June 20 at 7 am. Meat processor WFM, Beck's, Ali working on getting more processor options. Skara in Plain WI
Marty S, auctioneer.

<u>**Action Items**</u>:
Crowning Fairest: Jr Fairest of Fair - Molly Groskreuz
Approve Committee Recommendations, if any: none
Special Needs Livestock Show? Sheena W brought updated paperwork - Sue K will take to insurance for final approval. Sheena brought ideas for prizes for the kids, Sue K made a motion to approve $500 to purchase gifts, Joanna D seconded, motion carried

Contracts, if any: Insurance reached out regarding application for Rodeo. Insurance requires additional application. (public liability) Cassie C will look into further
Bouncy Houses - adjusting insurance/contract a little bit before final go ahead.
Set clean-up dates & times: July 9 from 5 pm - 7 pm July 11 from 8 am - 12 pm Cassie C & Nikki M approved the clean up date, motion carried
Approval premium book, both jr & open: Updated Release Times: no animal can leave before 4 pm unless it's on a processing truck. Cassie C & Victoria S approved the final premium books, motion carried

Approval of a new club: 2 new clubs - National Junior Swine Association & Rio FFA both have members that live in Marquette County. Cassie C & Nikki M made a motion to allow the 2 new clubs to enter at the fair, motion carried.

Informational/Discussion only:
The next meeting is scheduled for April 23 at 7 pm, Montello Extension Office
The meeting was adjourned at 8:29 pm, Joanna D & Sue K made a motion to adjourn, motion carried

Respectfully submitted by Denise Gerbitz

MARQUETTE COUNTY PLANNING & ZONING COMMITTEE
April 2, 2026, 9:00am – Virtual and In-Person
PUBLIC SAFETY ROOM – MARQUETTE COUNTY COURTHOUSE

Members present: Judy Nigbor – Chair, John Bennett, Dave Krentz, Dave Benson

Members absent: Kathy Jo Locke **Staff absent:** Nicole Ziebell

Others present: Jean Potter, Zach Hughes, Megan Stalker, Ron Barger, Cheryl Selbach, Dawson Vogelsang, Hope Spillner, James Spillner, Kari Reilly

Nigbor called the meeting to order at 9:01am and asked for approval of the agenda.

Motion by Bennett, 2nd by Benson; motion carried 4-0.

Benson asked for approval of minutes from January 6, 2026, meeting.

Motion by Benson, 2nd by Krentz; motion carried 4-0.

Citizens' comments or concerns: None.

Chair opened item 4: A public hearing for **Cheryl Selbach**, N1081 County Road CX, Endeavor, WI 53930, requesting a rezoning from Prime Agriculture (AG-1) District to Agricultural Residential [AG-3(2)] and Farmland Preservation Overlay (FPO) District for the following land, all in Section 19, T14N R9E, Town of Moundville, Marquette County, WI. This is a request to rezone 7.0 acres to AG-3(2) and 61.60 acres to FPO, totaling 68.60 acres, described as the NE¼-SE¼ and the SE¼-NE¼ less highway right of way.

Potter summarized the petition materials noting the hearing was properly noticed in the newspaper and approved by the Town of Moundville. Applicant spoke in agreement regarding request for rezone. Motion to approve the rezone and move onto County Board by Bennett; 2nd by Benson; discussion; motion carried 4-0.

Chair opened item 5: A public hearing for **James & Hope Spillner**, 6879 Willison Rd, Arena, WI 53503, requesting a rezoning from Prime Agriculture (AG-1) District to Agricultural Residential [Ag-3(4)] and Farmland Preservation Overlay (FPO) for the following land, all in Section 2, T17N R09E, Town of Newton, Marquette County, WI. This is a request to rezone a minimum of 4.0 acres to Ag-3(4) and 31.63 acres to FPO, totaling 35.63 acres, described as that part of the SE1/4-SW1/4, less that part lying North of the town road known as Dakota Road.

Potter summarized the petition materials noting the hearing was properly noticed in the newspaper and approved by the Town of Newton. Applicants spoke in agreement regarding request for rezone. Motion to approve the rezone and move onto County Board by Bennett; 2nd by Benson; discussion; motion carried 4-0.

Chair opened item 6: A public hearing for **Dawson Vogelsang**, W6965 Fern Rd, Oxford, WI 53952 requesting a rezoning from Prime Agriculture (AG-1) District to Agricultural Residential [AG-3(4)] and Farmland Preservation Overlay (FPO) District for the following land, all in Section 19, T15N R09E, Town of Packwaukee, Marquette County, WI. This is a request to rezone a minimum of 4.0 acres to AG-3(4) and 45.38 acres to FPO, totaling 49.38 acres, described as Lot 1 CSM 4036 being part of the fractional NW1/4 & Part of the NE1/4.

Potter summarized the petition materials noting the hearing was properly noticed in the newspaper and approved by the Town of Packwaukee. Applicant spoke in agreement regarding request for rezone. Motion to approve the rezone and move onto County Board by Benson; 2nd by Krentz; discussion; motion carried 4-0.

