ADRC Advisory Committee

DATE 8/6/26

Board Members: Lynn Schwochert, Mary Walters, Phyllis Mabie, Peggy Krause, Marilyn Merrill, Kathy Grant
Board Members Absent: Donna Brossard, Venise Mugler, Barb Jordan
Others Present: Jan Krueger, Mandy Stanley, Chuck Bornhoeft, Jean Lynch

1. Call to Order	Peggy Krause called the meeting to order at 9:01
2. Pledge of Allegiance	
3. Review and Approve the Agenda	Mary made the motion to approve the agenda. Marilyn seconded the motion. Motion Passed
4. Committee Members Welcome and Introduction	All introduced themselves, as we have a new committee member.
5. Citizen Comments	None
6. Review and Approve Minutes of last meeting	Marilyn made the motion to approve the minutes. Lynn seconded the motion. Motion Passed
7. DHS Quality Review - LTCFS	Went through a desk review for our Long-Term Care Functional Screens. We have had a successful completion of the review. Letter Shared.
8. Completion of 2025-2027 Aging Plan review	Annual Review of the Aging Plan went well. Letter shared.
9. 2025-2027 Aging Plan – Goal Review	Reviewed...Goals and Strategies Goal Title III-B Supportive Services: Aging Plans for 2025–2027 Aging Network value: Equity Goal statement: Marquette County Transportation Program will offer accessible transportation on a donation basis to people 60+ for community engagement events. We will provide transportation to community events a minimum of 2 times/year, focusing the pick-up location on different areas of the community. This transportation will coincide with social gatherings already established (i.e., Senior Picnic, Caregiver Luncheon, Older American Celebration, etc.) through the ADRC. Complete for 2025 • Older American Celebration – May 14th, 2025 • Picnic in the Park – June 19th, 2025 Progress for 2026 • Older American Celebration – May 2026 • **Caregiver Appreciation – (planning November)** Goal Title III-C Nutrition Program: Aging Plans for 2025–2027 Aging Network value: Person Centeredness Goal statement: Marquette County Nutrition Program will transition to person-centered nutrition planning by implementing the GWAAR Person-Centered Meal Prioritization Process (Assessment tool) over the next 3 years. This will ensure that we can effectively serve the 60+ population with nutrition, socialization opportunities, and health/nutrition education while operating within our capacity and trying to avoid waitlists. Complete for 2025 • Tool implemented 1/2025 Progress for 2026 • **Ongoing for 2026**

Goal Title III-D Evidence-Based Health Promotion: Aging Plans for 2025–2027
Aging Network value: Equity
Goal statement:
Marquette County ADRC will implement Title IIID Evidence-Based Programs, focusing on equity by serving a variety of geographical areas throughout Marquette County. We will focus on equity of services by implementing Evidence-Based Programs in places that are accessible and cover the county, including all 6 communities where we host senior dining sites over the next 3 years. We will host a minimum of 2 evidence-based classes each year. This will ensure that we can effectively serve the 60+ population with evidence-based programs providing opportunities for all Marquette County areas.

Complete for 2025

- Stepping On- Westfield: March 11- April 22, 2025
- Mind Over Matter- Montello: March 26- April 23, 2025
- Walk with Ease- Westfield: June 3- July 8, 2025
- Powerful Tools for Caregivers: July 10th-August 14th, 2025, Virtual
- Living Well – Montello (Senior Village Apts.)- August 4-September 15, 2025
- Stand Up for Your Health- Endeavor, September 24-October 15, 2025
- Mind over Matter: October 30-December 18th in Westfield.

Progress for 2026

- Powerful Tools for Caregivers: Feb 9- Feb 13
- Powerful Tools for Caregivers: Feb 18-March 25 – Virtual
- Mind Over Matter: Feb 24th – Virtual
- Stepping On: April 21- June 2 – Oxford Village Hall
- Stepping Up Your Nutrition: June 9- Oxford Village Hall
- Boost Your Brain and Memory June 2-30th Virtual (postponed due to lack of people signing up)
- Walk with Ease: June 23- August 11- Marquette County Health & Human Services Building

Planning

- Living Well with Health Conditions: August 24- October 5- Westfield Village Hall
- Boost Your Brain and Memory (Fall – possibly in Neshkoro)

Goal Title III-E Caregiver Supports: Aging Plans for 2025–2027
Aging Network value: Advocacy
Goal statement:
Marquette County ADRC will implement new strategies for reaching Caregivers in the community. We will focus on advocacy and outreach for all of Marquette County in a variety of platform methods. This will ensure we are reaching Caregivers and offering support and services that reach a wide variety of the population.

Complete for 2025

- QR Flyer campaign starting June 2025
  - General ADRC Flyer QR - Food Bank
  - Bulletin Board Flyer QR - Resources
  - General ADRC Flyer QR – Fish and Fun, Fair
- New memory café in Montello.

	Progress for 2026 • Monthly Caregiver Education Topic: ○ January – Communication Tips for Caregivers ○ February – Understanding the effects of Dementia ○ March – Home Safety for People with Dementia ○ April – Understanding Facility Care ○ May 13 - Championing your health ○ June 18th – Options – Assistive Technology ○ July 16th Options – Remote Caregiving ○ July 21st- Understanding Dementia *Planning* ○ *August 18th- Q and A with DCS* ○ *August 20th – Options – Vision and Hearing Changes* ○ *Sept. 15- Understanding Difficult Behaviors* ○ *Oct. 20- Making the Holidays Meaningful* We are working with Options and 2 other counties for a caregiver training series. Green Lake, Waushara, and Marquette.
10. Nutrition Program A. Review information from the state/other counties B. Program data sheets/meal cost tool C. Staffing Pilot D. Dining Site Update	***A and B***: Peggy handed out her summary of the WAND data. She created a spreadsheet to share with everyone. Discussion on the Meal Cost Tool for 2024 and 2025 program years. Looked at some of the line numbers and changes from one year to the other. Jean Lynch gave an overview of the Nutrition Program and how the Meal Cost Tool is developed. Each County and Tribe has different amounts depending on funding sources, indirect expenses, and volunteers within the program. Some counties reimburse volunteers' mileage, and some don't. This impacts Home Delivered meal cost greatly across County and Tribe programs. Marquette County has a limited number of volunteers in the program as our population pool does not support a high level of intensive volunteers. These positions are staffed and are generally covered by people who want part-time work in retirement. Discussion on state allocations and how it is based on census data and population. Marquette County's funding went down a bit for the year 2026. This can fluctuate from year to year. The formula is based on Federal and State criteria. Discussion on COVID and how it has changed the utilization rate of the Nutrition Program. People found other means to get their needs met. The Congregate part of the Nutrition Program took a long time to reopen after COVID. There were tremendous requirements placed on the program for the safety of the population. The congregate utilization has not bounced back to what it was before the pandemic. Discussion on Aging Plan Development. In the process for the 3-year plan, we do surveys and public forums. The goal is to ask for public input on what they would like for services in the county. There are topic areas, but feedback is needed to determine where we want to put our focus.

