

JUDICIAL & PUBLIC SAFETY COMMITTEE MINUTES

June 3, 2025

Remote Meeting using WebEx/phone and in-person at Public Safety Room
Law Enforcement Center/Courthouse
67 W. Park St.– Montello, Wisconsin

1. Chairperson Judi Nigbor called the Public Safety Committee meeting to order at 2:00 p.m.

Members present: Judi Nigbor, Ken Borzick, Lance Achterberg, Chuck Bornhoeft, and Gary Sorensen

Others present: Supervisor Mary Walters, Administrator Ron Barger, EMS Director Rob Lulling, EMS Assistant Director Jordan Powell, Sheriff Joe Konrath, Captain Mike Kowalski, EM Director Lt. Aaron Williams, Clerk of Court Shari Rudolph (virtual), Medical Examiner Amanda Thoma, Green Lake County Sheriff Mark Podoll, Green Lake County Sgt. Kevin Manning, citizens, and virtual attendees.

2. Chairperson Nigbor reported Sheriff Konrath requested item 8b be withdrawn from the agenda. Motion to approve the amended agenda by Ken Borzick and seconded by Chuck Bornhoeft. Motion carried.
3. Motion to approve May 6, 2025 minutes by Gary Sorensen and seconded by Lance Achterberg. Motion carried.
4. Reports of official meetings held in the prior month- None
5. Upcoming Events/Issues/Citizen Comments- Citizen Ray Trudell reported he has a neighbor causing a noise disturbance with high powered rifle. Sheriff Konrath spoke to the issue and encouraged the citizen to report the noise complaint with the Sheriff's Office. Ray Trudell requested he get a meeting with the District Attorney. Citizen Dave Hartel addressed the committee regarding the same matter.
6. Review Vouchers- No questions.
7. Clerk of Court Shari Rudolph reported she had no updates. There was no representation from the District Attorney's Office present. EM Director Lt. Williams reported Hazard Mitigation Plan has been completed by the contractor and submitted to the state. When approved by the state, the county will adopt the plan and forward plan out for municipal adoption. ME Amanda Thoma reported 5 total deaths for Marquette County in May, as well as one body donation, which went to UW Madison. Amanda reported she will be out of the state for training June 8th-10th.
8. Administrator Barger reported the Enterprise Fleet program was contacted to discuss vehicle leasing for budgeting purposes. Ben Walljasper from Enterprise Fleet Management presented information for their government program. Ben presented a projected fleet equity 10-year analysis. Ben also presented a detailed 2025 and 2026 analysis with actual beginning costs. This would switch patrol vehicles to 4-year vehicle terms and keep mileage on vehicles lower for

higher resale value. Green Lake County Sheriff Mark Podoll reported they moved to the program fully in 2018 for all county vehicles and discussed the benefits of leasing. Sgt. Kevin Manning reported Enterprise Fleet Management customer service is excellent. Resale process discussed at length. Ben reported vehicle term, mileage, and money down are all factors for pricing. No changes will be made to insurance. Administrator Barger reported Ben will present at Executive & Finance Committee and will look to make a decision next month. If moving forward with agreement it would begin July 1, 2025. No length in contract.

Sheriff Konrath reported one vacancy in Sheriff's Office and one upcoming retirement.

9. EMS union steward Justin Borski addressed the committee with information regarding current and possible future vacancies and wages for paramedics. Discussion followed.

EMS Director Rob Lulling reporting they have had one paramedic opening since March 3rd and have only had 1 applicant. Applicant took position elsewhere. Two paramedics on maternity leave starting in July. Rob hired two part-time EMT's. 2023 and 2024 Medicaid cost sharing documentation submitted and approved.

10. Moved by Lance Achterberg and seconded by Gary Sorensen to move into closed session per Wis. Stat. 19.85(1)(e) under agenda item number 10. Motion carried on a roll call vote with all members present voting yes. Closed session began at 3:56 p.m.
11. Moved by Ken Borzick and seconded by Chuck Bornhoeft to convene in open session under section 19.85(2) per agenda item number 11. Motion carried on a roll call vote with all members present voting yes. Open session began at 4:35 p.m.
12. Administrator Barger reminded committee to ask Enterprise Fleet Management questions prior to the next month.
13. The next committee meeting will be July 1, 2025. The agenda having been completed Committee Chairperson Judi Nigbor declared the meeting adjourned at 4:37 p.m.

Kiley Lloyd, County Clerk