

EXECUTIVE & FINANCE COMMITTEE AGENDA

October 2, 2026, at 9:00 a.m.

Virtual/Remote Meeting Online/video via WebEx and

County Board Room – Service Center– 480 Underwood Ave., Montello, Wisconsin

The IT Director will place the remote access information on the

Marquette County Government page on Facebook at least one day prior to this meeting.

<https://marquettecounty.my.webex.com/marquettecounty.my/j.php?MTID=m4240944288752b937c1524b8eaa9f9b1>

Meeting Number (access code): 2551 888 4838

Meeting Password: 3EyMKrmd8x8 (33965763 when dialing from a phone or video system)

Phone: 1-408-418-9388

Note: A citizen wishing to address the Committee/Board and attending the in-person meeting shall place his or her name on a sign-in sheet before the meeting is called to order and indicate in which town, city or village the citizen resides or owns property prior to making a citizen comment. Those citizens attending remotely will ask to be recognized under the citizen comment portion of the meeting and will adhere to the same reporting process as those

Committee Members: Chuck Bornhoeft-Chairperson, Lance Achterberg (CB Vice Chairperson), Judi Nigbor (JPS), Gary Sorensen (Planning & Zoning), Abby Swan (Property Rep.), John Bennett (L&W/UW Extension Rep.), Ken Borzick (HS), John Larkin (Health Rep.), Mike Raddatz (Highway)

Note: All agenda items below involve the potential for discussion and action unless stated otherwise.

1. Call to Order
2. Review and Approval of Agenda
3. Citizen Concerns and Comments (no action to be taken)
4. Library Directors
5. 2027 Budget Proposal Review
 - Aaron/Emergency Management
 - Mandy & Jen/Human Services
 - Ron & Amanda/Medical Examiner
 - Paul/Buildings & Grounds
 - Paul/Property
 - Chad/Judge
 - Brandon/Veterans Office
6. Adjourn

This is a public meeting. As such, all members or a majority of the members of the County Board may be in attendance. While a majority of the County Board members or the majority of any given County Board Committee may be present, only the Executive & Finance Committee will take official actions based on the above agenda. Anyone who requires special accommodation because of disability please contact the County Clerk's office, (608) 297-3016, at least 24 hours before scheduled meeting time so appropriate arrangements can be made.