	Jean talked about Pop-up Dining and the restaurant model or My Meal My Way. Discussion on restaurant model funding and process. Some concerns that the restaurants in our area might not be able to accommodate the dietary needs of the program. Cost efficiency related to restaurant model – depends on the food and attendance. Pop-up Ideas include: senior prom, nighttime market, movie theater, picnic in the park. The program already does 5 "pop-up" activities a year, including Picnic in the Park, Older American Celebration, and Caregiver Appreciation Mobility in the county is also a consideration. Some seniors will be comfortable driving further distances; some stay very local. Peggy brought the discussion to a close, stating the committee may want to explore other options for the Nutrition Program. Need to determine the next steps. Lynn suggested we narrow our focus to identify the purpose of looking at other options (Serve More Meals, Cost Containment, Variety for Participants). Discussion on our well-functioning Meal Program – we need to be cost-effective, but are we serving the community needs? The committee came to the conclusion that a community is needed. Survey the older adults in the community – what do they want? - Nutrition Program current members, Senior Center, Board Members as advocates, Food Bank participants, post on website. Peggy wrapped up the conversation – next steps: set up a survey – Jan will create the survey and get it out to board members. Marilyn would love to be an advocate and will go out and help people complete the survey at sites or events. Lynn will help distribute the survey at the food bank. Jan asked the rest of the committee to take the survey to their other boards, committees, groups, and be an ambassador of the program to gather as much feedback as possible. ***C:*** Staffing discussion and changing the philosophy of the pool of staff. Changing the concept from a person assigned to a position to identifying the services needed and having a pool of team members that can be assigned to fulfill the task. ***D:*** Site location for Montello- no community locations – look at room enhancements to make it more welcoming. Maybe adding a cabinet and some cards and game options. With the new staffing concept, working on getting Montello back to 3 days a week. Additional location was discussed as a possibility for a congregate dining site. Senior Villages on F – Cap Services – Community Room – may be able to host a site.
11. Events/topics (discussion only)	Outreach discussion Activities the ADRC participated in - Fish N Fun, Dairylicious, Fair, Heritage Days, Touch a Truck.
12. Schedule the Next Meeting Date	November 5th, 2026, at 9:00 AM
13. Motion to Adjourn	Upon completion of the agenda, Peggy adjourned the meeting at 10:43 A.M.

Minutes Submitted by: Jan Krueger
(Drafted 8/6/26)

August 17, 2026 -- Meeting Minutes

Intercounty Coordinating Committee

Adams, Columbia, Dodge, Green Lake, Jefferson, Juneau, Marquette, Sauk & Waushara Counties

Waushara County, host
380 S. Townline Rd., Wautoma, WI

Present: Rick Pease (Adams Co.); Tess Carr and Dave Richmond (Columbia Co); David Frohling and Andrew Johnson (Dodge Co.); Harley Reabe (Green Lake Co.); Chuck Bornhoeft and Ron Barger (Marquette Co.); Tim McCumber (Sauk Co.); John Jarvis and Megan Kapp (Waushara Co.); Bill Oemichen and Daniel Foth (Extension—Local Gov't Education); Pat Wagner (Extension—Area 12); Pat Malone (Extension—Green Lake Co.); Chelsea Shanks (WCA); Maureen McCarville (District 42 Assembly); and Karen DeSanto (District 40 Assembly)

1. Call to Order – Chair McCumber called the meeting to order at 9:32 a.m.

2. Pledge of Allegiance led by John Jarvis, Waushara Co.

3. Certification of Open Meeting Notice – Chr. McCumber stated meeting was noticed.

4. Adoption of Agenda -- Motion by David Richmond, Dodge Co. and second by Harley Reabe, Green Lake Co. to approve agenda as amended (remove #5 – election of officers & #11 – Meeting Schedule)

5. ~~Election of officers~~

6. Approval of Previous Meeting Minutes – Motion by Harley Reabe (Green Lake Co.) to correct all Greens to Green Lake County and seconded by Tess Carr (Columbia Co.) Motion carried.

7. Reports from Visiting Legislative Officials
   a. **Maureen McCarville, District 42** – quiet at capitol as a lot are working in Districts – discussion of new line for power that the state will need to finish by 2034 – listening sessions coming up in Bristol and then in Columbia Co. (8/25) (lines will go through Illinois, Crawford, Richland, Dane, Columbia, Jefferson) Question about whether counties will receive funds – answer was yes like when ATC went through SW Wisconsin. Working on legislation around health care --

Question by Tess of Columbia Co. about Data Center ordinances by county – Adams Co., Dodge Co. Waushara Co. – look at bill 728 or 729 (per McCarville)

b. **Karen DeSanto, District 40** -- reiterated talks about new power lines and data centers – health care discussions are being discussed.

