JUDICIAL & PUBLIC SAFETY COMMITTEE AGENDA

November 4, 2026 – 9:00 a.m.
Virtual/Remote Meeting Online/Video via WebEx and In-person
Public Safety Room of the Courthouse/Law Enforcement Center, 67 W. Park St., Montello, Wisconsin
The MIS Director will place the remote access information on the Marquette County Government page on Facebook at least one day prior to this meeting.

https://marquettecounty.my.webex.com/marquettecounty.my/j.php?MTID=m4eadb3ba3dd0147ddbd517fe192a9ca6

Meeting Number (access code): 2553 385 3811
Meeting Password: cmHvJidh696 (26485434 when dialing from a phone or video system)
Phone: 1-408-418-9388

Note: A citizen wishing to address the Committee/Board and attending the in-person meeting shall place his or her name on a sign-in sheet before the meeting is called to order and indicate in which town, city or village the citizen resides or owns property prior to making a citizen comment. Those citizens attending remotely will ask to be recognized under the citizen comment portion of the meeting and will adhere to the same reporting process as those attending on-site. Civil discourse will be observed at all times.

Committee Members: Chairperson-Judi Nigbor, Mary Walters, Lance Achterberg, Chuck Bornhoeft, and Peggy Krause

Note: All agenda items below involve the potential for discussion and action unless stated otherwise.

1. Call to Order and Roll Call
2. Review and Approval of Agenda
3. Review and Approval of Minutes from the September 28, 2026 Meeting
4. Reports of Official Meetings Held in the Prior Month
5. Upcoming Events/Issues/Citizen Comments – Discussion Only
6. Review Vouchers Presented from Departments/Offices
7. Circuit Court, District Attorney, Emergency Management, EMS, Medical Examiner - Department Updates
8. EMS Consultant Report- Strategic Management & Consulting, LLC
9. Vehicle Use
10. FY2027 PSAP Grant Award Announcement
11. Sheriff
    a. Monthly Reports
    b. DOC Jail Inspection
    c. Flock Cameras
    d. Approval of New Checking Account for Jail Commissary Vendor
    e. Department Update
12. Strategic Plan
13. Adjourn

This is a public meeting. As such, all members or a majority of the members of the County Board may be in attendance. While a majority of the County Board members or the majority of any given County Board Committee may be present, only the Judicial & Public Safety Committee will take official actions based on the above agenda. Anyone who requires special accommodation because of disability please contact the County Clerk's office, (608) 297-3016, at least 24 hours before scheduled meeting time so appropriate arrangements can be made.