

LAND & WATER CONSERVATION COMMITTEE AGENDA

February 13th, 2024 – 10:30 a.m.

Virtual/Remote Online via WebEx and in person

Courthouse Public Safety Meeting Room. Montello, Wisconsin

<https://marquettecounty.my.webex.com/marquettecounty.my/j.php?MTID=ma5bff93d6567927ac22baca4903eda38>

Meeting Number (access): 2551 242 9275 Pass: Wc5HEEmtZ26

Join By Phone: 1-408-418-9388 Pass: 92543368

Note: A citizen wishing to address the Committee/Board and attending the in-person meeting shall place his or her name on a sign-in sheet before the meeting is called to order and indicate in which town, city, or village the citizen resides or owns property prior to making a citizen comment. Those citizens attending remotely will ask to be recognized under the citizen comment portion of the meeting and will adhere to the same reporting process as those attending on-site. Civil discourse will be observed at all times.

Committee: Ken Borzick, Dennis Fenner, Abby Swan, Larry Haygood, John Bennett, David Benson.

All Agenda Items Below Involve Potential for Discussion and Action.

AGENDA

1. Call to Order & Roll Call
2. Review/Approve Agenda
3. Review/Approve Minutes of Prior Meeting
4. Citizen Comments/Concerns
5. Wildlife Damage Report
 - a. 2023 Claims Approval
 - b. Report/Update
6. Monthly Report & Updates
 - a. Land & Water Conservation
 - b. Agriculture Report including updated Committee Format
 - c. County Lakes Association
7. NRCS Agreement
8. Private Well Testing Program Update
9. County Lakes Association AIS Grant Renewal
10. Future Meeting Schedule Proposal
11. Review December 2023/January 2024 Monthly Expenses
12. Adjourn

This is a public meeting. As such, all members, or a majority of the members of the County Board may be in attendance.

While a majority of the County Board members or the majority of any given County Board Committee may be present, only the Parks & Rural Planning Committee will take official actions based on the above agenda.

Anyone requiring special accommodation because of disability please contact the County Conservationist's office, (608) 296-2815, 24 hours before scheduled meeting time so appropriate arrangements can be made.