8. Update of County Issues – **WCA – Chelsea Shanks**, work at State Capitol is slow right now – see attached presentation from Shanks – discussed control of legislature being at stake with November election – Jefferson Co. spoke to WCA Board of Directors meeting will bring policy proposals to annual meeting in September – there will be a Women in Government meeting (wine and cheese) with legislators present to discuss – WCA Steering Committees (county board members who volunteered were accepted)

9. Program: **Joint Development Agreements - Bill Oemichen, Local Government Education Program Manager; UW-Extension**

10. Open Discussion of County Issues—open discussion happened throughout meeting

~~11. Meeting Schedule~~

12. Next Meeting – **October 19, 2026** – Adams County – Discuss Data Centers to be Continued with invitation to Karl Green, UW-Extension CDI Program Manager (Oemichen to make contact)

13. Motion by Columbia Co. / second Waushara Co. Meeting adjourned at 11 a.m.

Respectfully submitted

Pat Wagner, Area 12 Extension Director

Intercounty Coordinating Committee Schedule

(updated April 20, 2026)

Date	Host County
June 15, 2026	Sauk
August 17, 2026	Waushara
October 19, 2026	Adams
December 21, 2026	Columbia
February 15, 2027	Dodge
April 19, 2027	Green Lake
June 21, 2027	Jefferson
August 16, 2027	Juneau
October 18, 2027	Marquette
December 20, 2027	Sauk
February 21, 2028	Waushara
April 17, 2028	Adams

County hosting will be in alphabetical order. The ICC meets on the 3rd Monday each month. Gathering for conversation at 9am. Meeting starts at 9:30am.

Host county provides room, coffee and donuts/snacks, any necessary audio/visual equipment, and minutes taker.

In the event of inclement weather requires that a meeting is canceled. It will not be rescheduled. Every effort will be made to reschedule the speaker for a later meeting.

Marquette County Board of Adjustment
September 24, 2026 – Marquette County Courthouse, Public Safety Room

Members present: Mary Walters-Chair, Lance Achterberg, David Benson, Heidi Robinson.
Others present: Jean Potter, Charles Paskey (virtual), Gerald Jacomet, Dustin Staffeldt, Zach Hughes

The Chair called the meeting to order at 11:02am. Member introductions made by Chair. Chair asked for a motion to approve the minutes of July 30, 2026, Board of Adjustment hearing. Motion by Achterberg, second by Benson. Motion carried: 3-0. The Chair explained instructions for hearing procedures. Potter explained appealing a Board of Adjustment decision.

Charles Paskey, PO Box 246, Pardeeville, WI 53954-0246, requested a variance under Sec. 8.0.5(B) of Ch. 62-Comprehensive Zoning and Sec. 4.5 of Ch. 63-Shoreland Zoning for the construction of a garage at a reduced setback to a lot line. Legal description is Lot 1 CSM 3898 as described in recorded documents #331187 & #247561 0.52A; Sec. 31, T14N R10E, SE-NE, Town of Buffalo, Marquette Co., WI. Property Address is N323 14th Rd. Chair summarized the application materials. Discussion held with the applicant. Video was shown. Chair opened the public hearing. No one spoke either in favor or against. Chair closed public hearing and the board deliberated. Approved 3-0 for a reduced setback of 5 feet to a lot line. Reasons given were the property allowed no sufficient room to build an accessory structure to use property as intended for residential purposes; dual zoning districts remove the option to find a compliant location and building size is not excessive; no safety issues from private road access and the setback to the water is maintained.

M3B LLC c/o Gerald Jacomet, 2921 S 130th, New Berlin, WI 53151, requested a variance under Section 7.0(B)(3) of Ch. 62-Comprehensive Zoning for the construction of a residential dwelling at a reduced setback to the centerline of a town road. Legal description is Lot 1 CSM 2956 being lots 10-11 of Waldo & Hardy Plat 0.36A; Sec. 2, T17N R08E, NE-NW, Town of Springfield, Marquette Co., WI. Property parcel is 026-00009-0000. Chair summarized the application materials. Discussion held with the applicant. Video was shown. Chair opened the public hearing. No one spoke either in favor or against. Chair closed public hearing and the board deliberated. Benson motioned; Achterberg 2nd; to address erosion control and water mitigation needs due to steep slope with Land & Water Conservation Department. Approved 3-0. Approved with conditions, 3-0 for a reduced setback of 35 feet to the centerline of 5th drive. Reasons given included the discrepancies between the current road location and original plat location; low volume of travel with the 15-mph speed limit; 75 feet water setback will be maintained; steep slope limits where and how to build a dwelling on lot and dwelling is not excessive in size for the lot.

Dustin & Amelia Staffeldt, W274N7316 Howards Pass, Lisbon, WI 53089 requested an after-the-fact variance under Section 7.2 of Ch. 63-Shoreland Protection for the construction of a patio at a reduced setback to the OHWM of Emery Lake. Legal description is Lot 2 of Emerald Lake Estates POS by TN Land Surveying Doc#16702A 0.52A; Sec. 17 T15N R09E, NE-NE, Town of Packwaukee, Marquette Co., WI. Property Address is W5716 Fish Ct. Achterberg indicated this application has not gone before the Town of Packwaukee Plan Commission or Town Board for a decision. Benson motioned to table the application to give the applicant time to complete his application. Chair 2nd the motion. Motion passed 3-0. Application to be heard October 29, 2026.

Other Business: Potter noted the next hearing will be held October 29, 2026, 1:00pm and the final BOA for 2026, as needed, will be December 11, 2026, at 1pm.

Meeting adjourned 11:54am

MARQUETTE COUNTY PLANNING & ZONING COMMITTEE
Thursday, October 1, 2026, 1:00pm – Virtual and In-Person
PUBLIC SAFETY ROOM – MARQUETTE COUNTY COURTHOUSE

Members present: Gary Sorensen-Chair, John Bennett, John Larkin, Dennis Fenner

Members absent: None **Staff absent:** none.

Others present: Jean Potter, Megan Stalker, Nicole Ziebell, Zach Hughes, Ron Barger, Mary Walters, Corp Counsel Sean Griffin-virtual.

Chair Sorensen called the meeting to order at 1:00pm and asked for approval of the agenda. Motion by Bennett, 2nd by Fenner; motion carried 4-0.

Chair Sorenson asked for approval of minutes from previous meeting with the correction of motion carried votes for item 9. Motion by Fenner, 2nd by Bennett; motion carried 4-0.

Citizens' comments or concerns: None.

Chair opened item 5: A public hearing for Wayne Walters Irrev Trust, Edmund Walters Trustee, W8302 Fern Rd, Oxford, WI 53952, requesting a rezoning from Agriculture and Open Space (AO) to an Agricultural Residential (AG-3(4)) district for the following lands, all in Section 8, T15N R08E, Town of Oxford, Marquette County, WI. A request to rezone a minimum of 4 acres to AG-3(4) described as part of the NW-SW, and 36 acres to remain in AO, totaling 40.0 acres for tax parcel 020-00456-0000. Property Address: W8432 Fern Rd.