Chair opened item 7: Department Reports

a. Register of Deeds: Ziebell Absent, monthly report posted on SharePoint for committee review.

b. Land Information Director: Stalker spoke about attending the WLIA conference which was very informative and will help accomplish some new tasks and future workflows in the office. Getting caught up on the transfers as the new assessment rolls are already coming in for 2026. In beginning of 2026, a new GIS NG911 grant that she applied for and received confirmation that she meets requirements with quarterly updates to the GEOComm's GIS Data Hub to receive funds. This grant will be used to update servers and programs dealing with all things NG911. Our HUB site has been having layer loading issues after ESRI did an update, Alex is working with technicians to fix problems. Also working with SCO to upload our new 2025 3" photos to the state website for ease of access to all consumers.

c. Zoning Administrator: Potter reviewed year-to-date revenue and a new cell tower application under review; updated committee on comprehensive planning progress and outlined approach for community engagement during the process; detailed enforcement items underway with corporation counsel; notices sent out for failed septic systems and the upcoming annual septic maintenance notices schedule.

d. Zoning Technician: Hughes spoke about the new central sands district created by the WCCA that Marquette County is a part of. At the recent district meeting, counties discussed permitting software used and the software Marquette is using has good reports from other counties compared to counties that have different software. A 2-day annual POWTS training workshop put on by DSPS in March was informative and a good refresher, attended by both Potter and Hughes. Phone log has been increasing rapidly since December, and zoning office is now keeping tally of walk-ins. Sanitary and zoning permits are starting to come in at larger numbers as the spring building season gets underway.

Chair opened item 8: Review of Department Vouchers

Chair opened item 9: Any Other Business: None.

Chair adjourned meeting at 9:31am

Respectfully Submitted by Kari Reilly

Ad Hoc Assignment
Committee Meeting Minutes
April 24, 2026
Virtual/Remote Meeting Online/video via Webex and
County Board Room of the Services Center–480 Underwood Ave., Montello, Wisconsin

1. County Clerk Kiley Lloyd called the meeting to order at 1:00 p.m.
   Members present: Chuck Bornhoeft, Lance Achterberg, Judi Nigbor, Kris Bergh, and John Bennett
   Others present: Administrator Ron Barger, Gary Sorensen, Scott Kempley, Peggy Krause (virtual), Kari Olstadt (virtual), Mary Walters (virtual), EMS Director Rob Lulling, P&Z Administrator Jean Potter, other virtual county department heads and staff.
2. Motion by John Bennett and seconded by Chuck Bornhoeft to approve the agenda as printed. Motion carried.
3. County Clerk Kiley Lloyd opened the floor for nominations for Chairperson of the Ad Hoc Assignment Committee. Judi Nigbor nominated Chuck Bornhoeft. There were no other nominations. Moved by Lance Achterberg and seconded by Kris Bergh to cast a unanimous ballot declaring Chuck Bornhoeft as Committee Chairperson. Motion carried.
4. Chairperson Bornhoeft led a discussion to gain consensus regarding best way to assign supervisors to committees. The committee consensus was the overall goal being to assign 2 committees to each supervisor, when possible, and to rotate at least one senior member out of each committee. County Clerk Kiley Lloyd and P&Z Administrator Jean Potter prepared a white board listing each standing committee along with a set of post-its naming each supervisor twice. From there, the committee discussed each committee assigning supervisors to the committee as indicated on their committee request form. The committees were slowly pared down through rotating out senior members and committee input/discussion.
5. Chairperson Bornhoeft called for a recess at 2:53 p.m.
6. Chairperson Bornhoeft called the meeting back to order at 3:00 p.m.
7. Standing committee assignments continued until they were completed. Other non-standing committees were also discussed, with each non-standing committee being assigned a supervisor, other than the Economic Development Committee, which will be assigned when the need arises.
8. Moved by Kris Bergh and seconded by John Bennett to accept committee assignments as completed. Motion carried.
9. Moved by Judi Nigbor and seconded by John Bennett to delegate changes to any assigned appointments to the County Board Chairperson and Vice Chairperson if any vacancy arises due to a supervisor's inability to fulfil assignment. Motion carried.
10. The agenda having been completed Chairperson Chuck Bornhoeft adjourned at 3:11 p.m.

Kiley Lloyd, County Clerk

Standing Committees

Planning & Zoning
Dennis
John B.
Eli
John L.
Gary

Judicial & Public Safety
Mary
Lance
Peggy
Chuck
Judi

Property
Kris
Mike
Mary
Lance
Abby

Board of Health
Kari
Dave
Judi
John L.
Gary

Highway
Dennis
Kris
Mike
Lance
Abby

Land & Water & UW Extension
John B.
Ken
Eli

Parks
Chuck (CB Chair)
Highway Chair- To be elected 5/19

Human Services Board
Kari
Scott
Chuck
Ken
Peggy

Other Committees

CAP
Gary
Kari
Mary (citizen)

Traffic Safety
Highway Chair- To be elected 5/19

Winnefox
Chuck

ADRC
Mary
Peggy

Visitor's Bureau
Kari

M-W Loan Fund
Ken
Chuck

EDC
To Be Determined

Lakes:

Buffalo:	Chuck
Emery:	Kari
Kilby:	Eli
Lawrence:	John B.
Montello:	Ken
Sharon:	Kris
Tuttle:	Dennis
White:	Mike
Williams:	Mike

JUDICIAL & PUBLIC SAFETY COMMITTEE MINUTES
May 5, 2026
Remote Meeting using WebEx/phone and in-person at Public Safety Room
Courthouse/Law Enforcement Center
67 W. Park St.– Montello, Wisconsin

1. County Clerk Kiley Lloyd called the Public Safety Committee meeting to order at 2:00 p.m.

   Members present: Judi Nigbor, Chuck Bornhoeft, Mary Walters, Peggy Krause, and Lance Achterberg
   Others present: Administrator Ron Barger, EMS Director Rob Lulling, Clerk of Court Shari Rudolph, Lt. Williams, Captain Kowalski, Captain Tomlin, Chief Deputy Johnston, Sheriff Konrath, EMS Assistant Director Jordan Powell (virtual), DA's Office Manager Ciara Boening

2. Motion to approve agenda by Chuck Bornhoeft and seconded by Lance Achterberg. Motion carried.

3. County Clerk Kiley Lloyd opened the floor for nominations of committee chairperson. Chuck Bornhoeft nominated Judi Nigbor. There were no other nominations. A unanimous ballot was cast to elect Judi Nigbor as Chairperson of Judicial and Public Safety Committee. Chairperson Nigbor opted to represent the Judicial and Public Safety Committee for the Executive and Finance Committee. It was noted she was named Chairperson of Board of Health earlier that morning, and Board of Health will need to elect a Board of Health Executive & Finance representative at their next meeting.

