



Extension
UNIVERSITY OF WISCONSIN-MADISON
MARQUETTE COUNTY

Division of Extension-Marquette County
Marquette County Service Center
P.O. Box 338
480 Underwood Ave
Montello, WI 53949
Phone 608-297-3141
Fax 608-297-9161
Dial 711 for Wisconsin Relay
<https://marquette.extension.wisc.edu/>

Pat Wagner, Area Director
Christa Van Treeck, 4-H Youth Dev. Educator
Hannah Zellmer, HDR Educator
Vacant, Food Wise Coordinator
Natasha Paris, Regional Crops Educator
Jackie Stoneman, Support Staff
Vacant, FoodWise Educator

Minutes of the Marquette County Extension Education Committee Tuesday, December 13, 2022 Marquette County Services Center, Montello

Committee Members Present: John Bennett, Dave Benson, Ken Borzick, and Dennis Fenner. Abby Swan joined via WebEX. Also in attendance: Al Rosenthal, Ron Barger, and Danny Buchholz.

Staff Present: Pat Wagner, Hannah Zellmer and Christa VanTreeck.

Call Meeting to Order- Meeting was called to order by Fenner at 11:45 a.m. Meeting is being recorded on WebEX.

Approve Agenda- motion to approve the agenda was made by Benson second by Bennett. Motion carried.

Approve October Minutes- no discussion – Borzick first; Benson second. Motion carried to approve minutes as published.

Citizens' Input- none

Educator Reports:

Positive Youth Development Educator–Christa VanTreeck – shared an update and a written report.

Human Development and Relationships Educator–Hannah Zellmer shared an update and a written report.

Regional Crops Extension Educator–Natasha Paris – shared a written report.

Motion by Benson and second by Borzick to accept Educator Reports. Motion carried.

Area Extension Director Update - Pat Wagner –shared updates for Marquette County and rest of Area 14.

Motion Bennett and second by Benson to accept AED Update. Motion carried.

Personnel update: Motion by Benson and second by Bennett to approve a County Board Resolution to recognize Jackie Stoneman upon her retirement.

Review vouchers – completed.

Report of Extension Education Committee Members

a. Reports of official meetings held in the prior month

i. **Fair Committee** - Bennett reported. Contracts are signed for several events–Bull Riding, Tractor Pull, Horse Pull. Fair board director positions remain open.

ii. **Upcoming Events/Issues (for discussion only)** - none

Next Meeting Date - January 10, 2023 at 11:45 a.m.

Adjourn–Fenner declared the meeting adjourned at 12:10 p.m.

Respectfully submitted,
Pat Wagner