> Potter summarized stating that rezone was properly noticed in local paper twice. Town of Oxford approved rezone request. Applicant spoke. Motion to approve the rezone petition and move onto County Board by Bennett; Second by Larkin; discussion; motion carried 4-0.

Chair opened item 6: Comprehensive Plan Update was summarized by Potter.

Chair opened item 7: Fees Schedule Changes

a. Board of Adjustment Fines and Penalties - Griffin summarized after-the fact application fee options and process. Motion to approve Option A to amend Chapter 61 ordinance and Chapter 99 and move onto County Board by Fenner; Second by Bennett; discussion; motion carried 4-0.

b. Building Inspection Fee Schedule – Potter stated GEC will not be increasing their fees for 2027.

c. Land Information Fee Schedule – Stalker summarized proposed fee changes in her department. Motion to approve Land Information Fee Schedule as presented and move onto County Board by Bennett; Second by Larkin; discussion; motion carried 4-0.

Chair opened item 8: Department Reports

a. Register of Deeds: Ziebell summarized the difference between September 2025 versus September 2026. Stated she is in the process of filling her part-time position hopefully having it filled by early October. Fall Conference is next week Oct 7-9.

b. Land Information Director: Stalker reported 2027 grant applications are ready to be worked on. Maps for comprehensive planning are being worked on with Alex creating templates. Still have 3 open books after a full revaluation for the municipalities. Splits for the last year will start soon for the next year's tax season.

c. Zoning Administrator: Potter reported scheduled rezones & variances petitions are high for the next few months. Worked with corporation counsel on complex enforcement issues. Meeting budgeted yearly income as proposed; net income as of 9/30/26 at $104,114.00. Permitting not slowing down. Working on a panel discussion presentation on tourist rooming house licensing for upcoming WCCA conference with REHA inclusion in Onalaska, October 22-23.

d. Zoning Technician: Hughes reported 16 septic installs being a 30% decrease from August to September, 12 sanitary permits reviewed and issued, 42 zoning permits reviewed and issued showing a 62% increase from prior month, 106 walk-ins being an 18% increase in September, 483 phone calls being a 6% increase with 34 department hours on the phone. Pop-up soils training was held near Endeavor led by 2 State wastewater specialists with 10 regional participants; continuing education credits gained at afternoon training for certified soil testers.

Chair opened item 9: Review of Department Vouchers.

Chair opened item 10: Future Agenda Items for Action or Discussion.

a. Committee member vacancy – still working through this at the county board level.

b. Meeting Time/Date – November 5, 2026 @ 10am

Chair adjourned meeting at 2:03pm.

Respectfully Submitted by Nicole Ziebell.

PROPERTY COMMITTEE MEETING MINUTES
November 2, 2026
Public Safety Room of Courthouse/Law Enforcement Center
67 W. Park St., Montello, WI 53949

1. The Marquette County Property Committee meeting was called to order at 11:00 a.m. Committee Chairperson Achterberg.
   Members present- Chairperson Lance Achterberg, Mary Walters, Kris Bergh, and Abby Swan (virtual)
   Others present- B&G Superintendent Paul Van Treeck, Treasurer Jody Myers, and Administrator Barger.

2. Motion by Mary Walters and seconded by Kris Bergh to approve agenda as presented. Motion carried.

3. Motion by Kris Bergh and seconded by Mary Walters to approve the minutes of the October 1, 2026 Property Committee meeting. Motion carried.

4. Reports of Official Meetings Held in the Prior Month- None

5. Upcoming Events/Issues/Citizens Comments- None

6. Review of Vouchers-

7. Treasurer Jody Myers reported the parcel without the house has two bids. No bids on the parcel with the house. Auction ends November 30th.

8. B&G Superintendent Paul Van Treeck presented a Workforce Assessment report. The report noted that since 2022 B&G technicians have saved the county $561,731 in contractor costs by doing the work in-house. He noted staff also respond more quickly than contractors could. Paul shared a B&G Budget History report. Paul reported that although work orders have increased, spending has decreased. Since 2024 the total budget has increased slightly overall, but personnel expenses have decreased. Administrator Barger and Chairperson Achterberg reported the trend data Paul presented is useful and would encourage other departments to do the same. Discussion followed regarding departmental trend analysis reports. Paul shared his monthly report, noting fairgrounds improvements, courthouse upgrades and power washing, and a new trial jail plumbing control system. Water savings would pay for itself in 8 years if utilities are indeed reduced by half. The current system was completely free to test. Paul reported that documented labor hours have increased 25%. All fall preventative maintenance was completed. Paul reported on upcoming maintenance and winter projects.

9. Next Property Committee will be Wednesday, December 2nd at 11:00 a.m. A jail tour will be coordinated with the Judicial & Public Safety Committee.

10. The agenda having been completed Chairperson Achterberg declared the meeting adjourned at 11:23 a.m.

Kiley Lloyd, County Clerk

MCHD

Public Health
Prevent. Promote. Protect.

Marquette County Health Department

428 Underwood Ave
Montello, WI 53949
Telephone: (608) 297-3135
FAX: (608) 297-8923

BOARD OF HEALTH
November 3rd, 2026

Board chairperson, Judi Nigbor called the Board of Health meeting to order at 9am. The following members were present: Judi Nigbor, John Larkin, Dave Kappel, Dr. William Franks, and Gary Sorensen. Also, present were Jayme Sopha, Health Officer/Director, Jessica Jungenberg, Environmental Health Supervisor, Sarah Jensen, Public Health Nurse, Ron Barger, County Administrator, Dan Buchholz, Director MIS, and Melissa Hodges, Public Health Technician.

Members Absent: Kari Olstadt, Jan Mink, and Barb Jordan.

Motion by Dave Kappel, seconded by Gary Sorensen to approve the agenda as posted and handed out. Motion carried.

No additions or corrections to the minutes of September 8th, 2026, Board of Health meeting. The minutes will be filed.

CITIZEN COMMENTS
None.