4. Motion to approve April 7, 2026 minutes by Lance Achterberg and seconded by Chuck Bornhoeft. Motion carried.

5. Reports of official meetings held in the prior month- None

6. Upcoming Events/Issues/Citizen Comments- Mary Walters read a statement to the committee regarding opposition of canceling the Humane Officer contract and the EMS Waushara contract without committee and/or County Board approval. Administrator Barger reported contracts are under his administrator authority. Mary Walters requested legal clarification and asked for the items to be placed on a future agenda.

7. Review Vouchers- Chuck Bornhoeft asked for clarification on summit food biweekly billing. Sheriff Konrath reported that depending on the jail population, the cost of meals increases. Judi Nigbor requested information on the repair and maintenance of squads. Sheriff Konrath reported it was over $13,000 for a Tahoe repair.

8. Clerk of Court Shari Rudolph reported that things are functioning business as usual. She noted there is a trial set for June. DA's Office Manager Ciara Boening reported that she had no update. EM Director Lt. Williams reported that the Weather Spotter training has been rescheduled to May 20th from 6pm-8pm in the Public Safety Room. Lt. Williams presented a Spring Storm Weather PowerPoint.

Saturday the 9th will be a full-scale exercise including Fire, EMS, Highway, Schools, Sheriff's office, etc. Rob Lulling reported the April stats are on SharePoint. Rob reported the state return for Medicare is estimated at $104,000. FCI reached out to Rob to make sure Westfield station wasn't closing. Shari Rudolph reported court fees will likely increase in November, which will allow for additional revenue for several departments. She noted it would be around 60 different fee increases. There is no estimate of how much additional revenue it will be at this time.

9. Sheriff Konrath shared a monthly CAD report and noted he would continue to bring that information monthly. Captain Tomlin further explained abandoned calls and emergency calls. Sheriff Konrath shared a quarterly jail report. Chief Deputy Scott Johnston reported there are currently 11 treatment court participants. He gave a Treatment Court housing update. Chief Deputy Johnston noted the state conference was attended, with Logan Robertson being named 'Hero of the Year'. Marquette County Treatment Court has been nominated and/or won awards at the state conference for last 5 years. May is National Treatment Court month. Captain Kowalski gave an Enterprise Fleet update. Sheriff's Office has 12 leased vehicles for Sheriff's Office. 18 county owned with 5 getting sold this year. 1 ambulance used for drone team. 26 total vehicles in Sheriff's Office fleet for roadway. 1 ATV not listed on fleet. Captain Kowalski reported there are 2 vehicles currently on surplus website. After research and trending data, only 3 vehicles should need to be added for 2027.

10. Monthly report update discussion. Committee requested to continue receiving the reports. Peggy Krause requested the committee intentionally look at the Strategic Plan. 'Strategic Plan Update' will be an ongoing agenda item. Administrator Barger requested that Med 1 funding strategy go on to the next agenda. Administrator Barger reported union negotiations are ongoing.

11. Date/Time for future meetings discussed. Meetings will be on the first Wednesday of the month at 2:00 p.m. This is subject to change.

12. Administrator Barger will reach out to Corp Counsel regarding Administrator authority with contracts.

13. The agenda having been completed Committee Chairperson Judi Nigbor declared the meeting adjourned at 3:00 p.m.

Kiley Lloyd, County Clerk

PROPERTY COMMITTEE MEETING MINUTES
May 5, 2026
Remote Meeting using WebEx/phone and in person at Public Safety Room in the Law Enforcement Center/Courthouse
67 W. Park St., Montello, WI.

1. The Marquette County Property Committee meeting was called to order at 12:30 p.m. by County Clerk Kiley Lloyd.
   Members present- Chairperson Lance Achterberg, Mary Walters, Abby Swan, Kris Bergh, and Mike Raddatz (virtual)
   Others present- B&G Superintendent Paul Van Treeck, Treasurer Jody Myers, and Chuck Bornhoeft

2. Motion by Abby Swan and seconded by Mary Walters to approve agenda as presented. Motion carried.

3. County Clerk Kiley Lloyd opened the floor for committee chairperson nominations. Kris Bergh nominated Mary Walters. Mike Raddatz nominated Lance Achterberg. The floor was closed for nominations. Total vote tallies: Lance Achterberg: 3, Mary Walters: 2
   Lance Achterberg was elected committee chairperson.

4. County Clerk Kiley Lloyd noted that the committee would need to elect a Property Committee representative being Lance Achterberg sits on the Executive and Finance Committee as County Board Vice Chairperson. County Clerk Kiley Lloyd opened the floor for committee representative nominations. Kris Bergh nominated Mary Walters. Lance Achterberg nominated Abby Swan. The floor was closed for nominations. Total vote tallies: Abby Swan: 3, Mary Walters: 2
   Abby Swan was elected Property Committee representative for the Executive & Finance Committee.

5. Motion by Mary Walters and seconded by Abby Swan to approve the minutes of the April 2, 2026 meeting. Motion carried.

6. Reports of Official Meetings Held in the Prior Month- None

7. Upcoming Events/Issues/Citizens Comments- None

8. Review of Vouchers- None

9. Treasurer Jody Myers presented the tax deed list of 4 parcels. She reported the two properties in Town of Newton are owned by the same individual, with one parcel being owner occupied, and the other one being an open lot. Jody and Corp Counsel have determined that the two will be sold as two separate parcels. Letters were sent yesterday to notify the property owner. Corp Counsel will begin the eviction process. Owner has 90 days to communicate if she would like to purchase the property back. The It was noted that the Town of Packwaukee and City of Montello properties owners are deceased. Jody requested the committee identify publication dates and starting amounts.
   Moved by Lance Achterberg and seconded by Mary Walters to set the starting amounts of the Packwaukee property at $100 with the reserve bid at $4,100 and the City of Montello property at $100 with the reserve amount to be $50,800. Motion carried.

