

PROPERTY COMMITTEE MEETING MINUTES

December 3, 2024

Remote Meeting using WebEx/phone and in person at County Board Room
Services Center
480 Underwood Ave., Montello, WI.

1. The Marquette County Property Committee meeting was called to order at 12:30 p.m. by Committee Chairperson Lance Achterberg.
Members present- Chairperson Lance Achterberg, Mary Walters, Dave Benson, Jeff Frazer (virtual)
Others present- Administrator Ron Barger, B&G Superintendent Paul Van Treeck, Treasurer Jody Myers (virtual), Corp Counsel Natalie Bussan (virtual)
2. Motion by Dave Benson and seconded by Mary Walters to approve agenda as presented. Motion carried.
3. Motion by Mary Walters and seconded by Dave Benson to approve the minutes of the November 7, 2024 meeting. Motion carried.
4. Reports of Official Meetings Held in the Prior Month- None
5. Upcoming Events/Issues/Citizens Comments- None
6. Review of Vouchers- Question on B&G voucher
7. Treasurer Jody Myers and Corporation Counsel Natalie Bussan presented the Chapter 76 Tax Deed Lands Ordinance. There was discussion regarding whether the ordinance needed to note the definition of owner-occupied, single-family residence, which Natalie will look into. Moved by Dave Benson and seconded by Mary Walters to pass Chapter 76 with any necessary changes Treasurer and Corp Counsel make, along with section 6 to read Treasurer AND Committee and to forward the ordinance to County Board. Motion carried.
8. B&G Superintendent Paul Van Treeck reported he and Administrator Barger changed Lead Custodian position to Maintenance Technician/Groundskeeper position. They modified the job description to reflect the new title. Pay grade has been adjusted- same class, dropped to step 1. Some applications have been received.
Fairgrounds/midway rental for haunted houses for 2 months fall of 2025. They expect 2,000-3,000 attendees. Pioneer Gun Show will still be held at fairgrounds.
Working with T-Mobile to collocate on Oxford Tower. That is 50/50 split on revenue with Oxford Fire District. Paul noted T-Mobile bought US Cellular.
Paul gave his monthly report, noting a generator transfer switch upgrade for the sheriff's office and that a water line was installed at food bank. 2024 project list is complete. Paul presented the work order summary. Paul also reported the curb and gutter for the retaining wall will go in during the Spring of 2025.
9. The agenda having been completed Committee Chairperson Lance Achterberg declared the meeting adjourned at 12:49 p.m.

Kiley Lloyd, County Clerk