REHA UPDATE
ENVIRONMENTAL HEALTH CONCERNS
A written report for the month of September was presented by Jessica Jungenberg. The month of September included the following: Rabies Program- 17 contacts, 2 quarantine orders, and 2 unvaccinated animals and 1 specimen sent in for testing which came back negative. 0 DHS water tests, 0 radon test kit, and 0 lead contacts. 17 housing contacts regarding an onsite visit for a walk through of a property, open records request for a property with a prospective buyer, and concerns of living conditions.

A written report for the month of October was presented by Jessica Jungenberg. The month of October included the following: Rabies Program- 23 contacts, 3 quarantine orders, and 1 unvaccinated animals and 2 specimens sent in for testing which came back negative. 0 DHS water tests, 0 radon test kits, 2 lead contacts. 4 housing contacts regarding concerns of chickens and ducks roosting on a neighbors property, information and what to do regarding live fleas, and concerns of Health Hazards at a property.

FOOD SAFETY AND RECREATIONAL LICENSE PROGRAM UPDATE
The month of September included 19 Marquette County routine inspections, 1 re-inspection, 3 pre-inspections, and 2 follow-up inspections. 39 Green Lake County routine inspections. Four trainings and/or meetings were attended.

The month of October included 35 Marquette County routine inspections, 1 re-inspection, 3 pre-inspections, and 7 follow-up inspections. 26 Green Lake County routine inspections, and 2 pre inspections.

WATER PROGRAM UPDATES
The month of September included 15 contacts, 1 TNC Sanitary Assessment (every 5 years), and 30 TNC Annual Assessments. Processed 41 Nitrate samples and 46 Bacteria samples. 9 positive bacteria and 2 elevated nitrate samples identified.

The month of October included 12 contacts, 4 TNC Sanitary Assessments (every 5 years), and 15 TNC Annual Assessments. Processed 15 Nitrate samples and 36 Bacteria samples. 2 positive bacteria, and 1 elevated nitrate samples identified.

NEW BUSINESS

WATER LAB TOUR
Jessica gave board members a tour of the REHA water lab. She showed them the equipment necessary to test water samples, and described the process of conducting bacteria and nitrate. She answered all questions they had and the tour was completed.

Members of the public wishing to see the lab may contact the Health Department to schedule a tour at their convenience.

INTRODUCTION TO THE CHA/CHIP
Jayme discussed that we are coming up at the end of our current Community Health Improvement Plan (CHIP). Statute requires us to complete this process every 5 years, and our current one is 2023-2027. We will begin the process of our Community Health Needs Assessment (CHA) in 2027 so our next CHIP will be finished by 2028.
Jayme went on to briefly explain our current CHIP strategies.

MEASLES OUTBREAK REPORT-SARAH JENSEN, PHN
Sarah explained that Monday October 26th, 2026, she had received multiple phone calls regarding people with possible measles symptoms. Since then, she has done investigations, contact tracing, and lots of education. We continue to offer the MMR (Measles, Mumps, Rubella) Vaccine for anyone that qualifies under our VFC or VFA Programs; the local pharmacy is also offering the MMR Vaccine for individuals. We continue to have ongoing outreach and education within the community and schools to spread awareness. We have had 2 confirmed cases and are currently working on epi-linking other cases. MMR vaccine rates have gone down nationwide, not just in Marquette County.
Jayme discussed we will be having a measles dashboard on the County Website and will continue with the social media posts giving updates.

OLD BUSINESS

COMMUNICABLE DISEASE UPDATE-SARAH JENSEN, PHN
Sarah discussed the top ten communicable diseases in Marquette County, noting that Pertussis (Whooping Cough) ranked first this year. So far in 2026, a total of 380 reportable communicable diseases were reported in Marquette County. 215 of them required follow-up from us.
We have had a couple outbreaks that we have had to follow up on. There have been 5 Reproductive Health visits for this year, which is on average for us.

BUDGET

BUDGET REPORT FROM ADMINISTRATION – Budget Report from Administration through the month of September was presented to the Board of Health members to review. We still anticipate coming in under our 2026 budget. No concerns.

REVIEW DEPARTMENT BILLS – A voucher of expenses for the month of October 2026, was provided for the Board of Health members to review.

UPCOMING EVENTS / ISSUES (FOR DISCUSSION ONLY)

Jayme mentioned that on August 18th, 2026, we had our 140 Review done by the State and we passed and were granted a level 2 status. It is believed that DHS will be sending someone for the February Board of Health meeting to present us with our Certificate.

ADJOURN

Meeting adjourned by chairperson, Judi Nigbor at 10:24am

Next Board of Health Meeting:
Tuesday January 5th, 2027 @ 9:00am

Minutes submitted by Melissa Hodges

JUDICIAL & PUBLIC SAFETY COMMITTEE MINUTES
November 4, 2026
Remote Meeting using WebEx/phone and in-person at Public Safety Room
Courthouse/Law Enforcement Center
67 W. Park St.– Montello, Wisconsin

1. Chairperson Nigbor called the Public Safety Committee meeting to order at 9:03 a.m.

   Members present: Judi Nigbor, Chuck Bornhoeft, Mary Walters, Lance Achterberg, and Peggy Krause
   Others present EM Director Lt. Aaron Williams, EMS Director Rob Lulling, Sheriff Konrath, Administrator Ron Barger, Melanie Zuehls (virtual), DA Cliff Burdon, Clerk of Court Shari Rudolph (virtual), ME Amanda Thoma (virtual), Stacy Kohn (virtual), Kris Bergh (virtual), John Larkin (virtual), Assistant EMS Director Jordan Powell (virtual), Melanie Zuehls (virtual)

2. Motion to approve agenda by Chuck Bornhoeft and seconded by Peggy Krause. Motion carried.

3. Motion to approve September 28, 2026 minutes by Lance Achterberg and seconded by Peggy Krause. Motion carried.

4. Reports of official meetings held in the prior month- None

5. Upcoming Events/Issues/Citizen Comments- None

6. Review Vouchers- Chairperson Nigbor requested documentation regarding flock camera receipts and donations. Sheriff Konrath reported that flock camera donation checks are submitted and then deposited into the grant line item in the budget. Administrator Barger and Sheriff Konrath reported that information with receipts can be obtained through Stacy Kohn in Accounting/Administration.