Moved by Lance Achterberg and seconded by Abby Swan to publish in paper and on auction surplus site as soon as possible, with the end date of June 1st. Motion carried.

The Town of Newton properties will be discussed again in 90 days.

10. B&G Superintendent Paul Van Treeck shared his monthly report. He noted mowing season began two weeks ago. Annual generator maintenance was completed. There are 14 generators throughout the county. Highway HS, EMS, Sheriff's Office, and towers all have generators.
    Fairgrounds show barn lights were replaced. Spotlight and walkway lighting were added. All adjustable. Storm/emergency cleanup is done by B&G after each storm. Signage project will be done by next Property Committee meeting. Paul shared his 2025 budget report for new committee members. Work order summary reported. Discussion regarding long term projects. Paul reported he would like to investigate updating plumbing controls in the jail. B&G can complete the work. This would help with water shut off when necessary.

11. Future date/time options discussed. The June meeting will be the first Tuesday of the month at 11 a.m. The date/time may be adjusted after other committees' date/times are set. The June agenda will have committee date/time as an agenda item.

12. The agenda having been completed Committee Chairperson Lance Achterberg declared the meeting adjourned at 1:08 p.m.

Kiley Lloyd, County Clerk

MCHD

Public Health
Prevent. Promote. Protect.

Marquette County Health Department

428 Underwood Ave
Montello, WI 53949
Telephone: (608) 297-3135
FAX: (608) 297-8923

BOARD OF HEALTH
May 5th, 2026

County Administrator Ron Barger called the Board of Health meeting to order at 9am. The following members were present: Judi Nigbor, Kari Olstadt, John Larkin, Dave Kappel, Dr. William Franks, Gary Sorenson, Barb Jordan, and Jan Mink. Also present were: Chuck Bornhoeft, County Board Chair, Jayme Sopha, Health Officer/Director, Jessica Jungenberg, Environmental Specialists, Ron Barger, County Administrator, Kiley Lloyd, County Clerk, Dan Buchholz, Director MIS, and Melissa Hodges, Public Health Technician.

Members Absent:

Motion by Judi Nigbor, seconded by John Larkin to approve the agenda as posted and handed out. Motion carried.

Introduction of New Board of Health Members.

ELECTION OF CHAIRPERSON/EXECUTIVE & FINANCE REPRESENTATIVE
John Larkin nominated Judi Nigbor for Board of Health Chairperson.
Motion by unanimous decision for Judi Nigbor as Board of Health Chairperson.
Judi Nigbor will now chair the Board of Health meeting.

No additions or corrections to the minutes of March 3rd, 2026, Board of Health meeting. The minutes will be filed.

CITIZEN COMMENTS
None.

REHA UPDATE
ENVIRONMENTAL HEALTH CONCERNS
A written report for the month of March was presented by Jessica Jungenberg. The month of March included the following: Rabies Program- 5 contacts, 1 quarantine order, and 1 unvaccinated animal. 1 well water test. 2 kennel contacts. 6 housing contacts regarding loose debris and mold concerns.
A written report for the month of April was presented by Jessica Jungenberg. The month of April included the following contacts: 1 water test. 20 housing contacts.

FOOD SAFETY AND RECREATIONAL LICENSE PROGRAM UPDATE
The month of March included 19 Marquette County routine inspections, and 4 pre inspections. 39 Green Lake County routine inspections, and 7 pre inspections. Five trainings and/or meetings were attended. The month of April included 20 Marquette County routine inspections, and 2 pre-inspections. 35 Green Lake County routine inspections, 1 re-inspection, and 2 pre-inspections. Four trainings and/or meetings were attended.

WATER PROGRAM UPDATES
Jessica explained DATCP conducted the audit for water lab in March and granted certification for the bacteria portion of testing to start operation.

The DNR conducted our lab audit in April for the Nitrate testing program, we are waiting for official documentation of any potential deficiencies in our protocols.

OLD BUSINESS

REPORT ON FAMILY ADVENTURE DAY- MELISSA HODGES, PHT

Mel explained to the new board members that family Adventure Day is a free, family-orientated event held at Montello High School, featuring interactive activities and educational opportunities for children and their families.

We hosted this event on April 11th from 10am to 1pm. We had about 350 people attend this event; we had a total of 33 booths consisting of organizations and businesses. We collected numerous donations so we could offer free food, music, a balloon artist, face painting and prizes. This event would not be possible without these donations.

We have received feedback from attendees and booths and continue to make this event even better for the future.

NEW BUSINESS

PRESENTATION AND APPROVAL OF THE 2025 ANNUAL REPORT

Jayme presented the 2025 Annual Report, Jayme went through the entire report and answered questions that the board members had.

Motion by John Larkin, seconded by Dave Kappel to approve the 2025 Annual Report and send to the County Board. Motion carried.

RESOLUTION DECLARING JUNE 15TH-21ST, 2026 AS 'MEN'S HEALTH WEEK'

Jayme explained that this was brought to us from the Men's Health Network, as they are trying to promote men's health nationwide. This was sent to counties across the country asking them to declare 'Men's Health Week' June 15th-21st.This is important due to the stigma towards men seeking help whether it be for mental or physical needs.

Motion by Barb Jordan, seconded by Dr. William Franks to declare June 15th-21st as 'Men's Health Week' in Marquette County and to move forward to County Board. Motion carried.

OUT OF STATE TRAVEL NOTIFICATION

Jayme discussed that we were awarded $8500 NEHA Grant to send Jessica Jungenberg to 'National Environmental Health Association Conference' in Kansas City for the FDA Program Standards in our REHA Program.

