

# **LAND & WATER and UW-EXTENSION COMMITTEE AGENDA**

**August 11<sup>th</sup>, 2026 – 8:15 a.m.**

County Board Room – Services Center – 480 Underwood Avenue, Montello, Wisconsin

<https://marquettecounty.my.webex.com/marquettecounty.my/j.php?MTID=m2d2f4b20216e2450efe041a0e137b464>

Meeting Number: 2556 495 7771 Pass: 5W6gM3YDhUp Join by Phone: 1-408-418-9388 Pass: 59646393

**Note:** A citizen wishing to address the Committee/Board and attending the in-person meeting shall place his or her name on a sign-in sheet before the meeting is called to order and indicate in which town, city, or village the citizen resides or owns property prior to making a citizen comment. Those citizens attending remotely will ask to be recognized under the citizen comment portion of the meeting and will adhere to the same reporting process as those attending on-site. Civil discourse will be observed at all times.

Committee: John Bennett, Ken Borzick, Eli Schumdlach, Larry Haygood

**All Agenda Items Below Involve Potential for Discussion and Action.**

## **AGENDA**

1. Call to Order
2. Review/Approve Agenda
3. Review/Approve Minutes of Prior Meeting
4. Citizen Comments/Concerns
5. Land and Water Conservation Department
  - a. Monthly Reports
    - i. Land & Water Conservation
    - ii. Agriculture Report
    - iii. County Lakes Association
    - iv. Golden Sands RC&D
  - b. Strategic Plan Update
  - c. DATCP Cost Share Allocation Transfers
  - d. Approval of Updated County Recycling Ordinance
  - e. Review LWCD Vouchers/Monthly Expenses
6. UW-Extension Department
  - a. Educator Reports-Van Treeck, Zellmer
  - b. Area Extension Director Report
  - c. Review Vouchers / Monthly Expenses
7. Report on official meetings held in the prior month
  - i. Fair Committee
  - ii. Other meetings
  - iii. Upcoming Events / Issues
8. Adjourn

*This is a public meeting. As such, all members, or a majority of the members of the County Board may be in attendance. While a majority of the County Board members or the majority of any given County Board Committee may be present, only the Land & Water and UW Extension Committee will take official actions based on the above agenda. Anyone requiring special accommodation because of disability please contact the County Clerk's office, (608) 296-3017, 24 hours before scheduled meeting time so appropriate arrangements can be made.*