7. Clerk of Court Shari Rudolph reported that the Clerk of Court's Office began their new fee structure on Monday. DA Cliff Burdon reported there is a trial scheduled for next month. He noted they are having interviews for the Administrative Assistant position. EM Director Lt. Williams reported that he held a tabletop exercise at Brakebush with the county contracted hazmat team and the Portage hazmat team. Lt. Williams and EMS Assistant Director Jordan Powell presented at the South-Central Regional Trauma Advisory Council conference regarding mass casualty event. Completed evacuation drills at Westfield and Montello schools. Lt. Williams discussed the reunification process. Lt. Williams reported that the LEPC committee toured the asphalt plan. He also noted that the chair of the Judicial & Public Safety Committee will be the County Board representative on LEPC committee. EMS Director Rob Lulling reported that the EMS stats are posted on SharePoint. Rob noted that Med 1 is in service, which was purchased through grant funds. A narcotic audit requested EMS purchase a new biometric safe for narcotics, which has been ordered for $3,000 and will be purchased with operational surplus funds. Recently completed hiring process for Paramedic. Rob hired a current part-time Paramedic and will start 11/5/2026. EMS Assistant Director Jordan will work one 24 hr. shift on ambulance and 2 8-hour shifts. Will save approximately $20,000-40,000 annually. Medical Examiner Amanda Thoma shared that her July-October statistics are available on SharePoint. Amanda's report included tri-county area statistics. For Marquette County there were 16 deaths in total. Amanda discussed increase in

suicide rates for all 3 counties, as well as the need for support and education. ME Office hired an Administrative Assistant and is currently hiring for part-time Medical Examiner assistant. Offered a tour of the Waushara County building and morgue. Amanda noted that there is a slight delay at times when a death occurs in an area across Marquette county due to distance from her location.

8. Strategic Management & Consulting, LLC representatives Dana Sechler and Dan Williams presented a PowerPoint regarding the Marquette/Waushara County Regionalization EMS Consultant Report. The goals of the study were to identify if a viable and sustainable EMS system exists through consolidation, develop a pros and cons list, include innovation grant information, and include grants and other funding information. The consultants reported that both counties provided the information and statistics very quickly. Dan did individual interviews for three days in Marquette County and three days in Waushara County. Final recommendation is: do not combine/merge services. It was reported that the average annual cost per ambulance station is $1 million. Call numbers discussed. Efficiencies discussed, such as system status management, administration responding to calls when necessary, Med 1 response, etc. Geography advantages and disadvantages discussed. It was reported Marquette County staffing is appropriate for its size and geographical layout. Moved by and seconded by to recommend the Executive & Finance Committee. Administrator Barger suggested to take the data already obtained through the consulting services, contract with them to get additional data, and provide a recommendation on how to move forward with options. Referendum discussion. Moved by Lance Achterberg and seconded by Mary Walters to recommend not moving forward with Waushara/Marquette consolidation and to obtain the services of Strategic Management & Consulting to develop alternate plans for EMS and to forward said recommendation to Executive & Finance Committee. Motion carried.

9. County vehicle use was discussed. EMS Director Rob Lulling reported the new Med 1 is now in service and the old Med 1 is being used by the EMS Director at this time. Administrator Barger recommended the EMS Director continue to utilize the vehicle. The committee has previously twice approved the vehicle use by the EMS Director. Administrator Barger reported the vehicle use will be charged on W-2's as an earned benefit/income per a found adopted policy. This will begin Jan. 1st and totals $60 per vehicle/month. Emergency Response vehicles are exempt. Administrator Barger requested this be on the January agenda.

10. Sheriff Konrath reported that Marquette County was awarded the FY2027 PSAP grant of $309,737.20. The security door system was not approved within the grant, which is a value of approximately $24,000. After further discussion, Stacy Kohn noted that the $24,000 is already included in the Sheriff's Office budget in the total. Moved by Mary Walters and seconded by Lance Achterberg to approve the acceptance of the FY2027 PSAP grant. Motion carried.

11. Sheriff Konrath presented the monthly reports. Discussion followed regarding the lease truck payments. Stacy reported that one payment is lower this month due to a DMV tag refund. The Durango's have different rates due to different CAP reduction rates. It was noted that a jail tour will be scheduled for the December meeting. Possibility of scheduling a courtroom tour as well. Sheriff Konrath reported that the DOC jail inspection took place on Aug 18th, and no jail violations were found. Flock cameras discussed. DA Cliff Burdon reported a recent court case found that flock camera use is a search without a warrant. Discussion followed. Sheriff Konrath

reported safeguards have been put in place to prevent violations. Sheriff Konrath detailed what a flock camera does and how it works. Software has been enabled, which allows management staff to monitor flock camera use. A report must be documented when the system is accessed. Sheriff Konrath reported on several cases that have been solved with Marquette County's flock cameras. Chairperson Nigbor requested the DA bring any additional legal updates as they occur. Sheriff Konrath reported that annual contracts have been reviewed and the commissary vendor went to a third-party vendor for accounting, which was causing several issues, so Marquette County changed the commissary vendor. The new vendor, Stellar, requires a separate account for commissary. Moved by Peggy Krause and seconded by Mary Walters to approve the new checking account for jail commissary vendor. Motion carried. Sheriff Konrath reported stakeholders met last Tuesday for the upcoming jail/dispatch switchover. Hired 4 new deputies for dispatch/jail. Will fill 2 more positions in 2027. 5 to go for certification in January. Jail/Dispatch switchover will take place the week of March 1st.

12. No strategic plan items were discussed.

13. The next meeting will be December 2nd at 9:00 a.m. in the Public Safety Room. Property Committee will join for the jail tour around 10:30 a.m.