The grant covers all costs of travel, food, rooming and transportation.

BUDGET

BUDGET REPORT FROM ADMINISTRATION – Budget Report from Administration, 'Preliminary 2025 Year End Report' dated March 11, 2026 was presented to the Board of Health members to review. No concerns.

REVIEW DEPARTMENT BILLS – A voucher of expenses for the month of April 2026, was provided for the Board of Health members to review.

UPCOMING EVENTS / ISSUES (FOR DISCUSSION ONLY)

OPTIONAL TOUR OF HEALTH DEPARTMENT

ADJOURN

Meeting adjourned by chairperson, Judi Nigbor at 11:09am

Next Board of Health Meeting:

Tuesday June 2nd, 2026 @ 9:00am

Minutes submitted by Melissa Hodges

MARQUETTE COUNTY PLANNING & ZONING COMMITTEE
May 7, 2026, 9:00am – Virtual and In-Person
PUBLIC SAFETY ROOM – MARQUETTE COUNTY COURTHOUSE

Members present: John Bennett, Dennis Fenner at 9:04am, John Larkin, Eli Schmudlach, Gary Sorensen

Members absent: none **Staff absent:** none

Others present: Jean Potter, Zach Hughes, Megan Stalker, Ron Barger, Kiley Lloyd, Nicole Ziebell, Roger & Jennifer Brandner (remote), Gary Burckhardt

Kiley Lloyd called the meeting to order at 9:01am and asked for approval of the agenda.

Motion by Bennett, 2nd by Larkin; motion carried 4-0.

Lloyd open item 3: Election of Chairperson for Planning & Zoning Committee.

Lloyd opened the floor for nominations for Planning & Zoning Chairperson. John Larkin nominated Gary Sorensen. Lloyd asked if there were any other nominations. No other nominations were made. Lloyd closed the floor for nominations. Unanimous vote for Gary Sorensen. Gary Sorensen was declared elected Chairperson of the Planning & Zoning Committee.

Chair Sorensen asked for approval of minutes from April 2, 2026, meeting.

Motion by Bennett, 2nd by Schmudlach; motion carried 5-0.

Citizens' comments or concerns: Gary Burckhardt spoke about having chickens allowed in the Town of Packwaukee in residential zoning districts. As the ordinance stands it is not allowed. Chair Sorensen advised Burckhardt to continue discussing his request to the Town and the Town can request the committee to act with a recommendation to the county board to change ordinance language. Chair Sorensen also advised Burckhardt to contact his state assemblyman and senator to request they take up a stalled bill at the state legislative level.

Chair opened item 6: A public hearing for **Roger & Jennifer Brandner and Charles & Tammy Brandner**, 948 Saddle Ridge, Portage, WI 53901, requesting a rezoning from General Agriculture (AG-2) District to Agricultural Residential (AG-3(5)) District for the following lands, all in Section 33, T14N R10E, Town of Buffalo, Marquette County, WI. A request to rezone 10 acres to AG-3(5) and the remaining 37.04 acres to remain in AG-2, described as Lot 1 of CSM 3908.

Potter summarized the petition materials noting the hearing was properly noticed in the newspaper and applicants attended their town plan commission and town board meeting where the petition was discussed. Town offered the following amended approval: **Rezone 10 acres to AG-3(5) and the remaining 37.04 acres to Agriculture and Open Space (AO), described as Lot 1 of CSM 3908, all in Section 33, T14N R10E, Town of Buffalo, Marquette County, WI**.

Applicants spoke in agreement of the amended rezone petition. Motion to approve the amended rezone petition and move onto County Board by Bennett; 2nd by Fenner; discussion; motion carried 5-0.

Chair opened item 7: Department Reports

a. *Register of Deeds:* Ziebell spoke about what is done in her office and how things are reported.
b. *Land Information Director:* Stalker spoke about all her job duties that go along with her titles of Land Information Officer (LIO), Real Property Lister (RPL), Land Information Director and GIS Specialist. She gave a broad overview of the office and job duties. This time of year, she is working on Board of Reviews and open books are happening with the assessors.
c. *Zoning Administrator:* Potter spoke about how the zoning office operates and gave a basic review of ordinance and statute language connected to planning and zoning. Explained the county comprehensive plan update and the phases throughout the rest of 2026. In April, Potter attended the Towns Association Unit Meeting hosted by the Town of Springfield and answered a variety of questions. Complex forfeiture violations are being worked on with Corp Counsel. A final list of about 100 systems that did not complete septic maintenance in 2025 will be turned over to Corp Counsel for a citation to be sent to obtain compliance.
d. *Zoning Technician:* Hughes gave an overview of the month of April with 6 septic installs and 2 onsite visits. 18 new sanitary permits were reviewed. Hughes explained that Kari coordinated the annual septic maintenance mailer. 2,206 septic notices for the 3-year required maintenance cycle have been processed. The office hosted the students participating in Youth Government Day and gave a brief presentation of department duties. Hughes explained that he and Potter assisted LWCD processing orders for the annual tree sale, noting it is the 2nd largest county sale in the state. Hughes gave the office statistics stating there were 143 walk-ins, 572 phone calls with 230 of those handled by Kari and him being the winner of over 16 hours talked on the phone in April.

Chair opened item 8: Review of Department Vouchers – comprehensive planning consultant was confirmed as Place Foundry.

Chair opened item 9: Any Other Business:

Introductions by the committee members. Fenner asked for clarification on assessments of decks & sheds at Campgrounds. Stalker explained how assessments of personal property are now classified. The committee discussed changing the meeting time. Decision was made to have the meeting moved to 1:00pm on the first Thursday of each month. Motion by Bennett; 2nd by Schmudlach; motion carried 5-0.

