

LAND & WATER CONSERVATION COMMITTEE AGENDA

September 13th, 2022 – 10:30 a.m.

Virtual/Remote Online via WebEx and in person

County Board Room – Services Center – 480 Underwood Avenue, Montello, Wisconsin

<https://marquettecounty.my.webex.com/marquettecounty.my/j.php?MTID=mc5f896725b9408624c2a9c69d42cf3bd>

Meeting Number (access): 2550 001 5220 Pass: M5nQn8B8Ddk

Join By Phone: 1-408-418-9388 Pass: 65676828

Note: A citizen wishing to address the Committee/Board and attending the in-person meeting shall place his or her name on a sign-in sheet before the meeting is called to order and indicate in which town, city, or village the citizen resides or owns property prior to making a citizen comment. Those citizens attending remotely will ask to be recognized under the citizen comment portion of the meeting and will adhere to the same reporting process as those attending on-site. Civil discourse will be observed at all times.

Committee: Ken Borzick, Dennis Fenner, Abby Swan, Mike Jacobi, Al Rosenthal, John Bennett, David Benson.

All Agenda Items Below Involve Potential for Discussion and Action.

1. Call to Order & Roll Call
2. Review/Approve Agenda
3. Review/Approve Minutes of Prior Meeting
4. Citizen Comments/Concerns
5. Monthly Report & Updates
 - a. Land & Water Conservation
 - b. FSA
 - c. Golden Sands RC&D
 - d. County Lakes Association
6. Farm Service Agency (FSA) Representative Position on Committee
7. Cover Crop and No-Till Incentive Payments
8. Electronic/E-Waste Collection Event Update
9. Clean Sweep 2023 Discussion and Update
10. 2023 Department Budget Review
11. Review July/August 2022 Monthly Expenses
12. Adjourn

This is a public meeting. As such, all members, or a majority of the members of the County Board may be in attendance.

While a majority of the County Board members or the majority of any given County Board Committee may be present, only the Parks & Rural Planning Committee will take official actions based on the above agenda.

Anyone requiring special accommodation because of disability please contact the County Conservationist's office, (608) 296-2815, 24 hours before scheduled meeting time so appropriate arrangements can be made.