14. The agenda having been completed Committee Chairperson Judi Nigbor declared the meeting adjourned at 11:11 a.m.

Kiley Lloyd, County Clerk

Executive and Finance
Meeting Minutes
November 5, 2026
Virtual and in-person at Public Safety Room-Service Center– 67 W. Park St., Montello, WI 53949

Members present: Chuck Bornhoeft-Chairperson, Lance Achterberg, Judi Nigbor, John Bennett, Mike Raddatz, Ken Borzick, Gary Sorensen, and Abby Swan (virtual)
Others present: Administrator Ron Barger, Corp Counsel Andrew Adams, Gabe Schmudlach (virtual), Peggy Krause (virtual), Dennis Fenner (virtual), Stacy Kohn (virtual), EMS Director Rob Lulling, Health Director Jayme Sopha (virtual), Carol Faulkner

1. Chairperson Chuck Bornhoeft called the meeting to order at 11:30 a.m.
2. Moved by Mike Raddatz and seconded by Gary Sorensen to approve the agenda as presented. Motion carried.
3. Moved by Mike Raddatz and seconded by John Bennett to approve the minutes of the September 30, 2026 meeting and the October 2, 2026 meeting. Motion carried.
4. Citizen Concerns and Comments- Carol Faulkner will speak to agenda item 14 (b).
5. Report of Committee Members/Officials- None
6. Upcoming Events/Issues- Chairperson Bornhoeft noted Gabe Schmudlach was in attendance but missed the Planning & Zoning Committee meeting due to meeting invite confusion. The two will discuss meeting dates/times offline.
7. Vouchers were reviewed.
8. Atty. Andrew Adams shared October Corporation Counsel report. Atty. Adams reported he attended the Towns Association meeting at the request of the Sheriff.
9. County Treasurer Jody Myers shared her monthly report, noting the sales tax for September was $144,649.27.
10. Tourism and Social Media Coordinator Brett Klawitter was not in attendance and did not share a report. Administrator Barger reported that Brett will continue to work on the WEDC grant through 2026.
11. Chairperson Bornhoeft reported an evaluation survey form is being created with IT Director Dan Buchholz, which will be sent out to Department Heads and County Board Supervisors. Responses are desired by January. Evaluation needs to be completed by March 31st. Chairperson Bornhoeft requested supervisors be on a team to assist with getting information distributed and collected. John Larkin and Gary Sorensen will be on the team.
12. Chairperson Bornhoeft discussed Annual Reports and how they are presented in various counties. Currently Marquette County typically has two meetings with annual reports in May. Suggested practice of doing 3 per County Board meeting beginning in April. Supervisor Sorensen noted this was previous practice. Committee consensus was to move forward with this as a trial run. No need to alter the County Board Rules as discussed.
13. IT Director Dan Buchholz reported a cybersecurity grant has become available for 18 months of coverage on specified projects. Danny noted this could assist with immutable backups, which enhances backup security. Danny applied for the grant and will be notified in February if the county is awarded. The grant covers 100% costs for the first 18 months, which would be approximately $15,165. The reoccurring cost would be due 3 months into the following year, which would be initially $3,000 and eventually up to approximately $12,000 for year 5 of the project. Danny was invited to Texas to HP Headquarters with all costs covered. Danny will be sending Jacob to the headquarters from December 2-4, 2026 in his place.
14. Administrator Ron Barger gave several administration updates. He provided information regarding the Judicial & Public Safety's recommendation to not move

forward with Waushara/Marquette EMS consolidation per Strategic Management & Consulting's report. He reported the final report has been e-mailed to the County Board and is also posted on the county website. Referendum discussion took place. Administrator Barger reported Strategic Management & Consulting could extend the study to offer their recommendation on an operational model and how to move forward. Discussion followed. Administrator Barger reported the Waushara contract is still in the 2027 budget. Moved by Ken Borzick and seconded by John Bennett to move forward with Strategic Management & Consulting to obtain additional information to present EMS operational options and suggestions. Suggested information gathering on how to best utilize current system, or based on call volume what type of service should we be offering, and can we expand into additional areas. Motion carried. Administrator Barger will return with contractual information. Referendum discussion will be on December agenda.

15. Tourism and Social Media Coordinator Position is filled through 2026. Visitor Bureau pays for a large portion of the position. Administrator Barger suggested he leave the position unfunded and zeroed out for 2027 and forego the Visitor Bureau's 2027 contribution. Carol Faulkner of the Visitor's Bureau reported they are doing a reorganization and the Visitor's Bureau meeting will be November 10th at noon. Discussion regarding Visitor's Bureau, Economic Development, and Ad Hoc Tourism. Corporation Counsel will present information on the county's responsibility at a future meeting.
16. Administrator Barger reported Whistling Winds presented a 2027 contract of $35,400/annually for Humane Officer coverage. Moved by Mike Raddatz and seconded by Abby Swan to put the Humane Officer contract back in the 2027 budget with the Administrator to attempt a renegotiation of said contract. Discussion followed. Corporation Counsel reported on the county's responsibility. Motion carried.
17. Administrator Barger presented potential Employee ID Badge and Electronic Key Personnel Manual amendments. Moved by Ken Borzick and seconded by John Bennett to forward the Employee ID Badge and Electronic Key Personnel Manual amendments to County Board. Motion carried.
18. Administrator Barger presented potential Severe Weather Policy updates. Moved by Gary Sorensen and seconded by Judi Nigbor to forward the Severe Weather Policy amendments to County Board. Motion carried.
19. Administrator Barger reported the Public Hearing is November 10th at 6:30 p.m.
20. The agenda having been completed Chairperson Chuck Bornhoeft declared the meeting adjourned at 1:32 p.m.

Kiley Lloyd, County Clerk

ADRC Advisory Committee

DATE 11/5/26

Board Members: Lynn Schwochert, Mary Walters, Peggy Krause, Marilyn Merrill, Kathy Grant, Donna Brossard, Barb Jordan, Phyllis Mabie, Venise Mugler
Board Members Absent:
Others Present: Jan Krueger,