Chair adjourned meeting at 10:21am

Respectfully Submitted by Nicole Ziebell

ADRC Advisory Committee

DATE 5/8/26

Board Members: Lynn Schwochert, Mary Walters, Cathy Kampen, Donna Brossard, Venise Mugler, Peggy Krause, Barb Jordan, Venise Mugler, Marilyn Merrill
Board Members Absent: Kathy Grant
Others Present: Jan Krueger, Mandy Stanley, Kiley Lloyd, Jeff Kampen (citizen/guest)

1. Call to Order	Kiley Lloyd called the meeting to order at 9:02
2. Pledge of Allegiance	
3. Review and Approve the Agenda	Venise made the motion to approve the agenda. Mary seconded the motion. Motion Passed
4. Committee Members Welcome and Introduction	All introduced themselves in preparation for the appointment of a chair.
5. Appointment of new Committee Chair	Nominations: Marilynn nominated Peggy Krause; there were no other nominations. Kiley called for other nominations 3 times. Barb made the motion for a unanimous ballot for Peggy Krause. Venise seconded the motion. The motion passed
6. Citizen Comments	None
7. Review and Approve Minutes of last meeting	Venise made the motion to approve the minutes. Barb seconded the motion. Motion Passed
8. 2025-2027 Aging Plan – Goal Review	Reviewed...Goals and Strategies Goal Title III-B Supportive Services: Aging Plans for 2025–2027 Aging Network value: Equity Goal statement: Marquette County Transportation Program will offer accessible transportation on a donation basis to people 60+ for community engagement events. We will provide transportation to community events a minimum of 2 times/year, focusing the pick-up location on different areas of the community. This transportation will coincide with social gatherings already established (i.e., Senior Picnic, Caregiver Luncheon, Older American Celebration, etc.) through the ADRC. • Older American Celebration – May 14th, 2025 • Picnic in the Park – June 19th, 2025 **Complete for 2025** • Older American Celebration – May 2026 (planning) Goal Title III-C Nutrition Program: Aging Plans for 2025–2027 Aging Network value: Person Centeredness Goal statement: Marquette County Nutrition Program will transition to person-centered nutrition planning by implementing the GWAAR Person-Centered Meal Prioritization Process (Assessment tool) over the next 3 years. This will ensure that we can effectively serve the 60+ population with nutrition, socialization opportunities, and health/nutrition education while operating within our capacity and trying to avoid waitlists. • Tool implemented 1/2025 **Complete for 2025** • Ongoing for 2026 Goal Title III-D Evidence-Based Health Promotion: Aging Plans for 2025–2027 Aging Network value: Equity

	Goal statement:
	Marquette County ADRC will implement Title IIID Evidence-Based Programs, focusing on equity by serving a variety of geographical areas throughout Marquette County. We will focus on equity of services by implementing Evidence-Based Programs in places that are accessible and cover the county, including all 6 communities where we host senior dining sites over the next 3 years. We will host a minimum of 2 evidence-based classes each year. This will ensure that we can effectively serve the 60+ population with evidence-based programs providing opportunities for all Marquette County areas.
	• Stepping On- Westfield: March 11- April 22, 2025
	• Mind Over Matter- Montello: March 26- April 23, 2025
	• Walk with Ease- Westfield: June 3- July 8, 2025
	• Powerful Tools for Caregivers: July 10th-August 14th, 2025, Virtual
	• Living Well – Montello (Senior Village Apts.)- August 4-September 15, 2025
	• Stand Up for Your Health- Endeavor, September 24-October 15, 2025
	• Mind over Matter: October 30-December 18th in Westfield.
	Complete for 2025
	• Powerful Tools for Caregivers: Feb 18-March 25 – Virtual
	• Mind Over Matter: Feb 24th – Virtual
	• Stepping Up Your Nutrition: June 9
	
	Goal Title III-E Caregiver Supports: Aging Plans for 2025–2027
	Aging Network value: Advocacy
	Goal statement:
	Marquette County ADRC will implement new strategies for reaching Caregivers in the community. We will focus on advocacy and outreach for all of Marquette County in a variety of platform methods. This will ensure we are reaching Caregivers and offering support and services that reach a wide variety of the population.
	• QR Flyer campaign starting June 2025
	    o General ADRC Flyer QR - Food Bank
	    o Bulletin Board Flyer QR - Resources
	    o General ADRC Flyer QR – Fish and Fun, Fair
	• New memory café in Montello.
	Complete for 2025
	• Monthly Caregiver Education Topic:
	    o January – Communication Tips for Caregivers
	    o February – Understanding the effects of Dementia
	    o March – Home Safety for People with Dementia
	    o April – Understanding Facility Care
	    o May 13 - Championing your health
	    o June 2: coming up (Topic in the Park)
	
	Additionally, working with 3 counties for a caregiver training series. Green Lake, Waushara, and Marquette. Program flyer being developed.

9. Nutrition Program A. Meal Cost Tool	Reviewed data presented on the Meal Cost Tool – discussion. Topics discussed: categories of meals, eligibility, actual cost of service, program model, Managed Care Organization, and contracts. Recommendation to

B. Suggested Donation Rate – Review and Approval C. Dining site update	review and assess the cost and suggested donation every year. Discussion on tax levy, partnership with jail meals, other contracted providers, and variation of models throughout the state. Discussion on the Annual tool, raw food costs, and the suggested donation rate. Discussion on rate and rate ranges. Discussion on modification to the suggested donation rate. Mary made a motion to raise the suggested donation to 5.00 for the entire nutrition program starting August 1st. Lynn seconded the motion. Discussion. Motion passed. Dining site update on Montello location; Still looking into other community venues to host the site. One of the churches said no due to the commitment being a bit too much time. Call into another church, information sent to the legion, and they will address it in their next board meeting.
10. Events/topics (discussion only)	Next agenda - Suggested Donation Range Outreach discussion - Fish N Fun, Dairylicious, Fair, Heritage Days, Touch a Truck.
11. Schedule the Next Meeting Date	August 6th 2026, at 9:00 AM, Room 205, Human Services Building
12. Motion to Adjourn	Upon completion of the agenda, Peggy adjourned the meeting at 10:17 A.M.

