

LAND & WATER and UW-EXTENSION COMMITTEE AGENDA

October 13th, 2026 – 8:15 a.m.

County Board Room – Services Center – 480 Underwood Avenue, Montello, Wisconsin

<https://marquettecounty.my.webex.com/marquettecounty.my/j.php?MTID=mfeb0988acd1f4cc40006d884948ba923>

Meeting Number: 2550 543 4329 Pass: BDMhmaDR322 Join by Phone: 1-408-418-9388 Pass: 23646237

Note: A citizen wishing to address the Committee/Board and attending the in-person meeting shall place his or her name on a sign-in sheet before the meeting is called to order and indicate in which town, city, or village the citizen resides or owns property prior to making a citizen comment. Those citizens attending remotely will ask to be recognized under the citizen comment portion of the meeting and will adhere to the same reporting process as those attending on-site. Civil discourse will be observed at all times.

Committee: John Bennett, Ken Borzick, Larry Haygood

All Agenda Items Below Involve Potential for Discussion and Action.

AGENDA

1. Call to Order
- a. Review/Approve Agenda
2. Review/Approve Minutes of Prior Meeting
3. Citizen Comments/Concerns
4. Land and Water Conservation Department
 - a. Wildlife Damage
 - i. 2027 Budget Approval
 - ii. Set 2026 Crop Prices
 - iii. 90% Crop Harvest Date
 - iv. Deer Donation Program 2026
 - b. Monthly Reports
 - i. Land & Water Conservation
 - ii. Agriculture Report
 - iii. County Lakes Association
 - c. Wood Lake Clean Boats/Clean Waters Grant 2026 Agreement
 - d. Aquatic Invasive Species Contractor 2027 Designation (Golden Sands RC&D)
 - e. Groundwater Education Classes (Golden Sands RC&D)
 - f. GPS Data Collector Purchase
 - g. Review LWCD Vouchers/Monthly Expenses
5. UW-Extension Department
 - a. Educator Reports – VanTreeck, Zellmer
 - b. Area Extension Director Report
 - c. UW-Madison Division of Extension and Marquette County Engagement Discussion
 - d. Review Vouchers / Monthly Expenses
6. Report on official meetings held in the prior month
 - a. Fair Committee
 - b. Other meetings
 - c. Upcoming Events / Issues
7. Adjourn

This is a public meeting. As such, all members, or a majority of the members of the County Board may be in attendance. While a majority of the County Board members or the majority of any given County Board Committee may be present, only the Land & Water and UW Extension Committee will take official actions based on the above agenda.

Anyone requiring special accommodation because of disability, please contact the County Clerk's office, (608) 296-3017, 24 hours before the scheduled meeting time so appropriate arrangements can be made.