

JUDICIAL & PUBLIC SAFETY COMMITTEE AGENDA

January 7, 2025 – 2:00 p.m.

Virtual/Remote Meeting Online/Video via WebEx and In-person
County Board Room, 480 Underwood Ave., Montello, Wisconsin
The MIS Director will place the remote access information on the
Marquette County Government page on Facebook at least one day prior to
this meeting.

<https://marquettecounty.my.webex.com/marquettecounty.my/j.php?MTID=m99862dae4729f62d0eda8d55cd97f701>

Meeting Number (access code): 2558 194 4734

Meeting Password: G2XcWjrW5U3 (42929579 when dialing from a phone or video system)

Phone: 1-408-418-9388

Note: A citizen wishing to address the Committee/Board and attending the in-person meeting shall place his or her name on a sign-in sheet before the meeting is called to order and indicate in which town, city or village the citizen resides or owns property prior to making a citizen comment. Those citizens attending remotely will ask to be recognized under the citizen comment portion of the meeting and will adhere to the same reporting process as those attending on-site. Civil discourse will be observed at all times.

Committee Members: Judi Nigbor- Chairperson, Ken Borzick, Lance Achterberg, Chuck Bornhoeft, and Gary Sorensen

Note: All agenda items below involve the potential for discussion and action unless stated otherwise.

1. Call to Order and Roll Call
2. Review and Approval of Agenda
3. Review and Approval of Minutes from November 7, 2024 Meeting
4. Reports of Official Meetings Held in the Prior Month
5. Upcoming Events/Issues/Citizen Comments – Discussion Only
6. Review Vouchers Presented from Departments/Offices
7. Circuit Court, District Attorney, Emergency Management, Medical Examiner –Update
8. Sheriff:
 - a- FY25 PSAP Grant- Jail Dispatch Separation
 - b- Department Update
9. EMS:
 - a- Department Update
10. The committee may go to closed session under state statute 19.85 (1)(g) “Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved.” (EMS)
11. The Committee will convene in open session under section 19.85 (2) if a vote is needed on items discussed in closed session.
12. Adjourn

This is a public meeting. As such, all members or a majority of the members of the County Board may be in attendance. While a majority of the County Board members or the majority of any given County Board Committee may be present, only the Judicial & Public Safety Committee will take official actions based on the above agenda. Anyone who requires special accommodation because of disability please contact the County Clerk's office, (608) 297-3016, at least 24 hours before scheduled meeting time so appropriate arrangements can be made.