Minutes Submitted by: Jan Krueger
(Drafted 5/8/26)

COUNTY OF MARQUETTE
77 WEST PARK STREET, P.O. BOX 186
MONTELLO, WISCONSIN 53949

MARQUETTE COUNTY BOARD OF SUPERVISORS
COMMITTEES, BOARDS, AND COMMISSIONS

NAME OF COMMITTEE: ADRC Advisory Committee Meeting

DATE OF MEETING: 5/8/26 TIME: 9:00

LOCATION: HS Room 205

MEMBERS PRESENT	PER DIEM	MILEAGE	OTHER EXPENSE (PER ATTACHED)
Donna Brossard	✓	✓	
Peggy Krause	✓	✓	
Lynn Schwandt	✓	—	
Mary Walters	✓	✓	
Cathy Kamper	✓	✓	
Barb [illegible]	✓		
[illegible] Krueger			
Marilyn Merrill	✓		

THE ABOVE CLAIM IS TRUE AND CORRECT AND NO PORTION HAS BEEN PREVIOUSLY PAID.

NAME OF REPORTING OFFICER:

APPROVED
By Jan Krueger at 11:44 am, May 08, 2026

PLEASE GIVE TO COUNTY CLERK'S OFFICE AS SOON AS POSSIBLE AFTER THE MEETING.

Marquette County Department of Human Services Board Minutes

May 12, 2026 – In-Person and Virtual

Board Members Present: *Kari Olstadt (in person), Margaret (Peggy) Krause (in person), Ken Borzick (in person), Barbara Sheldon (in person), Cathy Christensen (in person), Chuck Bornhoeft (in person), Scott Kempley (in person), Tim Jozwiak (in person)*

Board Members Absent: *Damaris Thome*

Others Present: *Mandy Stanley, Jennifer Vote, Brandon Enck, Jan Krueger, Annett Eckes, Jessie Cody, Dawn Woodard, Ron Barger*

1. Call to Order	County Clerk Kiley Lloyd called the meeting to order at 1:02 p.m.
2. Review and Approve Agenda	Motion/second by Ken Borzick/Chuck Bornhoeft to approve the agenda. Motion carried.
3. Election of Chairperson/E&F Representative	County Clerk Kiley Lloyd detailed the process for electing the HS Board Chairperson and the possibility for electing a representative for the Executive and Finance Committee. County Clerk Kiley Lloyd opened the floor for nominations. Chuck Bornhoeft nominated both Peggy Krause and Ken Borzick. Barbara Sheldon seconded the nomination for Ken Borzick. There were no additional nominations. County Clerk noted both candidates are eligible, as a second is not required for nominations. The HS Board balloted for chairperson with the vote tally being Ken Borzick-4 and Peggy Krause- 4. County Clerk Kiley Lloyd asked each candidate to address the Board of they wished. Both Ken Borzick and Peggy Krause addressed the board noting their skillset and experience. The HS Board balloted a second time for chairperson with the vote tally being Ken Borzick-4 and Peggy Krause- 4. The candidates agreed to a coin toss tiebreaker. Peggy Krause called heads. Danny Buchholz flipped a coin, which landed tails side up. Tim Jozwiak confirmed it was tails. Ken Borzick was named HS Chairperson and will represent the Board at the Executive & Finance Committee.
4. Set date/time/frequency of HS Meeting	Second Tuesday of the month at 10:00 a.m.
5. Review and Approve Minutes of April 6, 2026	Motion/second by Peggy Krause/Barbara Sheldon to approve the March 2, 2026 minutes. Motion carried.
6. Citizen Inquiries and Concerns, Introductions	New Board member Kari Olstadt was welcomed. Attendees introduced themselves. Kari shared her professional background, noting her experience in Occupational Therapy.
7. Veteran's Services Officer Report	Brandon reviewed the CVSO Annual Report. Brandon Enck reported he and his assistant attended mandatory training for CVSO credits. He shared completed and upcoming outreach and events. Brandon reported the CVSO grant was approved.
A. Review Vouchers	No questions on vouchers.
8. Discussion on Agenda Topics and Data Requests	Peggy Krause requested Strategic Plan be an ongoing agenda item. Discussion regarding reports and data. Mandy reported they are updating a budgeting document which will be shared with the Board when completed. The document will show

