

LAND & WATER and UW-EXTENSION COMMITTEE AGENDA

May 12, 2026 – 9:00 a.m.

County Board Room – Services Center – 480 Underwood Avenue, Montello, Wisconsin

<https://marquettecounty.my.webex.com/marquettecounty.my/j.php?MTID=m938d48e4f3df302f24726e819ef96830>

Meeting Number: 25552 638 6285 Pass: yTUQ7hfZP54 Join by Phone: 1-408-418-9388 Pass: 98877439

Note: A citizen wishing to address the Committee/Board and attending the in-person meeting shall place his or her name on a sign-in sheet before the meeting is called to order and indicate in which town, city, or village the citizen resides or owns property prior to making a citizen comment. Those citizens attending remotely will ask to be recognized under the citizen comment portion of the meeting and will adhere to the same reporting process as those attending on-site. Civil discourse will be observed at all times.

Committee: John Bennett, Ken Borzick, Eli Schumdlach, Larry Haygood

All Agenda Items Below Involve Potential for Discussion and Action.

AGENDA

1. Call to Order
2. Review/Approve Agenda
3. Election of Committee Chairperson
4. Review/Approve Minutes of Prior Meetings –
 - a. Land and Water Conservation – February 10, 2026
 - b. Extension Education Committee – February 10, 2026
5. Citizen Comments/Concerns
6. Land and Water Conservation Department
 - a. Monthly Report, Introductions & Updates
 - i. Land & Water Conservation
 - ii. Agriculture Report
 - iii. County Lakes Association
 - b. Wisconsin Land & Water Conservation Assn. LCC Member Training
 - c. County Lakes Association AIS Grants Approval
 - d. Tree Sale Update
 - e. Review Vouchers / Monthly Expenses
7. UW-Extension Department
 - a. Educator Reports
 - b. Area Extension Director Report and Welcome Letter
 - c. Review Vouchers / Monthly Expenses
8. Report of Land and Water and UW-Extension Committee Members
 - a. Reports of official meetings held in the prior month
 - i. Fair Committee
 - ii. Other meetings
 - b. Upcoming Events / Issues
9. Next Meeting Date –
10. Adjourn

This is a public meeting. As such, all members, or a majority of the members of the County Board may be in attendance. While a majority of the County Board members or the majority of any given County Board Committee may be present, only the Land & Water and UW Extension Committee will take official actions based on the above agenda. Anyone requiring special accommodation because of disability please contact the County Clerk's office, (608) 296-3017, 24 hours before scheduled meeting time so appropriate arrangements can be made.