1. Call to Order	Peggy Krause called the meeting to order at 9:02
2. Pledge of Allegiance	
3. Review and Approve the Agenda	Marilyn made the motion to approve the agenda. Barb seconded the motion. Motion Passed
4. Citizen Comments	None
5. Review and Approve Minutes of last meeting	Mary made the motion to approve the minutes. Barb seconded the motion. Motion Passed
6. 2025-2027 Aging Plan – Goal Review	Reviewed...Goals and Strategies Goal Title III-B Supportive Services: Aging Plans for 2025–2027 Aging Network value: Equity Goal statement: Marquette County Transportation Program will offer accessible transportation on a donation basis to people 60+ for community engagement events. We will provide transportation to community events a minimum of 2 times/year, focusing the pick-up location on different areas of the community. This transportation will coincide with social gatherings already established (i.e., Senior Picnic, Caregiver Luncheon, Older American Celebration, etc.) through the ADRC. Complete for 2025 • Older American Celebration – May 14th, 2025 • Picnic in the Park – June 19th, 2025 Progress for 2026 • Older American Celebration – May 2026 • **Caregiver Appreciation – (planning November 6)** Goal Title III-C Nutrition Program: Aging Plans for 2025–2027 Aging Network value: Person Centeredness Goal statement: Marquette County Nutrition Program will transition to person-centered nutrition planning by implementing the GWAAR Person-Centered Meal Prioritization Process (Assessment tool) over the next 3 years. This will ensure that we can effectively serve the 60+ population with nutrition, socialization opportunities, and health/nutrition education while operating within our capacity and trying to avoid waitlists. Complete for 2025 • Tool implemented 1/2025 Progress for 2026 • **Ongoing for 2026** Goal Title III-D Evidence-Based Health Promotion: Aging Plans for 2025–2027 Aging Network value: Equity Goal statement: Marquette County ADRC will implement Title IIID Evidence-Based Programs, focusing on equity by serving a variety of geographical areas throughout

	Marquette County. We will focus on equity of services by implementing Evidence-Based Programs in places that are accessible and cover the county, including all 6 communities where we host senior dining sites over the next 3 years. We will host a minimum of 2 evidence-based classes each year. This will ensure that we can effectively serve the 60+ population with evidence-based programs providing opportunities for all Marquette County areas. Complete for 2025 • Stepping On- Westfield: March 11- April 22, 2025 • Mind Over Matter- Montello: March 26- April 23, 2025 • Walk with Ease- Westfield: June 3- July 8, 2025 • Powerful Tools for Caregivers: July 10th-August 14th, 2025, Virtual • Living Well – Montello (Senior Village Apts.)- August 4-September 15, 2025 • Stand Up for Your Health- Endeavor, September 24-October 15, 2025 • Mind over Matter: October 30-December 18th in Westfield. Progress for 2026 • Powerful Tools for Caregivers: Feb 9- Feb 13 • Powerful Tools for Caregivers: Feb 18-March 25 – Virtual • Mind Over Matter: Feb 24th – Virtual • Stepping On: April 21- June 2 – Oxford Village Hall • Stepping Up Your Nutrition: June 9- Oxford Village Hall • Boost Your Brain and Memory June 2-30th Virtual (postponed due to lack of people signing up) • Walk with Ease: June 23- August 11- Marquette County Health & Human Services Building • **Living Well with Health Conditions: August 24- October 5- Westfield Village Hall** • **Mind Over Matter was in Oxford from September-October** • **Stress Busters September 8th - November 3rd.** Goal Title III-E Caregiver Supports: Aging Plans for 2025–2027 Aging Network value: Advocacy Goal statement: Marquette County ADRC will implement new strategies for reaching Caregivers in the community. We will focus on advocacy and outreach for all of Marquette County in a variety of platform methods. This will ensure we are reaching Caregivers and offering support and services that reach a wide variety of the population. Complete for 2025 • QR Flyer campaign starting June 2025 o General ADRC Flyer QR - Food Bank o Bulletin Board Flyer QR - Resources o General ADRC Flyer QR – Fish and Fun, Fair • New memory café in Montello. Progress for 2026 • Monthly Caregiver Education Topic: o January – Communication Tips for Caregivers o February – Understanding the effects of Dementia o March – Home Safety for People with Dementia

	○ April – Understanding Facility Care ○ May 13 - Championing your health ○ June 18th – Options – Assistive Technology ○ July 16th Options – Remote Caregiving ○ July 21st- Understanding Dementia *Planning* ○ *August 18th- Q and A with DCS* ○ *August 20th – Options – Vision and Hearing Changes* ○ *Sept. 15- Understanding Difficult Behaviors* ○ *Oct. 20- Making the Holidays Meaningful* ○ *Oct 1, 15, 22 – Technology: How to Use Your Smartphone* ○ *Nov 5 - Technology: How to Use Your Smartphone* ○ *Nov 6 – Options for Independent Living Presentation – Caregiver supports and technology for home.* We are working with Options and 2 other counties for a caregiver training series. Green Lake, Waushara, and Marquette.
7. Nutrition Program A. Review Nutrition Survey Results B. Recommendations and development of Nutrition Questions for the 3-year Aging Plan Survey C. Dining Site Update	A. Handed out the survey questions and the results. Review of data section and Review of the comments section. A lot of information, and it may take time to review it all. Discussion on Question 9 – where do people get food, and it indicates some of the community's struggles. Discussion on food banks, food share, community dinners, senior farmers market vouchers. Discussion on the connection and socialization question of the survey. Socialization is one of the main reasons that people use congregate dining sites. Discussion on the number of surveys for HDM and Congregate. Review of the summary section of the report, including the recommendations from participants. B. Discussion on question development for the 3-year aging plan. An example survey was shared to get the committee thinking about the type of questions they want to ask. What type of information do we want to get from the community? Committee members will review and develop questions related to the 3-year aging plan goal covering the Title III B, C, D, and E areas. C. Montello site moved to Senior Villages on Mondays and Wednesdays. The group has started to play cards after meals. Some of the seniors want the meal site there MWF. They will talk to the CAP Services manager about their interest. Friday dining site is at the Human Services building in Montello. Hope that we can expand the capacity of the service available at the CAP building, including health promotions or other programming. Discussion on how it is going from the participants' viewpoint.
8. 2028-2030 3-year aging plan preparation	Discussed the process for gathering public participation for the 3-year aging plan. This includes a survey covering the Title III areas of services.
9. Events/topics (discussion only)	Transportation Software – is not being supported after 1/1/27. The county will need to get a new system for Transportation management and implementation of the services. Caregiver celebration is tomorrow
10. Schedule the Next Meeting Date	February 11th, 2027, at 9:00 AM
11. Motion to Adjourn	Upon completion of the agenda, Peggy adjourned the meeting at 10:50 A.M.

Minutes Submitted by: Jan Krueger
(Drafted 11/5/26)