	expenses and revenues for all programs. Ken Borzick noted the managers could attend the meetings less and instead cycle through for a deeper dive per topic. Chuck requested additional data on meal sites. Chuck would like 2025 numbers readdressed. Discussion followed.
9. Human Services Reports	Mandy Stanley noted they are recruiting a citizen member for the HS Board. There is also one opening on ADRC committee. She noted clinic positions are difficult to fill. HS is currently contracting for the nursing position. Filled CPS Social Worker position. Open positions include Billing Specialist, Dining Site Facilitator, and CLTS Case Manager. Eliminating Substance Abuse Counselor for 2027. Assessments for IDP and other duties will be shifted, possibly to Treatment Court or another source. Not filling Therapist Clinical Supervisor position. Mandy and Annett gave an update on FoodShare requirements. If we go over 6% error rate, money gets returned by the state to the federal government. Will be adding 8 positions total for the consortium. Mandy requested there be **one** person hired and designated to consortium for quality control for Marquette County. The hire must be an experienced worker, which the county would then backfill that position. Cannot do casework and oversee the quality control audit. Committee consensus was that the position will need to be created and filled through the proper County Board process.
A. Director's Report- Review HS Annual Report	Mandy gave an overview of the 2025 Annual Report. The report notes the deficit will be $147,892.47. Jen Vote reported it is now down to $141,000 after speaking with the auditors and accountant.
B. Review Vouchers and Financial Reports	No questions.
C. Financial Unit	
- Food Bank	Jen Vote reported that 310 households were served. 6 new households. Fundraising events attended. Worked with Lake Arrowhead for volunteer assistance.
D. Clinical Services Unit	Dawn Woodard reported that Clinical Services has been restructuring, training, transitioning etc. Outpatient counseling waitlist has been eliminated. 3 in residential placement that are funded by the county. Community Recovery Services has allowed for Medicaid billing reimbursement. 12 emergency detentions for 2026.
- CST/CCS Coordinating Committee- next meeting TBD	Next meeting TBD
E. Children and Family Services Unit	Jessie Cody reported CLTS person that resigned carried 33 cases, which is now redistributed among 1.5 workers. Pursuing a termination of parental rights. Mandy reported a minimal percentage is recovered for legal fees.
F. Economic Support/Child Support Unit	Annett Mooney reported monthly statistics and open cases for economic support, child support, and childcare subsidies.
G. Aging and Disability Services Unit	Jan Krueger reported May/June newsletter lists promotions and outreach opportunities and dates/times. Website topic hits noted.

-Transportation Coordinating Committee- next meeting June 11, 2026 at 9:00 a.m.	Next meeting June 11, 2026 at 9:00 a.m.
-ADRC Advisory Committee- next meeting August 6th at 9:00 a.m. Previously met May 8, 2026 at 9:00 a.m.	Next meeting August 6th at 9:00 a.m. Peggy Krause was elected Chairperson of ADRC. The committee spent meeting discussing nutrition program. Suggested donation price has increased from \$4 to \$5 starting August 1st . They are furthering discussions and investigations on meal data.
10. Upcoming events/issues (discussion only)	None.
11. Set next meeting date, time, topics	
12. Adjourn	2:47 p.m.

Minutes Submitted by
Kiley Lloyd
(drafted 5/12/26)

Marquette County Land and Water and UW-Extension Committee
Tuesday, May 12, 2026 – County Board Room, Montello
The meeting was also virtual/recorded.

Meeting Minutes

Present: Ken Borzick, John Bennett, Eli Schmudlach, Pat Kilbey, Ron Barger, Chuck Bornhoeft, Pat Wagner

Let the record show that Committee Members Present were: John Bennett, Eli Schmudlach, and Ken Borzick. Larry H. was absent.. Also in attendance were Ron Barger, Administrator, and Danny Buchholz, IT Department.

Barger called the Meeting to Order
Motion Borzick, 2nd Bennett **to approve Agenda as presented.** ***Motion Carried.***
Barger opened the floor for nomination of Committee Chairperson. Bennett nominated Ken Borzick. Barger closed nominations and moved a motion to cast a unanimous ballot for Borzick. ***Motion Carried***
Borzick asked the Committee about nominating a Vice Chairman if he was to get voted as Chairman for another committee. Discussion was had.
Motion Borzick, 2nd Schmudlach **to nominate Bennett as Vice Chairman.** ***Motion Carried.***
Chairman Borzick resumed meeting. Discussion was had on Committee Assignments for Golden Sands RC&D. Borzick agreed to stay on as County Representative to RC&D.

Motion Bennett, 2nd Borzick **to approve February 2026 Land Conservation Minutes.** ***Motion Carried***
Motion Bennett, 2nd Borzick **to approve February 2026 Extension Education Committee Minutes.** ***Motion Carried***
Citizens' Input- none

Land and Water Department:
LWCD Report: Kilbey handed out monthly reports for Feb-April. DATCP reporting, FPP Status reviews, 2026 projects, Nutrient management Farmer training, cover crop sign up and 9-Key Element Plan status were all discussed.
Agriculture Report: Bennett reported planting is underway and that Alfalfa is looking good for upcoming 1st cutting. Discussion was had on Lake Association Representative and how they are appointed.

Kilbey handed out LCC Training invites hosted by Wisconsin Land & Water Conservation Association. Kilbey urged Committee members to attend the June 5th training in Oshkosh and asked them to let him know.

Tree Sale preliminary report was handed out with 44,000 trees being sold to 346 customers. Kilbey explained sale history, County owned planter and DNR involvement in the tree program.

Kilbey presented 6 grants for approval through the annual AIS grant along with

Marquette County Lakes Association (MCLA). Seven Associations applied with one being rejected.

Motion Bennett, 2nd Schmudlach **to approve grants as vetted by Kilbey and MCLA as the following: $500 grants (Wood and Kilby Lakes). $250 grants (Twin, Puckaway, Montello & Comstock Lakes).** ***Motion Carried.***
February-April 2026 expenses were reviewed and discussed.

UW-Extension Department:
Educator Reports: Written reports were shared with the committee by Christa VanTreeck, 4-H Youth Development Educator and Hannah Zellmer, Human Development and Relationships Educator. Each shared highlights of their current programming.
Area Extension Director Report: Pat Wagner shared a Welcome Letter with the newly organized committee. It included a video describing UW-Madison Extension.
Vouchers – no questions

Report of Land and Water and UW-Extension Committee Members

a. **Reports of official meetings held in the prior month**
    i. **Fair Committee -** The Fair Board has been working through insurance for fair and related events. No carnival for 2026 fair. Fair intern is Izzy McReath and Jr. Fairest of the Fair is Molly Groskreutz.
    ii. **Other Meetings --** None

Next Meeting Date - the next meeting will be June 9, 2026 at 8 a.m.
Adjourn-Borzick declared the meeting adjourned at 10:10 a.m.

Respectfully submitted,
Pat Kilbey, Land and Water Department Head
Pat Wagner, Area Extension Director